

DIVINE POETRY

ROHIT GITA



HIS HOLINESS ShRI. DATTA SWAMI

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Chapter -
THE UNIMIGINABLE PARABRAHMAN

ROHIT GITA-I

Nikhil:

Oh! Swami! None knows your ways, which are always miraculous;
 Rohit has a doubt now when the things are finalized for the mission.

Swami:

You are Dharma Raja and Rohit is your brother Arjuna,
 Who has let down his bow and arrows on the ground in the last minute.
 Arjuna was misled by the love on Bhishma standing before him,
 Similarly, Rohit is misled by that guy, who kindled his heart,
 With the emotion, love and desire for self-bliss.
 That quenched his sharp analytical divine knowledge-fire.
 Arjuna was supposed to be the best director of the war,
 Dharma Raja is to be the president or king in the future.
 The Lord wished to destroy the evil forces on this earth,
 And establish Dharma Raja on the throne to rule this earth.
 The Lord now also wishes to destroy all the twists of ignorance
 And establish the universal spirituality in this world.
 You will propagate this divine knowledge like Dharma Raja,
 Who propagated the justice through his rule.
 In future, you will be awarded noble prize for the world peace.
 The Lord showed His Vishwaroopam to Arjuna,
 In which He showed Himself killing Bhishma and Kauravas.
 What did it mean? It meant that the Lord would do every thing,
 And gives fame to His devotees, no external help needed for Him.
 He wanted to give the credit to Arjuna for his high devotion
 Similarly the Lord wanted to give credit to Rohit,
 Who entered the heart of the Lord deeply in the first step itself?
 Like a marriage at the first sight itself without any interim procedure
 Like writing Love letters and making several dialogues!
 At the end of The Gita the Lord told Arjuna “I gave the analysis
 For all your doubts, now you are free to do anything”.
 The Lord did not use any super power to change the mind of Arjuna,

Because the path of divine knowledge and devotion should be
Spontaneous, natural and real without any force on the mind.
I am telling the same to Rohit, now it is up to him to decide in any way.
The sword of divine knowledge is always royal and with dignity
It always attacks from the front only and not from the backside.

Did I invite anyone to participate in My mission at any time?
People came by themselves and were eager to serve this mission.
When people came, I did not climb the crest of the wave,
Nor I have fallen into the trough of the wave when people leave Me.
People serve the mission of the Lord and they are only benefited,
This not at all benefits Me, in any way, one should note this.
I have not lost anything if people leave the mission.
I remain what I am in the present, in the past and in the future,
Jesus propagated the divine knowledge on the order of the Lord,
His sole aim was to finish the duty assigned to Him by the Lord,
So that when He goes to heaven, the Lord is pleased with Him.
He never cared for the fame in this world, which is illusory only;
None recognizes even his son when the gross body perishes.
Nobody will praise you in the upper world as His preacher,
Because he does not recognize you in the upper world.
Instead of fame, He was insulted and crucified finally,
But His goal was not this world and His goal was the Lord only.
Therefore, He never modified the divine knowledge in any way,
He told as it is as told by the Lord to Him to propagate,
He never modified it since consumers are very less in number.
He never asked the Lord for modification to increase the number.
He is not bothered about the number of consumers visiting,
He was only employee of the Lord and the profit or loss belongs to the
Lord.
He was paid His salary in the upper world, when he went there.
The Lord made Him sit on His right side on the divine throne.

Suppose a person did not work and therefore did not get his salary,
The pain in this case is little because he neither gained nor lost,
But a person worked hard and got his hard earned salary,
But he lost it on the way, this gives extreme pain.
Similarly one did not recognize the Lord on this earth,
The pain in his case is very little since no gain nor loss,

But a person recognized the Lord in the very first sight itself,
 And expressed his proven love practically at once,
 As Hanuman recognized Rama in the very first sight itself,
 But loses the Lord due to some diversion, this is the highest pain.
 The Lord will try His best to hold him on the true path,
 Because it is duty of the Lord to protect all His sheep
 From the Saturn, who comes like a fox in all the trickish ways,
 The Lord is worried about His missing sheep only,
 Because the sheep belonged to Him and was stolen by the Saturn.

Saturn tried to attract Jesus by offering the kingdom of the world,
 Which gives highest bliss but Jesus refused it as a dust particle,
 Jesus preferred the Lord only even if He was crucified for the sake of Lord.
 Saturn offered self-bliss, the Lord showed the cross!
 Jesus told that one could not be His dear disciple unless one throws,
 Wife, children, brothers and sisters, wealth and even one's own life.
 Does this mean that the path is self-bliss or self-sacrifice?
 Shankara, Meera, Buddha, Prahlada etc. underwent self-sacrifice only.
 The Gita is really blissful knowledge, but for whose bliss?
 It is for the bliss of the Lord and not for the bliss of the devotee.
 Arjuna wanted not to kill his grandfather, Bhishma,
 Who nourished him like his own father and loved him highest
 If Arjuna leaves the war, Bhishma will be alive and happy,
 That will give immense happiness or bliss to Arjuna
 But after hearing the Gita Arjuna killed Bhishma in a horrible way,
 He shot arrows on every inch of the body of Bhishma,
 It is not for self-bliss, it is for the pleasure of Lord Krishna.
 After the Gita, Arjuna became the real devotee of the Lord.
 He understood the real meaning of the word bliss in blissful knowledge.
 Here bliss refers to the bliss of the Lord and not to the bliss of the devotee.

In the world such blissful knowledge exists in practice,
 People do not like to apply the same to the case of the Lord.
 People undergo all difficulties for the bliss of their sons,
 When the son is blissful, one gets the real self-bliss,
 But, one loves his wife as an instrument of his self-bliss,
 Such love is not the real love as said in the Veda itself.
 One should love his wife for the sake of bliss of his wife,
 And for that one should even undergo lot of unhappiness,

Such love is real devotion expected to be on God also.
 If you are approaching God also for your self-bliss only,
 What is the difference between you and a worldly man?
 The worldly man uses worldly items for self-bliss,
 And you are using God for your self-bliss.
 For such self-bliss, why to use the purest Lord?
 Worldly items like wine, wealth and wife are available.

You are supposed to taste the bliss of divine knowledge,
 That is emitted from the Lord for identifying Him.
 You are asked to taste the sweets in the house so that,
 You will identify the best sweet among all the sweets.
 Yes you have identified the best sweet by tasting.
 The purpose is over and you are not supposed to go on,
 Eating that sweet till it is finished!
 After the recognition of the Lord, you should not have
 The aspiration for the bliss, only aspire to serve Him.
 You have tasted the bliss to recognize the Lord,
 There also you are not aspiring to enjoy the bliss.
 Now your love should be in the service of the Lord
 To see the bliss radiating on the face of the Lord.
 This is not possible if the Lord is formless or statute,
 It is possible only in the case of human form of the Lord.
 Hanuman worked to see the pleasure in the face of Rama,
 Arjuna killed his grandfather to see the same pleasure
 In the face of Krishna, both are human forms of God.
 Are you greater devotee than Hanuman? Certainly not.
 Hanuman worshipped the objective form of the God.
 The subjective form of God is original, no doubt,
 But what is the use? It is unimaginable for your intelligence,
 Which cannot cross the four-dimensional space-time model,
 The subjective God is beyond the space and time.
 Therefore, your intelligence cannot touch that original form.
 What is the use of your high jumps? You cannot touch the sky.
 The sky will come down in the form of rainwater to the earth itself,
 Take baths in it and drink and get full happiness,
 Do not continue with that self-happiness always.
 Think of the service to give happiness to the Lord who came down.
 If you neglect the objective Lord and also cannot reach the subjective Lord,

You are lost from both the sides, you are the most unfortunate.
The next human birth is not sure and thus this may be your last chance.

When Madhav came as Yadav in Brindavanam,
This Yadav was also there as His best friend in His circle.
You will be surprised to know that his name then was the same as now,
He was fast and hasty even in his previous birth also,
Neither the Lord is new to him nor he is new to the Lord.
I have finished my duty to clarify all his doubts,
I am not attached to the result of my efforts in any way.
The Lord preached both Arjuna in the war and Duryodhana before the war,
The Lord showed Viswaroopam to both in the same way.
Duryodhana neither heard the Lord nor could see His Viswaroopam,
Arjuna heard patiently and saw the Viswaroopam.
The cloud rained equally on the pearl shell and the mud pond.
The raindrop becomes pearl in the pearl shell,
And the same becomes mud fallen in the mud pond.
The raindrop is a requirement, no doubt in it,
But the main requirement is the pearl shell.
Therefore, more important is the mental set-up,
That has come all along the previous millions of births.
The Lord told Arjuna that he would fight the war mainly
Not due to His Bhagavad Gita, which is a raindrop only,
But he will fight based on his inherent nature
That was developed during the past millions of births.
Therefore, the result lies in the inherent nature of the devotee,
I gave the same knowledge to every devotee,
Some did not come to Me, some came and left Me,
Some stayed with Me till I did not start testing their faith,
Some stuck to Me inspite of My severe tests.
Why this difference, when I taught the same knowledge to every one,
In the same manner with the same illustrations?
The difference is not in Me, it is in the various natures of the souls,
Thus I am entertained in this world - play ground,
With various types of games, each game at various levels.

ROHIT GITA - II

Rohit:

Swami! I thank you very much for bringing me into the true path
 From the mis-guidance of others, I am very grateful to you.
 I need no miracle since True believers do not require any proof.

Swami:

Oh! Rohit! Do you think that You have deviated from the truth?
 How can you deviate from the Lord, who is such a practical philosopher?
 It is by the will of the Lord, that guy misguided you from the truth,
 Realize that the Lord Himself spoke through that guy to you
 Therefore, even that guy is under the control of the Lord only.
 He need not be misunderstood at all, he acted as the Lord guided him.
 Therefore, you are not responsible for whatever happened
 Do you think that Arjuna by himself left the bow before the war started?
 He knows surely that he has to fight with his grandfather and teacher
 He went to Dwaraka and requested Lord Krishna to be his driver
 In front of all the soldiers, Krishna stands fixed as a driver of chariot,
 Will he withdraw like that and insult himself and also Lord Krishna?
 No, he did like that on the will of Lord Krishna only
 It is by the will of the Lord only Arjuna was overwhelmed
 By love, kindness and emotion on seeing Bhishma and Drona
 Who is Arjuna? Arjuna was His closest associate in all previous births
 Both of them always lived together called as Nara and Narayana
 Both are best friends, all that was the drama created by Narayana
 He wanted to give the Bhagavad Gita to the world to uplift devotees
 For this purpose He created this incident and Arjuna was a role in it
 Similarly the Lord wanted to speak Rohit Gita to this world
 Rohit Gita will stay in this world as long as this creation exists,
 Rohit, Nikhil and Devi will be remembered forever on this earth
 As long as the hills stand and rivers flow on this earth
 The fame of these three shall remain, they shall be worshipped
 Even by angels, believe Me, the word of Swami is the Veda.
 Oh! Rohit! Do you remember one incident in Brindavanam?
 In your circle of friends there was one guy called “Neela”
 He told you, one day that Lord Krishna was a wrong Guy
 In fact his mother told him so, he believed it sincerely,
 Then he came to you and passed on that news into your brain
 You are confused, deeply pained and stood still with doubt
 You told your friend, Sudama who asked you for your dullness,
 Then Sudama came and told Lord Krishna about your doubt.

