

SHLOKA TRAYII

The Three Verses

(Composed By Shri Datta Swami)

[August 21, 2018]

(The whole concept of Shri Datta Swami is given below in condensed form in the following three verses.)

1) Anuhyam hi Parabrahma, tasya jiivajagat na sat,

Jiivasya sat jagat Datto, drushyo Brahmaiva nohyate.

(The original absolute God is unimaginable. Before Him, this world and soul are relatively true and are non-existent. Soul is a part and parcel of creation of God and hence, world is real to soul. The unimaginable God created the first energetic form and merged with it to become first energetic incarnation called as Datta (unimaginable God given to world for vision). Datta is seen by eyes, but, is having same unimaginable nature and is absolute God without any difference.)

2) Tejomartyaavatiirnoyam, tattat tulyakrute vibhuh,

Assuuyaahamyavo tulyaat, vikarshaadubhayachyutaah.

(The Lord Datta enters and merges with energetic forms to become energetic incarnations for the sake of energetic beings in the upper worlds. He also enters and merges with human forms to become Human incarnations for the sake of human beings on this earth. ***The souls having ego and jealousy towards common media repel with human incarnations here and with energetic incarnations there, missing God here and there and forever.*** (Soul in human body repels with human incarnation here and the same soul in energetic body after death repels with energetic incarnation there.)

3) Praamaanyam sat vimarshaattu, prakshiptam jnaayate yatah,

Prakshaat tat vibhuutiinaam, pravrutti para micchayaa.

(We must analyze even the primary scripture to reject any insertion since if the concept is illogical, it can be rejected because God will never speak illogical concepts. ***The unimaginable events called as miracles visualized by our eyes in this world prove the existence of unimaginable God in the incarnation, who will punish the sinners in unimaginable ways.*** Hence, one should be very careful in worldly life (Pravrutti). ***The***

Shri Datta Swami

Sri Datta Jnana Prachara Parishat

spiritual life or developing close bond with God (Nivrutti) is left to the will and pleasure of soul.)