Do you remember? Lord Krishna called you and told you
 Some divine words, which are sweeter than the divine nectar
 Lord Krishna told you “Oh! Rohit! Why don’t you ask Me straight?
 I have come to this earth to clear the doubts of My dear souls only
 Oh! Rohit! How much you love Me in your heart don’t I know it?
 When our friends see Me, they come running and crying
 ‘Krishna! Krishna! Krishna! You are here! You are here!’
 But as soon as you see Me, you run away to your home,
 And bring butter for Me, though your mother scolds you,
 You jump to the final step in the first long high jump itself
 Sacrifice of fruit of work is the final step as said in the Vedas
 You are My best friend and I shall reveal Myself to you”
 Then He talked with you for a long time and cleared yourself.
 You have come to the Lord like the first arrow of Arjuna
 It was like the straight arrow of Rama, which pierced the heart deeply
 It is like marriage at first sight unlike the love at first sight.
 If you leave that married girl, your wife, will she keep silent?
 She will run after you and try to convince you to bring back to her!
 Generally people approach Sadguru with devotion
 To solve their problems and get bliss and peace
 They approach the Lord and offer the business terms to Him
 “You solve this problem and then I shall offer this service”
 When this is the normal procedure, you never asked for anything
 You offered the service in the very first step itself as proven love
 First devotees offer prayers by words, meditation by mind
 And spiritual discussions by offering the intelligence
 Slowly they offer the work and finally they offer the fruit of the work.
 Sacrifice of wealth, which is the fruit of work is the final step
 Yes! There is no trace of hesitation to announce this as the Veda says so
 The Veda says “Dhanena Tyagenaike Amritatva Manasuh”, which means
 That by sacrifice of wealth only one can reach the Lord.
 It looks very odd to hear this, but what can I do in this point?
 The Veda says so, and the Veda is final scripture in the spiritual knowledge
 The Veda was the only scripture in the world, which was protected
 From generation to generation through recitation process
 No word could enter the Veda at any time since the beginning of this
 creation
 All other scriptures have some injections of insertions in course of time
 This point is perfectly true, if you analyze the very experience itself

In this world whom are you really loving in your heart?
You are loving your children only because you give
All your wealth to them only and to none-else
Therefore, it is proven real love and you place the Lord
In that position and think of your real love to the Lord
You have expressed this proven love at the very first step
Knowledge leads to devotion and devotion leads to service
Service consists of sacrifice of fruit of work and work
You have started with service itself in the beginning
What does this mean? You had passed the two steps
Knowledge and devotion, already in the previous births
Therefore, you have climbed the third step straightly now
The hunter Kannappa started with sacrifice only
Because as Arjuna in his previous birth he passed the two steps
He heard enough Bhagavad Gita, the divine knowledge
He worshipped Krishna with intensive pure devotion always
Therefore, now in this birth there is no need of first two steps for him
You have done service to your children, which alone is real
You have sacrificed work to them by clothing etc.,
You have sacrificed the fruit of work to them only
By giving all your wealth earned in their name only
Work and fruit of work are one and the same.
Work is power, which is the energy, and the fruit is matter
Matter and energy are inter convertible forms
Work or fruit depends on the state of devotees
And also on the need of the Lord in human form.
Saints sacrifice work and householders both fruit and work
Hanuman was a saint and Gopikas were householders
Lord met Hanuman in the latter part of His life
Because He needed work from Hanuman
Hanuman was suitable for the work to fight with demons
Gopikas were not suitable for the wars with demons
They have plenty of cows and lot of butter
The Lord met them in the early part of the life
When there was no need of any war,
He alone killed the demons who attacked Him.
In the latter part of life, He met Arjuna
Who was suitable for the war like Hanuman?

Nikhil: Oh! Swami! All this is your play (Leela) only
Who can understand the plan and aim in your divine game?

Swami: Bade Bhayyah! Nikhilji! Apto Sub Kuch Jante hai
(Oh! Elder brother! Nikhil! You know the whole divine secret)
How can the Lord give you His experience without the divine game?
Lord created this play only to give you the experience of Para Brahman
The very aim of the creation is only entertainment by the divine game
The Veda says this “*Ekaki Naramate*”, which means that He was one only
Before this creation and He was very much bored with the loneliness
This earth is the field of deeds (Karma Bhumi), a real play ground
The Lord comes to this playground to have the full game here
He will play with all His closest devotees only and not with everybody
When you go to play a game, whom are you inviting?
You will invite your close friends only to participate in the game.
You will not invite unknown people or enemies for your game
Similarly, you are His closest friend with whom only He can play
So that He can give the experience of His internal divine nature.
He told you long back that He wants to give the Gita in the name of
devotees
Previously the Gita told by Him was named after Him as the Bhagavad Gita
That gives the fame to Bhagavan or the Lord
But the Lord wants the fame of His devotees on this earth
And not His fame, since He is bored with the fame in the upper world
Due to this divine will only, He created all this divine drama
His aim is to give this eternal Rohit Gita to the devotees here
The game of the Lord is of high level since the Lord is highest
It is not like the cricket game of school-boys playing
It is like the cricket game of Kapil and Gavaskar .
In this game the Lord plays only as a role but not as the actor
He has entered the drama in a role of ordinary human being
He can not reveal Himself as the actor, He has to play as the role
Suppose the producer himself acts in the role of servant
He has to sit at the feet of his master-role only in the drama
The actor in the master-role was only his employee, no doubt,
The master must play as the master only through out the drama
The servant should not come out as producer at any time in the drama
If Lord Krishna shows His Viswaroopam in the beginning of the war
And swallows all the army along with the evil Kauravas in a minute

The whole cinema is over in a minute and is not for three hours
 The audience who purchased tickets to see a three hour-show
 Will through stones on the curtain and walk out with slogans
 Krishna acted as the driver of the chariot only and not as the Lord
 Therefore, the war went for 18 days as a three-hour show.
 I never claim that I am the Lord, nor I ever claimed
 That the Lord stays in Me, nor even I ever claimed
 That I am the messenger sent by the Lord from heaven.
 I always say that I am the last person in the devotees' list.
 When the devotees come to Me and praise Me as the Lord
 I negate their praise at least one thousand times
 But still they continue their faith and say that they are very firm,
 Then I start testing their faith, some run away
 But some of them stuck to Me inspite of serious tests
 To them only I speak as the Lord

I test their faith in two stages, in the first stage,
 I test how much they believe Me as the human incarnation
 In the second stage, even if they have believed Me as the Lord
 How much value they give to the God Himself in this world
 Some people pass the first stage and fail in the second stage
 Some people fail in the first stage itself and no need of second stage
 Even if they give highest value to God, what is the use?
 They do not like the form in which God is ready to receive their value
 The form for which they give highest value is not ready to receive it
 Since the form is not receiving, therefore they like that form!
 The Veda says that the unimaginable God (Avyaktam) is greater
 Than this imaginable world (Mahat), this means
 That God is not in the entire world, in which case,
 This entire world must have become God and so greatest.

The unimaginable God enters a particular item of this world,
 Which is the human body (Vyaktam) and becomes imaginable God
 The imaginable God is greater than the unimaginable God, why?
 The unimaginable God is of no use to the human beings
 The imaginable God is of immense use to the human beings
 By preaching and clearing all the doubts of the devotees
 And by receiving their practical service as the proof of their love.
 This is explained by the Veda as "*Mahatah Paramavyaktam*

Vyakto Avyaktat...”, the fish can never find the Bombay city
 In the ocean, because the city lies only out of the water
 God is beyond this creation and He can never be found in the world
 The Veda says “*Neti Neti*” which means that nothing here is God
 Esavasyam says that He enters a mini world present in this gross world
 The mini world is representative of the gross world
 The five elements and the four Antahkaranas, which are
 Mind, brain, ego and memory, totally nine items of Nature
 Which are called, as ‘Navavaranas’ are present only in human being.

Oh! Nikhil! Enjoy this divine play that takes place
 In every human generation with the Lord at the centre
 Along with His closest devotees for the sake of world
 The actors are the same, only the dress changes
 In cinema of Maha Bhartha, our dress was different
 And in the present social movie our dress is different
 But all of us were present, are present and will be present
 As actors, the names of roles and dress only changed
 Lord Krishna told this point in the very beginning of the Gita as
 “*Natvevham Jatu Nasam Natvam Neme Janadhipah*”

ROHIT GITA-III

Rohit: Swami! We should not follow a wrong person at any cost.

Swami: Yes, Rohit! You are absolutely correct in this point
 It is better to be in zero if not plus, but should not be minus
 But one should try and succeed to achieve the plus
 Fearing that you may fall in minus you should not be in zero
 The system should not be discarded due to fear of error
 Fearing copying the examination system should not be cancelled
 You must be patient in studying the procedure for plus
 You must achieve the highest goal, which has lot of risk
 Without taking the risk one can not achieve the highest goal
 Since you are trying for the highest goal, which is the Lord
 The Lord will help you by catching you from the deviation
 What you say shall apply in the case of materialistic matters
 But in spiritual matters the help of the Lord is there with you
 You have to climb the steps with your own effort only

But if you slip, certainly the Lord will come to your rescue
 That much help is justified and it is not partiality shown to you
 Such help will be extended to any traveler in the spiritual path.

God is unimaginable and so all His inseparable characteristics
 Also become unimaginable, you cannot directly detect Him.
 You can say that this is fire since it is hot, a direct detection
 But when fire and heat are unimaginable, how to detect?
 The Veda says that God can be detected by negative analysis
 That is to reject every imaginable item as not God
 ‘*Neti Neti*’ means every item of the creation is rejected
 By the sages who said that this is not God, this is not God
 Finally they rejected all the items of the creation as not God
 God is unimaginable and is beyond this entire creation
 The Veda says “*Yatovachah*” No Word can indicate God;
 “*Aprapyamanasa*” Mind cannot imagine God;
 “*Namedhaya*” The intelligence cannot discuss God;
 “*Naisha Tarkena*” God is beyond all imaginations;
 “*Yasyaamatam*” Know that God can never be known
 The Gita says “*Maamtuveda Nakaschan*” None can know God
 Regarding God, the scriptures are only the authority
 If the story stops at this stage, you need not worry about God
 When we are unable even to imagine God, why God?
 The real story starts now only because God becomes known
 But He is known not directly but only indirectly only
 Perception is not the only single authority of the truth
 Inference is also an equal authority to know the truth
 Direct knowledge of the object through senses is perception
 Indirect knowledge of the object through analysis is inference
 You see the fire directly with your eyes and say it is fire
 This is perception and no identifying mark is necessary.
 The inseparable characteristics of the fire are also seen
 The fire is burning and very hot as known by senses
 The inseparable characteristics are also grasped by senses
 Burning and heat are the inseparable characteristics of the fire
 Similarly, if you take the case of God, perception is impossible
 Neither God nor His inseparable characteristics are perceived
 God enters an imaginable item of the creation and gives
 The proof of His existence through that medium

The proof is not His inseparable characteristics at all
 Because they are also unimaginable like Himself
 He will make a characteristic of the medium itself
 Wonderful which is imaginable but special
 Special means that it is not seen in another place
 Knowledge or Jnanam is imaginable sign of the medium.
 Every human being has some amount of knowledge
 But when God enters the human body, the knowledge there
 Becomes Prajnanam, which is the special knowledge
 The Veda says "*Prajnanam Brahma*", no human being can show
 This Prajnanam, it is special only to human incarnation
 Thus Prajnanam is imaginable characteristic of human being
 So that imaginable human beings can grasp it
 But at the same time it is special that is wonderful
 However, Prajnanam is not the inseparable sign of God
 It is not the sign of God at all, no sign of God is known
 But at it acts as inseparable sign of God by which
 Only the existence of God is known and this does not mean
 God is known, the existence of unknown God is known
 We have recognized a person hidden in a house
 By His special voice, by voice you cannot know
 The inseparable signs of the person like height, colour etc.,
 By the yellow thread in the neck you know the lady is married
 And she has a husband alive, only that much is known
 By the yellow thread we have not seen her husband
 She may donate any jewel to any one but not the yellow thread
 The yellow thread can act as inseparable sign of her husband
 But the color and height of the husband are not seen by it
 Therefore the yellow thread can act as inseparable sign
 Similarly, Prajnanam acts as inseparable sign of the Lord
 The human form with Prajnanam is like the married lady
 Prajnanam is the yellow thread and the Lord is like husband
 Prajnanam is the main characteristic of human incarnation
 Love and bliss are associated with Prajnanam always
 But, the reverse is not true, you may see love and bliss
 But Prajnanam need not be with love and bliss.
 Love and bliss can be obtained in the world also
 They are limited and expressed as "*Anandamaya Kosa*"
 Every human being is having love and bliss in him

Love and bliss are inseparable since Veda says that one gets
 Bliss through love only “*Rasam hyeva... Anandee*”.
 In fact love and bliss of human beings are finite only
 But the love and bliss of human incarnation are infinite
 You may misunderstand the love and bliss of a human being
 To be infinite, because you have not seen their infinity
 Since you have not come to the human incarnation.
 Even the finite knowledge of a person may appear to you
 As infinite knowledge since you have not received it yet
 From the real human incarnation, yes, the subject is
 Very very complicated and this is called “Brahmma Jnanam”
 You have to catch the original diamond very carefully
 At every step artificial diamonds stand before you.
 The detection of the Lord in human form is His divine game
 The wrong persons claiming as human incarnations are
 The artificial diamonds created by the Lord only
 An examiner gives four answers to a multiple-choice question
 Three answers are wrong and one answer is correct
 Using your analysis you must find the correct answer
 Remember, the wrong answers are also set by the same examiner

Please understand the delightful divine game of the Lord
 The producer of cinema also remunerates the villain
 The role is Saturn, which opposes the human incarnation
 The villain opposes hero in the cinema only
 The actors of villain and hero are good friends personally!
 Jesus told “Hate the sin but not the sinner” means the same
 The Hero hates the villain in the cinema only
 There is no hatred between the two actors
 Lord Vishnu and Jaya love each other in the upper world
 Jaya is the gatekeeper of Lord Vishnu, most faithful servant
 Vishnu acted as Rama and Jaya acted as Ravana
 Rama fought with Ravana and killed him in the war
 It is the entire apparent cinema only, hate Ravana but not Jaya
 There is no Ravana really, there is really Jaya only
 Ravana is the role and Jaya is the actor
 Role is inert dress only, Jaya is the living being
 Therefore you should not hate the wrong person also
 Oppose the wrong theory of the wrong person

His wrong theory is also the dialogue written by the Lord
 When Shisupala scolded Krishna, Krishna was smiling,
 Because all those abuses were written dialogues of Krishna
 As actor Shisupala is Jaya and Krishna is Vishnu
 Jesus opposed the attraction from Saturn that is all
 Jesus never scolded Saturn or even the people killing Him
 He knows that they are roles in the drama
 And their abuses were written dialogues of God
 Therefore, argue with wrong persons and analyze truth
 Reject their wrong arguments, which are false
 But love them as your friends, realizing that
 They are the set roles in this divine drama by the Lord only.

You have to catch the human form, no alternative,
 Except in the human form God remains unimaginable
 Even if you have caught correctly, He is not in your grip
 This Prajnanam gives the inference of the God
 The smoke is associated sign of fire but it is inseparable
 You have seen the smoke and not the fire at all
 You have inferred the existence of fire only
 You can infer God through the human incarnation
 The Veda says “*Asteetyeva*” which means that at the maximum
 You can infer the existence of God but not His perception
 By seeing the bridge you can infer the existence of Engineer
 But you cannot infer the place where exactly Engineer exists now
 Similarly, on seeing this universe, you can infer existence of God
 But you cannot infer the exact place of the existence of God
 Prajnanam gives the exact existence of God
 Like the voice of the engineer coming out from a house.
 The bridge is universe and the house is a particular human body
 Remember that the medium into which God enters must be
 Only the human being because knowledge can be only
 In the human being, not in inert statues, plants, and animals
 Inert objects give the existence of physical materialistic item
 Plants give the extra existence of life, animals give still more
 Extra existence of mind, finally human beings give
 Extra existence of intelligence, which gives knowledge.
 Since Prajnanam means special knowledge, which is not present
 In any other human being, finally this concludes that

Only a particular human being is the special human incarnation
 This may kindle jealousy and egoism in human beings,
 I cannot help in this matter since it is the bitter truth.
 The Gita says that He comes in the human form only.
 The incarnation has not come for the sake of entire humanity
 It has come only for those human beings who have conquered
 The egoism and jealousy and craved for the God to come down
 Therefore human incarnation is not the subject of all
 For all the people the incarnation acts as ordinary man only
 Krishna never told to any one that He is God
 Except to Gopikas and Arjuna who were great sages
 Therefore any body with jealousy and egoism need not worry
 About the human incarnation which is not his subject
 But this fellow does not keep silent with this clarification
 He asks the devotee about his experience of the incarnation
 The devotee says that he has experienced the Lord in Him
 This fellow becomes jealous of the devotee also
 He wants that the devotee also should join him
 He will plead that God can not be in the human form
 He neither experiences nor allows others to experience the Lord
 If he has not experienced, others also should not experience
 He pleads all should come to formless or statues
 Or past dead human incarnations who are in the pictures.
 The human incarnation never says to all that He is God
 He says and also behaves as an ordinary human being only
 But He allows and declares also that He is God
 Only to a very few really deserving devotees since
 He gives His experience through the medium to them
 In which case He can say that He is God, nothing wrong.
 As Nikhil rightly pointed out that all this is divine game (Leela)
 If one remembers this single point in his entire life
 He is never disturbed by any situation because
 Even if he is scolded by some body, he is happy
 Since he is a part of drama for the entertainment of Lord
 The person who scolds is an actor with his dialog
 The person who is scolded is also an actor, who weeps
 The scolding and weeping are directed by the Lord
 Both are in the service of the Lord only
 You have to withdraw from the worries of the world

You must become peaceful by such detachment
 This is the state of self-realization by becoming self
 Then you must identify the Lord in the human form
 With the help of His wonderful and blissful knowledge
 You taste the bliss of the Lord just for His identity
 The self-peace and bliss from Lord are only intermediate
 They should not be permanent since both are selfish
 You have to sacrifice both the peace and bliss
 For pleasing the Lord through His service
 Service is worry related to the work of the Lord
 Therefore you are transferred from world-worry to
 The worry in the work of God that is divine service
 Peace and bliss are temporary only in the interval.
 Jesus ended with terrible worry in the work of the Lord
 He did not end in selfish peace and bliss
 He also asked the devotees to sacrifice wealth and come
 He stated that unless one leaves his family and even life
 Cannot be His dear disciple.
 He also stated that He has come with knowledge sword
 Not to establish peace in the family of the devotees
 He said that He would divide the family members
 All this indicates worry and disturbance in the service
 And not the selfish bliss and selfish peace
 The life histories of devotees clearly show
 Lot of worries and problems, not peace and bliss.

ROHIT GITA-IV

Nikhil:

It is a good point that not only God is unimaginable but also
 The inseparable characteristics of God are also unimaginable.

Swami:

The unimaginable God is called as Brahman
 Or Jehovah or Allah, beyond the space & time
 If the characteristics of God are imaginable, then
 Brahman becomes imaginable, if the sunlight is seen
 The sun is seen, neither Brahman nor its characteristics
 Are unknown, then only Brahman is totally unknown.

The unimaginable nature or the inexplicability of Brahman
 Is called as Maya, the Gita says “*Mayinamtu Maheswaram*”
 It means that the Lord or God possesses the power Maya
 The sunlight is Maya and the Lord is the Sun.
 Therefore no one can catch God or His total power, Maya,
 If you catch Maya it means you have caught Brahman.
 The sun may hide behind a black cloud
 You may see a little light coming through the cloud
 You cannot say that you have seen the original full Sunlight
 In which case you will see the sun also simultaneously.
 You saw only a little sunlight filtered through the cloud,
 By that you have known simply the existence of sun
 In a particular cloud only, in the sky several black clouds exist.
 Similarly the Lord hides in a particular human form only
 And sends out a little Maya seeing which you can decide
 That the Lord is in that particular human being only,
 Where as the other human beings are ordinary people only.
 You have not seen the full Maya of the Lord
 In which case you will see the Lord simultaneously
 You cannot bear the vision of full Maya and simultaneous Lord
 You cannot see the sun with His original shining light

When God enters the human body in the incarnation
 God mixes a little of His inexplicability or Maya
 With a characteristic of the human body so that
 The imaginable characteristic of the human body becomes
 A little unimaginable, which can be called as wonderful.
 The word wonderful indicates a little higher state than
 Explicability and much lower state than full inexplicability.
 It is like the roof of a house, which is higher than the floor
 But much lower than the sky, you can grasp it
 And at the same time cannot understand it.
 For example the human body has an explicable characteristic
 Called as “Lifting power” by lifting a suitable stone.
 The boy Krishna can lift a small stone, which is
 Explicable characteristic of the body boy, the nature,
 Nature or Prakruti is explicable by your analysis.
 A crane can lift a small mountain, it is also explicable
 But the boy lifted the hill on his finger, this is wonderful,

Because the lifting of mountain is grasped by you
 Since you can imagine the crane lifting the hill.
 But little inexplicability comes when the boy lifts the hill
 The boy, little lifting power of boy, crane lifting the hill,
 All these are explicable signs of the nature, fully grasped
 Among these explicable concepts only one concept lies
 Which is inexplicable that is the boy lifting the hill
 Assuming that the power of the crane is in the boy,
 Can that tender body withstand that much power?
 The material of work is metal in the crane, it can withstand,
 But the body is a tender flower, how it withstood?
 One inexplicable point mixed with several explicable points
 Is called as wonder, it is a diluted inexplicability.
 The full inexplicability is unbearable to human beings.
 Even this wonder causes so much anxiety and thrill,
 Sometimes it leads to the failure of the heart by shock.
 Can anyone withstand the full inexplicability, if shown?
 If Krishna stands by uplifting the entire earth on his finger,
 The devotee will collapse with the shock of surprise.
 He showed the entire world in His mouth to His mother
 She could not withstand the vision and became unconscious.
 The most confusing point in that vision is that
 She along with Krishna is also found in His mouth!
 The scene of vision and the entire site is in His mouth!!
 He showed the entire cosmos within His body to Arjuna
 The cosmic energy will burn the eyesight of Arjuna
 Therefore He gave the inner divine sight by which only
 Arjuna could see the entire Electro magnetic spectrum,
 Which is in the form of the world, energy in the units of matter.
 Therefore the Lord shows tolerable miracles only,
 Which you can see even with your physical eyes.
 Miracles are wonderful, which are diluted inexplicabilities.
 When you see a vision, you become shocked with excitement
 As long as you believe the vision is true, the shock continues.
 To save the devotee, a doubt in the mind of the devotee arises
 By which he thinks that whether the vision is illusion.
 This doubt neutralizes the shock and arose by His will only
 In the Gita the Lord says “*Mattah Smrutih Jnanam*”, which means
 That the same Lord gives true knowledge and also the doubt.

Jnanam or knowledge is the imaginable sign of the human body.
 When the Lord entered into the human body in incarnation,
 A little of His inexplicability or Maya enters jnanam.
 Now His knowledge becomes wonderful, which is both
 Understandable and little unimaginable, hence wonderful.
 Such divine knowledge is Prajnanam or special knowledge.
 The Upasarga or suffix “Pra” means wonderful specialty.
 This will help you to detect the existence of His place.
 The Veda says “*Astityeva*” which means, “Only existence is known”.
 Thus devotee who believes Him knows him a little.
 This little awareness of God is the experience of God
 You cannot experience the full nature of God, because
 You cannot withstand the quantitative aspect of His Maya
 You have tasted a little water from the sea and you can tell
 That the sea is saltish, that is sufficient since you tasted the sea.
 The entire sea cannot and need not be swallowed by you to say
 That the sea is saltish, the qualitative conclusion is same
 Whether you taste a drop or the entire ocean itself.
 You can know through the miracle that God is inexplicable.
 You need not understand the entire quantity of His power,
 Which is impossible and you can not withstand it.
 The Veda says “*Satyam Jnanam Anantam Brahma*”, it means
 That the special knowledge of the Lord is infinite.
 The devotee can never receive that entire special knowledge
 After receiving a little special knowledge, he can conclude
 That His special knowledge is infinite and unimaginable.
 A person who took a tumbler of water from the sea
 And a person who took a pot of water from the sea-
 Both can say that the sea is infinite.
 Let the tumbler not think that the pot has swallowed the whole sea,
 Let the pot not be proud that the tumbler has not taken even a drop.
 Let the scholar not think that he received entire knowledge,
 Let him not think that ignorant people have no knowledge.

Lakshman:

Swami! I have a small doubt here, excuse me for asking
 The miracle like lifting the mountain can be also taken
 As the inseparable sign of God, then why you stress on
 The divine knowledge of God only as the main sign?

Swami:

Then, Ravana who lifted the Kailasa Mountain is God
 Hanuman who lifted Sanjeevi mountain is also God
 Ravana is demon and Hanuman is a devotee
 Rama who did not lift any hill is not God.
 Therefore, miracles are no doubt His signs only
 Miracles are His powers only but they are granted
 To demons and devotees also by the Lord.
 No body asks for the transfer of divine knowledge
 From Him, every body asks His powers only
 Even people approach the human incarnation
 For His powers only and not for His divine knowledge.
 He kept the divine knowledge with Him only.
 Only Lord Krishna could preach the Bhagavad Gita
 There is a danger if the divine knowledge is transferred
 The devotee may mix his own thoughts in that
 As a result of this, people will be mislead in their spiritual effort
 In the miracle, even if the demon mixes his thought
 And say that it his power and therefore he is God,
 Only ignorant people may worship him.
 But the scholarly sages will analyze him
 And easily find out that he is not God at all.
 The ignorant people also will follow the sages
 But if the divine knowledge is transmitted to devotee
 All the knowledge may belong to Lord only.
 A small point twisted will act as a crystal of salt
 In the pot of milk, the entire milk gets coagulated.
 That small crystal of salt hides itself and is undetectable
 But it spoils the whole milk and remains undetected.
 It can easily mix with the entire divine knowledge
 It looks like a piece of the scam of milk and is inseparable
 The people cannot isolate it and become victims
 Very difficult to convert them to the truth.
 The maximum pollutant in the miracle is only egoism
 Which can be easily detected by anybody
 Demons who are ignorant people mix this pollutant
 But in the knowledge sharp scholars mix pollutants
 It is easy to isolate the idea of an ignorant person

But it is very difficult to isolate the idea of a scholar.
 Therefore God keeps this portfolio of divine knowledge
 With Himself only so that He can preach it perfectly
 Krishna, Jesus, Buddha and Mohammad are considered
 As the world spiritual preachers of originality.

Surya:

Rama is also considered as human incarnation!
 Neither He preached nor did He do any miracles.

Swami:

There are two fields for the human beings in this world
 One is Pravritti, in which the human being must know
 How to live in the humanity and how to behave here.
 This is like the discipline in the class, which is basic for
 The transmission of higher knowledge from teacher to students.
 If the class is undisciplined, teaching cannot take place at all.
 In this, justice is upheld and injustice is destroyed.
 This is also done by God and for this no need of incarnation.
 His power can carry on this work because in this world
 His administration and kingdom is pervading all over.
 It is this kingdom, Jesus was talking about and
 People misinterpreted it as a political revolution
 On the then Government and for this false allegation
 Jesus was crucified. This entire creation is His kingdom.
 He is the king because He is creator of this kingdom and
 He is the ruler of this kingdom, people think that
 A particular ruling party is the Government in the country.
 But people have forgotten that there is the basic Government,
 The Government of God that pervades all over the earth.
 Rama came to establish this Pravritti, which is the stage
 For the drama of the spiritual journey of the human beings.
 Once this stage was established as the foundation,
 Krishna came and preached Nivritti to this world.
 Dharma or justice is very simple compared to Vedanta.
 In Dharma one can learn it by observing the practice.
 Therefore the practice of Rama itself was His preaching.
 Ravana disturbed this Dharma representing the injustice.
 If the stage is broken, no drama can be played on it.

In Pravritti you have to vote for Dharma only and see
 That injustice gets defeated, which is the disturbance of the class.
 Not only teaching but also discipline in the class is
 The bound duty of the same teacher. Krishna also told
 That He will establish Dharma whenever it is disturbed.
 He killed Kauravas without taking weapon directly.
 He killed them by transmitting His power to Arjuna.
 This means to establish Dharma, He need not interfere
 Directly in the Pravritti, which is His routine administration.
 If some one harmed you, Lord need not come directly,
 His power will enter some one and he will help you.
 Such a person is also called as human incarnation.
 Which is temporary, as long as the work is, it exists.
 When some body beats you, He will not take birth
 And come to you to help, which may take several years.
 Some human being will help you provoked by the Lord,
 In to whom His power enters like the solar energy into lens.
 Therefore Rama behaved like an ordinary human being
 Charged by the power of the Lord to establish the justice.
 Mohammed also preached Pravritti like Rama.
 But in Nivritti you have to leave even the justice for His sake.
 He teaches the entire Nivritti as the Bhagavad Gita.
 You have to vote to the Lord and not to the justice.
 Justice is greater than injustice that is Pravritti.
 You must do the duties and serve your family.
 Your family is better than the entire society.
 But when God comes into the picture, it is Nivritti,
 You have to leave the family like a blade of grass,
 For the sake of the most beloved Lord in human form
 Krishna was the Lord in human form and stated in the Gita
 ‘*Sarva Dharman Parityajya...*’ which means that you have to
 Abandon every body and every thing for His sake.
 On the order of Lord, Arjuna killed his own grand father
 After hearing The Gita, which is the knowledge of Nivritti
 Jesus told that unless one leaves his parents, wife, and children
 And wealth and even one’s own life for His sake,
 One cannot be His dear disciple.
 The demons who got miraculous powers from the Lord are
 Not at all dangerous because they can be easily identified.

When a beggar comes with the crown on his head,
 We can easily identify that he is not the king, but beggar only.
 Because we know the face of the king very well.
 Similarly when the demon exhibits miracles, we know that
 He is not the Lord because he cannot deliver divine knowledge.
 But the false preachers are more dangerous than demons,
 Because the beggar now comes with plastic surgery
 And his face is just similar to that of the king,
 Whether he has crown or not, we will be easily misled
 And conclude that the beggar is definitely the king.
 The knowledge of the false preacher looks like
 The divine knowledge and we conclude him as the Lord.
 The beggar will behave as the beggar only and not as king,
 We will think that that must be the behavior of king.
 Similarly the false preacher will mislead you very easily
 And deviate you from the path by his misinterpretations.
 Therefore you must analyze completely all the angles.
 Then only you can catch the false preacher, who escapes
 The Lord by a very narrow margin and you can filter him
 Only by a very careful spectral micro-analysis.
 If you are clear in the goal, path and about your self,
 If you are aware of even the minute details of these three,
 If you are aware of all problems and solutions in these three,
 You are sure to succeed and catch the very delicate goal.
 Miracles can only prove the existence of little Maya,
 Which can be transferred even to the demons and devotees.
 The solar cell works even in the night by lighting the torch,
 The torch is the miracle and the solar energy is little Maya.
 The photocell is the demon in which little Maya exists.
 The photocell got this little energy from the sun only.
 Similarly the demon got this little Maya from Lord only.
 If you conclude that the solar cell is the sun, it is absurd,
 Because the torch light in the night can not show the sun.
 When you experience the direct sunrays, the divine knowledge,
 You can see directly the sun based on those sunrays.
 Do not put your step in practice unless you decide.
 Decision is the characteristic of the intelligence, which is
 The faculty of logical analysis and powerful discrimination.
 Mandana Mishra participated in a twenty-one day debate,

He was perfectly convinced by Shankara in all logical angles.
 Once he was convinced, he did not delay even for one minute
 He took the saffron clothes and followed Shankara as disciple
 He never returned back to the householder's state again.
 He could never be deviated by anybody on the earth.

ROHIT GITA- V

Ajay:

Oh Swami! I am sure that you are Lord Dattatreya,
 Who came down for certain important purpose.
 I shall feel blessed if you can reveal the main aim
 To propagate the divine knowledge now on this earth.
 I have never found such crystal clear knowledge
 Either in books or from any spiritual preacher.
 Bless me by accepting my humble services also.

Swami:

Oh Ajay! Your words speak about your humbleness,
 Which is the fruit of divine knowledge acquired
 From several previous births, none can be equal to you,
 Either in faith or in humble words or in devotion
 Or in constantly doing work for this spiritual mission
 Or in the sacrifice of the fruit of work to the Lord.
 I tested you from all the angles and finally declared that
 You are the original Kohinoor diamond on this earth.
 You have worked day and night for the sake of Lord.
 You have sacrificed all your wealth for the mission.
 This mission does not exist without you like
 Ramayana does not exist without Hanuman.
 The work of Hanuman was described by Valmiki
 In a full chapter and he named it "Sundara Kanda",
 Which means the beautiful chapter of Ramayana
 The dedication, concentration, determination, sacrifice
 And faith of Hanuman is exemplary for all devotees.
 Hanuman proved his love to Rama only through work
 And Hanuman was always silent except doing work.
 Rama also kept silent about Hanuman always.
 Rama rewarded all in the court on the occasion of

His occupation of the throne of Ayodhya kingdom.
 He did not reward Hanuman, Sita felt for it and gave him
 A garland of pearls from her neck, Hanuman broke it,
 To find out Rama in each pearl and finally tore his chest
 And showed Rama in his heart, that is level of Hanuman!
 Similarly the Lord is silent towards your service.
 He is spellbound and therefore He is silent to you.
 You are eastern Nikhil in sacrifice of work and
 You are eastern Rohit in sacrifice of fruit of work.
 My main aim to propagate the divine knowledge
 On this earth is Universal Spirituality
 For World Peace, because there should not be difference
 Based on the religion, two people should not fight
 For the sake of Nivritti, which is reaching the Lord.
 Nivritti is related to Lord and is very sacred.
 Should one stab another for the sake of this?
 In India have you not heard of a Muslim stabbing Hindu
 And vice-versa just for the sake of religion?
 There is meaning if two fight for wealth etc.,
 Which is Pravritti, Pandavas and Kauravas fought
 With each other for wealth, it is justified
 Both belong to the same Hindu religion
 They did not fight for the religion
 It is shameful for the Lord to see such fights!
 The same Lord is in two different dresses.
 And you both are fighting for the difference in the dress!
 You are not recognizing that the same teacher came
 And taught the same syllabus in two different languages.
 To one class He came in red shirt and to another class
 He came in white shirt, you are fighting for His shirts!
 You are fighting for the two languages, which differ.
 The teacher is the same and the syllabus is the same.
 You sit and analyze the contents of His teaching.
 You treat the teacher as your Master in your section.
 Is He not the Master for the other section also?
 Both the sections constitute the whole school.
 You say that He is the Master of the whole school.

The school consists of two distinct sections vividly.

If you say that He is the Master of the whole school,
 The school must contain only your section, then only
 Your statement is right, but the school shows two sections.
 Your statements are contradicting each other clearly.
 Hindus say that Brahman is the creator, Muslims say
 That Allah is creator, Christians say that the creator is
 Jehovah, all say that the creation is this entire world.
 If Hindus say that Brahman created India, and if
 Muslims say that Allah created Arabian countries and
 If Christians say that Jehovah created the western countries,
 The problem is solved, there can be three Gods together,
 Who have created the three parts of the earth separately.
 But this is not so, each religion says that their God only
 Created the entire world, unfortunately there is one world!
 One world only! Come on, all of you sit together here
 And give me the final conclusion after debate, otherwise,
 The scientists are laughing on all of you! Shame to all!

They criticize that these religions do not have even
 The basic logic, which is the fundamental common sense.
 Because of you, the greatest God is also mocked by them
 They say that the religions are rigid conservatisms!
 Even a small boy is putting this question to all of you.
 Stop all your discourses and first answer this question.
 If you want to say that God created the entire world,
 You have to accept that there is one God only always
 And that His names are all the above three names.
 We see in the world a single person having three names.
 If there is one God, He only created this entire world.
 All the human beings are invariably His children only.
 No Father is partial to a single child and therefore
 He must have preached the same knowledge to all
 In different languages and in different methodologies
 To different levels, this is Universal Spirituality.

I find Christians trying to convert Hindus in India.
 Similarly Hindus are trying to convert Christians in West.
 Do you think that Hinduism and Christianity are two
 Different political parties to rule the spiritual kingdom?

These conversions then become very much essential,
 Because the ruling party must have a clear majority.
 Jesus said that majority of people are traveling
 On a very wide high way that leads to hell! He also told
 That the way to Him is very narrow with few people only!
 Krishna told that one in millions can only reach Him!
 Both Jesus and Krishna speak about qualitative minority
 And not about useless quantitative majority, realize this.
 If you analyze, both philosophies are one and the same.

Buddhism is an offspring of Hinduism, both are same.
 Buddha is the incarnation of Vishnu, God of Hinduism.
 Islam and Christianity are separated just on one point only.
 Islam treats the prophet as messenger of God, Christianity
 Treats the prophet as son of God or God Himself also.
 Hinduism contains all these three views of the same point.
 Whether the prophet is the messenger or the son of God
 Or God Himself, think, how does it matter as far as
 The message of God is concerned? Since God is same
 And His message is also the same. Whether God says
 Or His son says or His messenger says, no difference,
 In all the three cases it is the message of God only.
 Unable to practice the message of God, all of you are
 Quarreling seriously on unnecessary immaterial point!
 Let all the human beings on this earth recognise one God,
 Let them recognise the only one path that is sacrifice,
 Let them recognise themselves created by the same God
 And therefore they are brothers and sisters in this world.
 Let there not be stabbings of brothers for the sake of God.
 Let there not be wars based on religious differences.

Phani:

I am worried more about the financial corruption present
 In this society, which is the root cause of all fights
 How can you establish justice if you are not solving this?
 I am sure that you alone can give the real solution because
 After lot of analysis, I confirmed that you are Lord Datta.

Swami:

With what words I can praise you? My dear Phani!
 You have discarded the Job and marriage in your life!
 In such young age being a handsome young man, Fantastic.
 This shows how much you are interested in the world peace

Corruption of human beings is inevitable in this world
 Like the corrosion of metals, unless the root is cut here
 The corruption tree will not dry and die forever.
 What is the root? You say, the root is attraction to wealth.
 That is not the actual root, the actual root is attraction
 To one's own family members, especially the children.
 There are three strong bonds in this world and they are
 Bonds with money, wife and children, they are called as
 Eeshanas, which are the strong steel chains, which steel
 The human being and immerse immensely in the hell.
 The final bond is attachment to this external gross body.
 Therefore if the bonds with body, wife and children are cut
 The bond with money vanishes immediately in this world.
 Now a question comes, "why should we cut these bonds?"
 We are not interested in the justice of this society."
 Now you may say "If you are doing injustice, you will
 Go to hell." Now he replies, "We do not see the hell,
 The bonds with our family and body are very strong
 We are unable to cut the bonds for the fear of unseen hell".
 Now you will say "The courts will catch and punish you"
 He replies "I have a strong advocate with me and so
 I know how to escape the law", thus there is no end.
 There is no solution through the courts and the hell.
 Thus the problem is evergreen in all the ways in this point.
 The Lord continuously is punishing these human beings.
 What is the use? The tail of the dog is naturally curved.
 The human incarnation comes and cleans the world,
 By the time he reaches His permanent abode, He sees
 The original situation, which had momentary control.
 As soon as the teacher walks out of the classroom,
 The indiscipline noise starts in a fraction of second.
 Another problem complicates the whole situation.
 No body is good forever and no body is bad forever.
 A person is good in one time and is bad in another time.

The inconsistent nature of the human being confuses.
 Therefore the Lord stopped the process of punishment
 After the incarnation of Lord Krishna on this earth.
 He came as Jesus and Buddha to preach knowledge only.
 Kalki the final incarnation with a sword in hand indicates
 The preacher who cuts the heads, which represent
 The rigid conservative decisions present in the heads.
 Krishna and Mohammed preached and also killed evils.
 Preaching about Pravritti is completely useless.
 In Pravritti justice and punishment of injustice
 By the Government here and by the hell there are told.
 Pravritti is ineffective in the present times especially.
 Therefore only the knowledge of Nivritti can solve this.
 When God comes in human form, you must please Him
 By showing complete and sole attachment to Him.
 Such bond to God will cut the bonds of the world.
 Cutting the worldly bonds is the salvation.
 Bond with God is pleasing the God.
 When the salvation is obtained, justice is established,
 Because when the family bonds are cut [there will be] no corruption.
 Then the injustice is very much controlled.
 But salvation is not just for establishing the justice.
 It is for strengthening the bond with the Lord.
 To please Him, and He is pleased only with single bond.
 Krishna told that single bond only would please Him.
 In the Gita, He says this “*Eka Bhaktih Visishyate*”

Jesus also told that you should leave all your family,
 Wealth and even life for His sake to become dear to Him.
 Thus establishment of justice is an automatic and
 Natural consequence of Nivritti only, which means
 That the spiritual knowledge alone can solve both issues.
 That is establishment of justice and also pleasing the Lord.
 If Nivritti is established in this world, there is no need
 For separate establishment of justice in Pravritti.
 In the Gita, Krishna says that He has come to establish justice.
 Then he should speak about the rules of ethics and hell only
 But He did not speak about justice, He spoke only
 About Nivritti throughout the Bhagavat Gita.

Because He knows that only Nivritti can establish
 The justice also forever in this world.
 Jesus also spoke about Nivritti in the Bible
 Along with the rules of ethics and about the hell.
 Once you understand the reality of these bonds,
 Justice in this world is established without any effort,
 Also that forms the salvation, which is the basis
 To please the Lord, which is ultimate goal of Nivritti.
 Shankara analyzed these family bonds and showed
 That they are not only temporary but also unreal.
 That which does not exist before and after is temporary.
 That which is not before and after does not exist
 Even during the present, therefore temporary means unreal.
 The Veda says that these family bonds are selfish only.
 The wife loves the husband because the husband
 Gives her happiness, he is instrument to achieve happiness
 If the husband tortures her, she goes for diverse
 All the family bonds are thus for the selfish- happiness
 The Veda says the same "*Atmanah Kamaya...*"
 Thus propagation of spiritual divine knowledge alone
 Can establish the justice here and solve your problem.
 Simultaneously it pleases God, which is the final goal.
 Thus there is no Pravritti without Nivritti because
 Pravritti can stand forever on the Nivritti foundation.
 Nivritti is this special divine knowledge of the Lord.
 Therefore, my dear devotees! Come fast and cater
 This special divine knowledge cooked by Me.
 This is meant for every body for the sake of Pravritti
 And is meant for spiritual aspirants also to reach the goal.
 This special knowledge is like one bullet shot and
 Both birds, Pravritti and Nivritti are shot together.

ROHIT GITA – VI

Swami:

Oh Nikhil! How are you? Are you Happy?

Nikhil:

Swami I am happy by your divine grace on me

Except some little mental disturbances that worried me

Swami:

Oh Husband of Devi! Try to enjoy the worry
 When worry is inevitable, enjoy it and be wise
 Even continued happiness leads to mental worry
 Thus happiness and worry must be alternative
 If you are worried by the continued happiness
 You are worried at the cost of the result of your good effort
 Instead of this it is better to get worry at the cost of your sin
 Let the sin give some trouble and then you worry out of it
 In this way the result of the sin is spent and the not the result of good effort
 The loss in your present worry may be compensated in the future
 But the time lost in your past worry cannot be compensated
 Because the life span of any human being is fixed
 Your loss may be compensated by million times in the future
 But even one second of your lost time can never be compensated
 Therefore, understand this and think about the value of the time
 This knowledge of the value of time is called as 'Kala Janana'
 Which means the knowledge of the future that you should know,
 Which provides the possibility of the compensation of all the loss
 Except the loss of time, therefore, time is the most precious.
 You may waste anything that can be again procured in the future,
 But never waste the time, which you can never compensate.

There are two ways to escape the mental worry in this world
 The first way is by obtaining the peace, which is zero
 The second way is by achieving the bliss, which is plus
 Worry is minus, peace is zero and bliss is plus
 To escape minus, either you should be in zero or in plus

Bliss can be obtained only from the Lord in this world
 Since the Veda says that the Lord alone is bliss "*Anando Brahma*"
 The Veda also says that the Lord alone can give you the bliss
 "*Esha Hyeva Anandayati*" this is quite logical in fact
 The water is alone cool and so it alone can give coolness
 Whatever is said in the Vedas, it is always logical
 Now the important point is "Where is the Lord?"
 The Lord is neither formless nor energetic bodies nor inert statue

Since all these are not giving the knowledge to you as can be seen
 The Knowledge and bliss are inseparable homogenous mixture
 Both these two are the components present in the single phase
 For example, we say that the sunlight is white as well as hot
 You cannot isolate the white colour and the heat in the sunlight
 If any of these two is present, the other one must co-exist
 Sunlight is white and hot simultaneously when experienced
 A wall may be white but it is not hot and so it is not sunlight
 The red fire may be hot but not white and so it is not sunlight
 Therefore, if it is sunlight it must be white and hot simultaneously
 If one characteristic is only seen it must not be sunlight
 It may be anything other than the sunlight
 Similarly, the bliss and the knowledge co-exist simultaneously
 If it is Brahman, if one alone is seen, it is not Brahman
 The Veda says that Brahman is having these two characteristics
 simultaneously
 If it is Brahman it must give knowledge and bliss simultaneously
 Any thing in the world may give you bliss alone, it is not Brahman
 Because Brahman is bliss and knowledge simultaneously as per Veda

Lakshman:

Swami I have a small doubt here in this context
 The bliss is present in a human being, which has some awareness
 The awareness of any object is also called as knowledge, may be little
 In that case the bliss is always associated with the knowledge
 Now the bliss must be treated as Brahman, since it is associated with
 knowledge

Swami:

Bliss cannot exist in a non-living inert object
 Definitely bliss must exist in a living being only, which has life energy
 Life energy means awareness and that may be the awareness of anything
 Awareness of the Lord and to please the Lord is only called as knowledge
 Awareness of worldly items cannot be called as the real knowledge
 It is only the knowledge of the world, which is not the absolute Truth
 The Veda says “*Satyam Jnanam*” which means that Brahman is true
 knowledge
 True knowledge alone is the greatest of all types of knowledge

The Veda says “*Prajnanam Brahma*” which means greatest knowledge is Brahman

Knowledge of subjects like mathematics and physics cannot be Prajnanam

When the worldly subjects cannot be Prajnanam in this context

How can you refer mere awareness as Prajnanam?

The inert objects do not have even the basic awareness, as they are non-living

The plants have very mild awareness, which is life energy

Birds and animals have little awareness, which cannot be called as knowledge

The human beings have high awareness, which can be called as knowledge

Knowledge is called as Jnanam, which is the knowledge of this world

Prajnanam which is the knowledge of God, is only with human incarnation

Philosophical preachers may have the knowledge of God,

They have the true knowledge but that is limited knowledge only.

To get the full picture, the knowledge should be true as well as complete

If somebody touches the leg of the elephant and says that

The elephant is like a pillar the knowledge is partially true

Since it is incomplete, it is not giving the total picture of the elephant

The knowledge of the leg is not false because the leg is true

But it is not complete. Therefore, it cannot be useful to understand the elephant

Therefore, the Veda says “*Satyam Jnanam Anantam*”, which means that

The knowledge Brahman is not only true but also unlimited

Brahman is not only true but also unlimited

Therefore the knowledge of Brahman should be true and unlimited

The word knowledge used here means this unlimited true knowledge.

The word unlimited means complete, because limited knowledge is incomplete

Moreover the word knowledge is never used for mere awareness in the world

We don't say that an animal or bird has knowledge

If knowledge means simple awareness, then in the world we must have heard

That the animal or bird is having knowledge.

Therefore either formless or energetic body or a statue is not giving knowledge

You may derive bliss from these but you are not hearing the knowledge

I can see that you are deriving bliss from these objects, I am satisfied
I accept that you got bliss because I see the bliss in your face
But I have no proof for the knowledge received by you from these objects
Knowledge is transferred by words and not through silence
In the world we are not seeing any teacher teaching through silence
The knowledge requires teacher, student and method of transmission
The method of transmission can never be silence
Silence represents God, no doubt in it, but you should know this fact
Unless you know this fact through words you cannot understand this
The teacher should say that God is beyond word and is indicated by silence
Now if the teacher keeps silent, the student understands
That his silence indicates Brahman, if the teacher does not say this
And goes on keeping silent, the student cannot know that the silence is
Brahman
The student will think that the teacher is unable to explain and hence silent
How do you distinguish between these two? Unless you are taught
That silence is Brahman, the silence may represent Brahman
The silence may also represent the complete ignorance of Brahman
I cannot distinguish these two unless I am taught in the beginning itself
That silence is Brahman because it is beyond imagination and words

Therefore, knowledge without words is impossible as seen in the world
You can get the knowledge only from the human incarnation
And it should be from the present human incarnation only
Because the past incarnations have gone and cannot speak a word
Even the energetic body that may appear to you and may speak
The vision of the energetic body is only a for a few seconds
It can speak a few words only but not clear the doubts completely
Moreover a few fortunate people who have done long penance can alone
get
Such rare opportunity but this concept is not universal and many cannot see
it
Therefore this cannot be an authority with reference to entire world
In the case of human incarnation, all can come easily and hear fully
Therefore human incarnation is the only authority in giving knowledge
Everywhere the universal perception should be the basis of authority
In that case science is also satisfied because scientists believe this only
Knowledge should be scientific, and then only it can be systematic
Of course the Lord is above the science, which is the logic in this world

But you are not above the science and your ways must be scientific
You must detect the Lord who is above the science through scientific ways
only

Science is the nature and through the natural rules only you can catch the
Lord

You cannot catch the Lord directly because you are not above the nature
You are a part of the nature and therefore your ways cannot be
supernatural.

When it is impossible to adopt the ways above the nature

How can you catch the Lord who is beyond this nature?

Nature is creation and the Lord is the creator

Creator is beyond the creation as we can see in the world itself

The pot maker is different from the pot and therefore stick to nature

Infact owing to this limitation of yourself, the Lord is coming down

He enters the best part of the nature, which is the human being

The word Brahman means the best; human being is the best in the world

Therefore, human beings is called Brahman within the boundary of the
world

Brahman is greater than the greatest and therefore is the ultimate greatest.

When such Brahman enters the world, He will enter the best part only

When the king enters the town, he enters the best house in the town.

He cannot enter a worst hut, which is below his dignity.

Therefore Brahman can never enter any inert object, which is the lowest

Brahman also will not enter trees birds and animals because

They are higher than the inert object but not the highest.

The advaita scholars are mislead at this juncture because

When it is told that the human being is Brahman, they understood

That the human being is the ultimate highest, but it is not so,

This is the reason why the Lord is called Para Brahman

Para Brahman means greater than Brahman that is greater than the human
being

You can experience Him through the human incarnation

Thus you're experiencing Him through nature and everything is setup

But the human incarnation may not be available to everybody in the world

This is not because of His non-availability but because of the jealousy and
egoism

That cover the two eyes of every human being like the layers obstructing
the vision

For such a blind fellow the second way is there, to escape from the worry
The second part is peace, peace also removes the worry and solves the
problem

Peace can be obtained by becoming the Self through the self-analysis
Self-analysis means attaining the self through logical discrimination
Self is pure awareness and is beyond the qualities as well as the five
elements

The qualities or feelings of mind constitute the inner subtle body

The five elements constitute the outermost gross body

The self is the innermost awareness, which is beyond these two bodies

You have to fix the meaning of the word “I” to this self only

By discrimination you can do this, which is very easy

When you fix yourself in the soul, neither you are gross body

Nor you are the subtle body and therefore you have crossed all worries

The worries of the body and the worries of body-relatives cannot touch you

Since you have lost the feelings, you do not feel at all for the gross body

The link between the soul and the gross body is the subtle body

When you have crossed the subtle body, the link is cut and therefore

You will not at all feel about the gross body and its other external bonds

When your body or your son is worried you do not get the worry

Since you have crossed the gross body, you have crossed the stream of the
blood

The blood stream is flowing in the gross body only

You do not feel the blood as your blood since the feeling is lost

Therefore you remain in the pure awareness, which is not linked to the
gross body

Since the subtle body, which is the link is also crossed by you.

Some people think that the peace obtained by self-achievement is the bliss

Some people think that no loss is profit, but it is not true

You have achieved the peace within yourself and from your self only

You have not lost the peace, which is your inherent property of your soul

Bliss is obtained from the Lord, which is the external property or profit

Absence of worry is called as happiness but it is not bliss

Bliss is defined as the infinitely, intensive, continuous happiness

The peace is not intense happiness and is not also continuous.

You may achieve the peace by fixing your “I” to the soul

But after sometime the ignorance will drag you down and fix you with
gross body

The subtle body arises after sometime and links your “I” to the gross body

Thus the happiness is not continuous and therefore cannot be bliss
 But some people stick to the soul and do not link to the gross body
 They destroy the subtle body by destroying all the qualities of the self
 The water becomes stand still since, all the waves are subsided
 This is called as “Manolaya” or permanent destruction of mind
 They remain in the soul forever and have continuous happiness
 Yet, it cannot be bliss because it is not infinitely intensive
 Therefore to think that you have become Brahman by achieving self is not correct

But remember, bliss should not be ultimate goal of the spiritual path
 Because even bliss is selfish and so cannot please the Lord
 If you are pleased, what is the use? The Lord should be pleased by you
 Happiness is heaven and achieving the bliss from the Lord is
 Above the heaven and doing service for the sake of the bliss of the Lord is
 The highest abode which is called as Satyaloka or the Brahmaloaka
 To give bliss to the Lord you may have to invite lot of mental worries
 Such mental worry is different from the old mental worry
 The old mental worries was for your body and for the relatives of your
 body
 The present mental worry is for the sake of the Lord and is filled with
 sacrifice
 Therefore the bliss is impure as long as you are aiming it for your self
 When the bliss is filtered from the impurity of the selfishness, it is pure
 bliss
 The pure bliss means that you are prepared for any type of mental worry
 In the service of the Lord, to please the Lord with bliss.
 Hanuman was wounded several times in the war but he felt happy only
 Because the wounds were received to please the Lord
 Such selfless bliss can alone give the highest place called Brahmaloaka
 You can get happiness in the heaven but it is not continuous
 Since you will be thrown out as soon as result of your good effort ends
 If you receive bliss from the Lord, you will go to the three worlds
 Which are above heaven and below the Brahmaloaka.

ROHIT GITA – VII

Mother of Rohit:

Rohit is my son, who is following the study of your divine knowledge

I request you to restore his bonds with the family once again
There is a social need and social justice in my present request.

Swami:

Oh! Mother of Rohit! You are equally mother to me also
You can order me to do anything as you please in this world
The Veda says that mother is first and then comes the father
Then only the preacher comes in the sequence in the third place
Therefore nobody and nothing is greater than the mother in this world
This is called as the field of Pravritti, which is the social life
In this field which has the boundaries of this world of humanity
Nobody should compete with the mother who has given the birth
Even if some body competes, one should vote to the mother only
If one leaves the mother and be after some other person in this world
He shall go to the hell and shall be punished severely, no doubt
But, Oh Mother! When the Lord enters this world to compete
With the mother, the mother cannot be voted before the Lord

The mother has given this physical body and nourished it
But the soul with its subtle body enters the womb of the mother
Through a food grain from the upper world on the order of the Lord
When the subtle body with the soul enters the womb of the mother
A physical materialistic body is being prepared in her womb
But remember that the physical body also was prepared
By the order of the Lord only and it grows by His order only.
When a couple unites, there is no hard and fast rule that
The child should be born, therefore, the parents are not responsible
For the birth of child, the child is created by the administration
Which is divine and which is constituted by the Lord
It is this divine administration that brings the child to the womb
Therefore, the ruler of such divine administration, who is the Lord
Should be considered as responsible for the creation of the child
If the Lord is not supporting, the child cannot be maintained
In the womb itself, the child is finished, which is the abortion
Even after the birth of the child, the child is maintained only
Based on the divine administration called as “Karma Chakra”
Therefore the parents need not feel that they have created the child
Let them not claim the credit in the creation of the child
Sometimes we hear the mother saying to the child in loud voice

“I have given birth to you, I was bearing your weight for nine months”
 The father also says “ I have brought up you and made you educated”
 All these statements are out of ignorance and egoism only

If these statements are true, why sometimes a child dies in the womb?
 Why the mother could not deliver the child? In which case
 The mother did not bear the child for nine months,
 Since the child missed in the earlier months, if the father is true
 Why some children could not be educated in spite of hectic efforts?
 Therefore nobody should claim the credit of any action here
 All the claim goes to the wheel of the deeds that revolves
 Around the index finger of the Lord called Sudarshana chakra
 Sudarshana means that which is visible on deep analysis
 This is also called as a wheel of time or Kala Chakra
 Whenever the appropriate time comes for anything to happen
 According to the design of the Karma chakra, it happens
 In the case of devotees there may be some modifications in this wheel
 Thus either routine or special incident that takes place in this world
 It is only due to the will of the Lord and not due to the will of any soul

This entire creation is the drama created by the Lord for entertainment
 All the souls are created by Him, which are the basic pure actors
 These souls are drops of pure awareness called as causal bodies
 These souls are covered by different qualities, which are
 The different actions of the pure actors that have to be followed
 According to the actions the actors speak the various dialogues
 All these different actions are called as different subtle bodies
 The soul is covered by the external gross body made of five elements
 These gross bodies are the different external dresses of the actors
 The actor remains same in all the dramas, which are the various births
 The roles change, role means both action and the external dress

In Ashtavakra Samhita, the preacher Ashtavakra told king Janaka
 That two actors in a drama in two roles change their roles
 In another drama, the preacher gave a horrible example here
 He told “Oh King! Two souls acting as mother and son in this birth
 Become wife and husband in the next birth”, really inaudible!
 You are seeing this in the present cinema-field, two actors acting
 As mother and son in one cinema act as wife and husband

In another cinema, this is the reality of the bond in this world!

Shankara says that these dramatic bonds are temporary and so unreal
 He pleads that everything temporary must be invariably unreal
 Yes, you examine the drama, all the bonds in the drama did not exist
 Before the drama, they do not exist after the drama also in future
 Hence, you call the bonds as temporary existing during the drama
 But Shankara asks you to analyze carefully the present status also
 Even during the time of the drama, the bonds are not at all real
 Are these two actors really mother and son during the drama?
 Therefore, neither you are the mother nor Rohit is your son
 When the bond is always unreal, you can have the bond with me also
 You can be my mother and I can be your son in this world-drama
 Then, Rohit is my younger brother assisting me in my mission
 The mother shall be happy if her younger son assists her elder son
 Don't you think that Rohit is with his family member in this context?
 He is with his elder brother and both your sons are doing
 The greatest work of the Lord who is the Father of the all the souls
 Your two sons are together doing the work of your Father
 You should be the happiest person in this set up that exists now

When Jesus was preaching about the Lord, a lady stood up and shouted
 "Oh Jesus! Blessed is your mother who has given birth to you"
 Then Jesus replied "No. My mother is not the blessed one,
 Those who participate in this divine mission are really blessed"
 One day the mother of Jesus came to meet him and somebody told Him
 That his mother is waiting outside for Him, but he did not care to meet her
 He also told one disciple not to attend the burial function of his father
 He told "Let the dead bury the dead, you follow me in my mission"
 If you see the situation of Adi Shankara in Kaladi in the state of Kerala
 You will be surprised, she was very old and was abandoned by her caste
 Because she gave birth to Shankara as a widow and he was the only son
 Shankara should not have left her under any circumstances
 But He cheated her by creating a false crocodile in the river
 In the field of Pravritti this is considered as the greatest sin
 But Shankara did not leave his mother for some other worldly affair
 He did not go to a town and married a beautiful girl and settled there
 In such case he should have gone to the most intensive hell
 He left his mother for the sake of the mission of the Lord

Of course she suffered a little due to the inconvenience caused
 But that little suffering is temporary and was for that one birth only
 Being the mother of Shankara, she went permanently to Brahmaloaka
 She got permanent bliss in the association of the Lord
 Is it not far better than that little suffering caused by Shankara?
 One birth is just one second in the infinite stream of births
 Really the only person who had real love to his mother is only Shankara
 He only served her really by giving her permanent happiness
 Shankara knows all this and he left her not in ignorance
 His love is real, a real love ends in the welfare of the other person
 Whom you love, unreal love is always characterized by selfish happiness
 Had Shankara stayed with his mother, he might have been also happy
 The mother might have also been happy due to service of Shankara
 But this happiness of Shankara as well as his mother is temporary only
 It is ignorance if one cares for temporary and hence unreal things.
 Therefore this happiness is not even real, Shankara analyzed all this
 It may look harsh for the people who cannot understand this at the outset
 Jesus while carrying on the cross said to the people who were weeping
 “Oh ignorant people! Don’t weep for me, weep for you and for your
 children”, this means that the suffering in the crucifixion is temporary
 And therefore it is unreal, the happiness of the people who are not
 Crucified is also temporary and unreal, the reality is that those people
 Are going to the permanent hell whereas he is going to his Father
 To sit on his right side on the throne, both these are real things.

Jesus was born to an unmarried girl called Mary at that time
 What does this mean? Parents are not essential for creation of the child
 Therefore he did not like to give any credit to his mother
 The Lord entered Him and not his mother and therefore
 The credit should go only to the Lord who dwells in him
 He is far greater than his mother not in the view of external bodies
 But in the view of the internal Lord who dwells in the human body
 Suppose there is a coil of wire and you have cut a small piece from it
 The coil is the mother and the piece of the wire is the son
 The piece of the wire is charged with the current and is alive
 Now, which is greater? The coil or the piece of the wire?
 The piece of the wire is valid since the current is in it now
 It may leave in the future and it might not have entered in the past
 How does it matter? Now the current is present in the piece of the wire

Therefore the human body of the human incarnation is now divine for us
 The Lord might have entered in the womb or might have entered later
 The Lord may stay up to the death or may leave even before the death
 The Lord left Jesus just before the death and hence he cried
 “Oh Lord! Why did you leave me? Why did you leave me?”
 When Jesus was crucified and the mother was weeping for him
 He showed one of his disciple to his mother and asked her
 To treat him as her own son for the rest of the life.
 But, you may think that how he can be the real son like Jesus
 But, Jesus is a realized soul. He knows that all these bonds are unreal
 He called every lady as his mother, for Him the bonds are made only

Society is only a drama containing different actors in various roles
 The bonds between actors is only one that is the bond between colleagues
 This bond is real between the souls, which are the basic pure actors
 But the bonds between the roles in the drama are unreal only
 What do you mean by society? Is it the real bonds between the actors?
 Or is it the bonds between the roles in the drama? Please answer this
 If you say that society is the bond between the roles, society is unreal
 Because the society is based on the unreal bonds and cannot be real at all
 If you say that the colleague-bonds constitute the society, in that case,
 You need not worry whether your son is with you or with others
 Since all are colleagues, he is with colleagues only always
 Whether he is with you or with others elsewhere in this world.
 Both these aspects can never protect any soul at any time
 The unreal bond vanishes after the drama and your son cannot protect you
 After this birth like the dramatic son cannot protect the dramatic father
 After the drama, the co-actor is also not worried about the other actor
 After the drama is over, therefore society can never protect you.
 Only the grace of the Lord will protect you here as well as there
 Therefore, you need not bother about the society, which is unreal
 Shankara did not care for the society to leave his old mother
 Prahalada did not care to get his father killed by the Lord
 Meera did not mind to leave her husband for the sake of the Lord
 Buddha left his wife, son and kingdom for the divine Knowledge
 Ramakrishna Paramhansa married but did not touch his wife
 If all these are fools, why is the world worshipping them?
 As long as the field of Nivritti, which is related to the Lord
 Does not interact with the field of Pravritti, the family,

The social justice and ethical rules stand and are alive
 Shankara gave an example in this point, which is very nice,
 He told that the knife could cut vegetables but not the stone
 If the knife attacks the stone, the knife will be cut and not the stone
 If your son is not in the Nivritti and went out in Pravritti only,
 Then he can be warned against the consequences of the sin
 When he entered the Nivritti, he crossed both the good and bad
 The Veda says the same "*Ubhe punya pape vidhuya*" which means
 That the devotee of the Lord crosses both the good and the bad
 Good and bad are related to the society and limited to Pravritti,
 In Nivritti, the Lord only remains and becomes the highest
 The Veda says the same "*Natatsamah chabhyadhikascha*" which means
 That nothing, nobody and no theory is greater than the Lord
 Justice and society are protected by the Lord only
 The protector is always greater than the protected
 If a person neglects the family caught by the grip of another person
 Or wine or wealth or horse race, then he can be warned
 But when the person is caught by the grip of the Lord,
 If anybody warns him, he will be severely punished by the hell
 You are not turning to the Lord, which itself is a sin
 Your also obstructing a person who turns towards the Lord
 This is double sin and therefore you will be crushed here and there

Oh mother! Think patiently whatever I have told here
 Analyse every concept with your intelligence and discrimination
 Emotion will lead to intensive darkness of ignorance only
 And you cannot find the truth in the emotion, use the torch light
 Which is your brain, now you will see the goal and the path clearly
 Arjuna was caught in this grip of emotion rising on the net of bonds
 With his relatives, the Gita was the torch light analysis shown by the Lord
 After that Arjuna killed the relatives and gave them a permanent farewell
 I tell you in the name of the Lord, please hear me, this is truth
 A person who is intoxicated by God will never fail even in this world
 Because the Lord is the ruler of both this world as well as there
 Could anything harm Prahlada? The entire nature bowed before him
 The fire, the serpents, the elephants bowed at his feet
 The son of the prime minister may go to any departmental office
 Everywhere everybody gives a royal reception to him
 Everybody will do his work, the prime minister will not phone

Because everybody knows that he is the son of the prime minister
 Therefore be assured that the materialistic line will not fail
 Because of the spiritual line, it is a full misunderstanding
 In fact the Lord controls the material line also and does good only
 To the devotees avoiding all the negative effects of that line
 The spiritual line is like supplying the energy through the food
 The energy is essential for doing prayers as well as the job
 Therefore the Lord will protect both the lines in an excellent way
 Those who have not taken food can neither pray nor do the job
 When the electricity is absent, neither radio sings
 Nor the tube light glows, therefore electricity is the source for
 The radio, the tube light and for any other electronic appliance
 Similarly the Lord is the source for your job and family
 The same Lord is the source for your spiritual effort also
 He is the only protector here and there at every step
 If He is pleased with you, you are well here and there also
 If He is angry you will weep here and there also
 Do not think that He is related to the upper world only
 He gives longevity, health, wealth, wife, son and everything
 He also gives salvation from all these things as per your wish
 He is the power that works under your direction
 Therefore He is not bound to the result in any way
 You climb the horse and go to the forest and you are killed there
 By the same horse you may go to your home and feel happy
 For both the results, He is not responsible in any way
 But in achieving both the results He is the power of achievement
 The horse has nothing to do with your death in the forest
 Nor it has anything to do with your happiness at the home
 The Gita says the same "*Kartaramapi sarvasya*" which means
 That He is the doer of everything, yet doer of nothing.

Therefore, Oh Mother! You are praying the Lord to get your son
 But your son is praying the Lord to get the Lord
 If you pray the Lord to bring your son attracted by another person
 The Lord will certainly grant your boon because you are the greatest
 You are the first person within the boundaries of this world
 But your son has crossed the boundaries of this world
 And has entered the boundaries of Nivritti or the abode of the Lord
 To please you, how can the Lord throw your son from Himself?

He can drag your son from another person by your prayer
 Believe me, your son is a divine soul born for the mission of the Lord
 He was closest friend of the Lord by the same name in Brindavanam
 The attraction towards the Lord in his heart is strongest bond
 Which cannot be vibrated even by millions of parents
 He has found out the real bond with the employer of this drama
 Lord is producer and director of this whole world cinema,
 He also enters as the hero of Nivritti for the sake of spiritual people
 You will be given the permanent abode of the Lord in future
 For having only one qualification that is you are the mother of Rohit.

Oh Mother! You were also present in Brindavanam and treated the Lord
 Like your own son, even though you misunderstood him in the beginning
 You are also divine soul in this divine spiritual drama created by the Lord
 The souls create their own dramas, but the spiritual drama is created
 By the Lord only and all the dialogues are written by Him only.
 You spoke like this based on the dialogue written for you by the Lord
 Therefore you need not feel that you have asked like this.
 You are well aware of this whole divine knowledge because
 You have heard all this from Lord Krishna in Brindavanam already
 You spoke like this only to get this answer from Me
 Your question and my answer are the dialogues written by the Lord
 You did your role well and I hope that I have played my role also well
 Inspired by your dialogue, I thank you first and then the Lord
 Because the script writer is indirect and behind the scene
 But the actor delivering the dialogue is before the eyes.

I cannot help for this divine knowledge, which is written by the Lord
 I am only delivering His script which is the Truth and hence harsh
 Jesus tells us that he brought the sword of knowledge not for peace
 He told that He would cut the family bonds and divide the family into two
 He expects His beloved disciple to leave the entire family and even life
 He left his family and also sacrificed his life for the mission of the Lord
 I cannot bring down the sky to the earth to please you
 Since you are standing on the ground, if I do this you will stay here only
 If you know the Truth you will make constant effort to reach the sky
 If you are in the spiritual effort constantly, the Lord will grant you
 Any number of human re-births, therefore do not be discouraged
 Even if you slip in the path and come back, you shall be granted

The human rebirth, which is sanctioned to “Yogabhrashta”
 Yogabhrashta means the person who slipped and came back
 In the Gita the Lord says the sanction of the human rebirth even to Him
 Then why not to the person who is in constant spiritual effort?
 Therefore you will certainly reach the goal on one day
 Please keep on walking, that is only expected from you.
 The present preachers either do not know the true divine knowledge
 Or modify for the sake of devotees to please and get benefit from them
 If I modify this knowledge, the devotees may be pleased
 The number of devotees will increase tremendously around me
 But the Lord will be very angry for modifying His script
 Jesus did not modify the script of his father even by crucification
 The true knowledge covers the entire depth and hence spreads slowly
 The false knowledge is superficial and spreads very fast.

The divine work will be humble and little in the beginning stage
 Like the shadow in the evening, which grows slowly
 The work of the Satan is huge in the beginning but vanishes
 In course of time like the shadow present in the morning time
 How many were Christians when Jesus was alive?
 How many Christians are present now in this world?
 The knowledge becomes clearer and clearer as the Truth is revealed
 You can always find the true object with very clear vision
 The illusory object superimposed on a true object is obscure
 The rope, which is true, is seen very clearly when it is realised
 But when in the illusory snake appears over it,
 The snake does not appear so clearly to the vision
 Therefore the true item is always clearly visualised
 And the illusory item is not so much clear
 Therefore the clarity in the knowledge indicates the truth of the knowledge
 When the illusory knowledge appears, no clarity, only confusion
 The present mission is to remove all the illusory knowledge
 Which has branched in several ways and to show the true knowledge
 For some the rope is appearing as snake, for some as a stick
 Therefore the illusory knowledge is interpreted in several ways
 All these illusory interpretations have masked the true knowledge
 Now it is the will of the Lord that the true knowledge is to be opened
 Nobody can stop this, nor oppose this, nor can divert this.
 The divine mission of the Lord will be completed with full success

Any example from any religion can perfectly suit the truth
 Truth is universal spirituality and it can find its example in any religion
 The well is same in a particular place only with limited circumference
 But the ocean is found in every part of the world.

The true knowledge is like fire that removes the mental impurity
 The false knowledge is like water that removes external impurity
 The Gita says that the divine knowledge is like fire and burns ignorance
 Which is turned into ash “*Jnanaagnih*”, when the tree is burnt
 It cannot rise again from the ash, the previous messenger told
 That Jesus will baptize by the fire, which means divine knowledge.
 People pray the Lord and ask Him to grant a particular thing only
 They do not give any freedom to the Lord since they feel themselves
 As scholars and decide their own welfare and do not allow the Lord
 Such people are the lowest category and will dip in the ocean of misery
 The middle class devotees give partial freedom to the Lord by praying
 That the Lord can give anything but that should be good to them
 They gave freedom to the Lord to select any item from the list of
 Good things, but He should not touch the list of the bad items.
 The highest class of devotees pray the Lord that He should grant
 Anything whether good or bad but it should please the Lord.
 Jesus prayed in the last minutes before His arrest by the soldiers
 That the will of the Lord should only happen, which means that
 The will of the Lord always pleases the Lord and hence it should happen
 Even if the will is the crucifixion, Jesus invited it and felt happy
 Because the happiness of the Lord can alone be his happiness
 Therefore Oh Mother! Pray the Lord to do whatever He pleases
 If He is pleased in returning your son, let Him do so
 If He is pleased in retaining your son, let Him also do the same
 Then you will be considered as the top class devotee and
 You will be granted His permanent place called as Brahmaloaka

ROHIT GITA – VIII

Nikhil:

Oh Swami! I like to enter the mission of the Lord that is proposed by you
 The Universal spirituality started by you will certainly change this world
 I like to do your work on full time basis because this is a rare opportunity
 I have passed through millions of births and enjoyed this routine family life

But this birth is very precious because I have met the Lord who has come down

To establish the spirituality and world peace, this work is most important
Arjuna fought for the sake of his wealth and that is personal work or swakaryam

At the same time the same work happened to be the assistance to the Lord
In establishing the justice and destroying the injustice on this earth

But in my case, my work is completely different from assisting your work
The assistance to the Lord is called as Swamikaryam or the work of the Lord

Therefore, I like to leave my personal work and attend only the work of the Lord

Swami:

I am very much pleased with you for such divine thought moving in your heart

Once a thought came in mind, it is considered as the supreme level always
Mind is the king and action is the army but between these two, minister exists

Minister is the intelligence or discrimination which analyses deeply and
Advices the king to give a proper direction to the army, which is simple practice

Arjuna wanted to sacrifice the kingdom to avoid killing his grandfather
The aim of this sacrifice was more ignorant than the sacrifice itself
Bhishma the grandfather of Arjuna was not showing any love to Arjuna
Bhishma was ready to fight with Arjuna and so does not deserve the love
Bhishma was supporting the injustice and he is not correct even in Pravritti
He was also ready to wound the Lord with arrows, infact he wounded the Lord

Thus he is a total failure in Pravritti and in Nivritti also, he should know that

The Lord is above even the justice, but Bhishma fought with the Lord
Not for justice since he fought against the justice, Arjuna still loves him
If Krishna was in the side of Kauravas which is the side of injustice and
If it happened so that Bhishma came to the side of Pandavas, the justice
Even then Bhishma should not wound Krishna as Lord is more than justice.
The love of Arjuna on his grandfather is not justified and irrational too
At the very first outset, the Lord did not like the blind love of Arjuna
The Lord asked Arjuna to fight in the war from several diversified angles

He condemned the blind love of Arjuna on Bhishma, which is called as Moha

Love is based on analysis but Moha or blind love is based on ignorance

Another angle is that Arjuna being born as a prince in a royal family

He should not live by begging and should not live in a forest for food

Duryodhana refused to give even normal maintaining expenses to Pandavas

Infact the entire kingdom was conquered by the father of Pandavas only

Dhritharashtra, a blind fellow is not eligible at all to rule the kingdom

When king Pandu was going to the forest for a few days for entertainment

Dhritharashtra was made as a representative of the king and not the king

Therefore, the sons of Dhritharashtra cannot claim the kingdom even legally

Thus illegal and unethical force is succeeding and therefore Lord wanted

To establish the justice and destroy the illegal and unethical forces

Therefore Arjuna was not correct in his sacrifice because in that case

Arjuna will be also another Bhishma to support the success of injustice

If you analyse this in the light of Nivritti, then also it is not correct

Arjuna is not sacrificing the war for the sake of the mission of the Lord

He was sacrificing the war only for his blind love on his grandfather

He loved his grandfather more than Dharmaraja, his elder brother

He did not even mind his elder brother to loose his justified throne

He was more wishing the happy life of his grandfather,

Thus this is not for the sake of the Lord and so it is not Nivritti

Even Bhishma was not a devotee of highest order because

Bhishma wounded the Lord and gave more importance to the duty

The highest devotee gives highest importance to the Lord only

First Lord and then only duty or justice or anybody or anything

The main point in the mind of Arjuna was that killing his grandfather

Shall be the greatest sin especially when Bhishma nourished Pandavas

Like their own father, since they lost their father in the childhood

Moreover Bhishma had special affection on Arjuna out of all grandsons

The entire basis is only the blood relationship and blind love out of it

The basis is not any divine point, it is undivine and totally unjust

The main point of Arjuna was the fear for the sin in killing Bhishma

The Lord showed a new angle so that he can escape that sin

The new angle was to treat the war as the work of the Lord

The new angle was that Arjuna should become the highest devotee

For a highest devotee whoever is the enemy of the Lord will be his enemy

Prahlada got his father killed since he treated his father as his enemy

Therefore, let Arjuna fight the war not as the grandson of Bhishma
 But as the devotee of Lord Krishna and kill Bhishma in the war because
 Krishna treated Bhishma as his enemy standing on the side of injustice.
 Now Arjuna will not acquire any sin because he was only assistant to the
 Lord

As a devotee of Krishna he should not have any family bond and should
 have

The only bond with the Lord, this is the reason why Krishna taught
 Devotion or bhakti yoga also in the Gita apart from analysis or Jnana Yoga

Now when your situation is analysed, at the very first outset,
 Your wife Devi is not like Bhishma because she is the highest devotee.
 I have seen mothers who obstruct their children participating in mission
 I have seen a few mothers who did not object to their children for God
 For the first time in this world I have seen a mother asking Swami
 About the future procedure to be adopted to send out her child
 In the divine mission of the Lord, do you remember that your wife Devi
 In the past asked Swami for the training that she should give to her child
 So that the child will completely sacrifice her life in the divine mission?
 She is an exceptional devotee of the Lord and she cannot be compared
 To Bhishma and therefore your bond with her need not be condemned.
 She never opposed your spiritual effort like Hirnyakasipu, who always
 Opposed Prahlada, moreover she always supported your spiritual path.
 Shankara left his mother because she was always fond of her son
 Not based on the divine angle, but based on the blind love on her son
 Such blind love will not only spoil the spiritual effort of Shankara
 But also it will spoil the spiritual effort of his mother permanently.
 Ramanuja left his wife because she opposed thrice his spiritual rules,
 Buddha left his wife who was very fond of her husband and luxuries.
 When the family is completely turned into devotees, it is real luck
 Because you are supposed to be in the association of devotees only
 Throughout your spiritual effort and so you can be in your home only.
 Then you can serve your family members with full respect and love
 Not because they are related to you by the bonds of the family
 The family is only a drama and the bonds are unreal and dramatic.
 You love them as devotees of the Lord, not as family members.
 God has two addresses, one is the human incarnation and the other is
 The highest devotee, in the human incarnation Lord pervades all the body
 In the case of the highest devotee, the Lord dwells in the heart, therefore

Serving the Lord and serving the highest devotee are equal in every angle.
The inside Lord will receive all your service and becomes pleased.

You married Devi and also got a child which is one and half year old
If Devi is opposing your spiritual journey, yes, no mercy at all,
You have to throw her away because the Lord is highest as per Veda
The Veda says "*Isheeka tulavat*" which means that you must throw your
family

Like the husk from the paddy grain, but when you should throw?
Only when your family opposes you in your spiritual trials to serve the
Lord

Ramakrishna Paramhansa retained his wife with him since she co-operated.
She became his spiritual associate, in fact one should put up the spiritual
effort

In the association of two or three spiritual devotees only and not alone.
Doing spiritual work alone is one extremity like draught and at the same
time

Doing it in the association of several people is also the other extremity like
floods.

Jesus told that if two or three devotees associate, He will be present there.
In the Gita Krishna told "*Aratih Jana samsadi*" which means that mass is
not good

In the spiritual trials because some useless fellow will pollute the whole
thing.

When all of you are immersed in the discussion of God, fully immersed,
That fellow stands and says "I have some urgent work, hence let me leave"
This pollutes the minds of the real devotees also, they think that perhaps
They are also having some urgent work in the home and perhaps
They are sitting there forgetting that work and then they start thinking that.
They will be searching the forgotten work in their brains and the whole
time

Is spoilt by this drop of poison present in the pot of the milk.

Yes, the whole milk becomes poisonous by the single drop of poison.

Therefore you must select the devotees of your standard and likeminded.

Let them be a few diamonds, what is the use of mass gravel stones?

At the same time loneliness will not encourage the spiritual progress
because

The human being is always accustomed to the association of fellow beings.
Shankara always discussed with his four disciples and always argued

With a small group of scholars in debates which are qualitatively rich.
 He never addressed public meetings like the speeches in the elections.
 Therefore a family always consists of a few members only and is suitable
 To form a small qualitative seminar circle, in which the level is very high.
 You find the research seminars always with a few scholars only.
 The family if turned into best devotees, you are the luckiest devotee
 because
 You need not go out in the search of this highly qualitative conference.

Therefore, you are justified to keep Devi and her child happiest
 Not only from the point of Pravritti but also in the context of Nivritti.
 In Pravritti there is no mention of the Lord, only social justice, since
 You have married her, you are justified to keep her always happy.
 This you should have thought before marriage, but any way
 Nothing is lost because in your case Nivritti is synchronising with Pravritti.
 She is the highest devotee of the Lord and if she is displeased
 The Lord is displeased spontaneously, in fact the Lord is more worried
 If His devotee is displeased and He will not mind even if He is displeased.
 He keeps His devotees on His head, He becomes servant to His servants.
 If Pravritti is contradicting Nivritti, you will have to crush Pravritti.
 Once Ramakrishna Paramhansa was killing bed bugs present in his cot,
 A devotee came and was hesitant to this action of such a preacher,
 Immediately Paramhansa told “These bugs are disturbing Me when I sit
 On this cot and do meditation, I do not mind to remove any hurdle
 If it comes in the way to the Lord, I will cross the justice also for Him”
 In fact, killing a small creature is the highest sin according to justice,
 But the Lord is greater than the justice, which is the highest in Pravritti.
 Oh Nikhil! In your case even this situation does not arise because
 Devi is supporting you in all your spiritual efforts in the mission
 I consider you as the embodiment of divine knowledge or Jnana yoga
 She is an embodiment of devotion or Bhakti yoga, it is very clear, her
 sacrifice
 Proves the devotion and your sacrifice proves your love for knowledge.
 You know that knowledge generates devotion and devotion leads to the
 Lord
 Therefore she is higher than you and so you must serve her sincerely.
 Whatever I say is not a blind statement, it is based on complete logic
 therefore
 It is truth and I don't mind either you or anyone else for speaking the truth.

Devi:

I prefer my husband to please the Lord than pleasing me.

Swami:

Oh Nikhil! See her, again her devotion excels any level in this world
Swami speaks the theory whenever there is a real brilliant point.

At one place I condemn the bond and at another place I support it.

All cases will not have the same judgement since merits differ.

In one place I don't find enemies and friends in another place

All are equal to me but I show the difference based on the difference

Present in the devotees, the difference comes in their mental set up

Which comes along with the soul in the form of subtle body

From millions of births, the difference is not in me at all.

Some devotees misunderstand me that Swami is favoring Nikhil,

They think that Swami is blessing the matrimonial bond of Nikhil

And Swami is cutting the matrimonial bond of some other devotee.

They think that I am blind and partial because they are blind and partial.

I have supported your bond with your wife not as a matrimonial bond

But as a bond between two pure devotees, this bond is more valid.

The Lord likes the bonds between devotees than the bond to Himself.

The father will be happy if his children are loving each other,

He will not be so happy with a child who loves him but quarrels with his brother.

The universal spirituality is aimed at this point only.

The Lord wants to see all His children to live in harmony, they should

Love each other and respect the religions with mutual understanding.

They are the children of one Godfather and they should understand

That they are students of one God preacher only in this world.

It is shameful on the part of the children in not believing a single Father.

Each religion says that their Father created the entire world and that

Their Father only created all the human beings on this earth.

When they say that their God Father created all the human beings,

How can they deny that there is only one God Father to all the human beings?

How there can be several God Fathers as represented by the religions?

They do not analyze even an inch deep with at least minimum common sense.

When there is only one God Father, there should be only one word of God.

But religions claim their scriptures only as word of God exclusively.
There need not be deep logic in this matter, just an iota of common sense
Just a square inch of open mind and just an inch of deep analysis will solve
All the quarrels and all the rigid exclusive conservative limitations.
One day this entire world is going to follow this universal spirituality.
In the name of the Lord I declare this without any fear and hesitation.
Of course people will be converted into this universal spirituality slowly
And step-by-step based on the levels of their present existence.
For an LKG student it will take fifteen years to come to the PG class,
For a student who passed the school, it will take five years,
For a student who is in the final year of the bachelor degree
It will take just one year. Therefore do not worry about the speeds of
realization.
People will come in batches according to their own time schedule.
The Lord has His divine plan, well established from the beginning itself.

Change of one state to the other is quite essential even for the Lord.
Even the Lord comes down from His divine abode frequently to the earth.
Deep sleep in the night is created as a change from day-activity, the change
is
Not opposition to any state, it is only an interval between similar states.
The crest between two troughs and the trough between two crests
Makes the wave to propagate the energy as per science, as you know.
Similarly the gap in the spiritual effort constituted by Maya is essential.
Maya acts like the deep sleep between the two consecutive days,
When you roam in the sunlight continuously and then reach shade,
You will really enjoy the shade intensively and with full vigour.
This is the very essence of Nature, which is created by the Lord.
This is the hard and fast rule inevitable even to the Lord.
He is in the full state of awareness when He is in His divine abode,
Where angels and sages receive divine knowledge from the Lord.
After some time He comes to the earth for a change from that state,
This is called as the entertainment, the reason for the creation.
Therefore you concentrate all your intelligence on your research work.
While doing your research work you forget the spiritual work.
It should be like concentrated deep sleep after hectic day.
It should be like the ignorance of the Lord when He comes down to the
earth.
The Lord is deeply immersed in the ignorance in the human incarnation.

He wants to really isolate Himself from the divinity, which was the state He left in the upper world and wants to immerse in the ignorance of Himself.

It is like for an officer who was strained by continuous work to go to a picnic

For a change and entertainment and he wants to forget all his office matters. Similarly the Lord comes to the earth to forget all His divinity for some time.

This is the main reason why the human incarnation is reluctant to expose His inherent divinity, unless an emergency is developed in which case

The office file comes even to the picnic spot and he signs the file.

Those who are not divine inherently try to expose their imposed divinity.

Such souls are demons, who perform miracles frequently to expose themselves.

Therefore treat the research work also as a part of the yoga, because

It is a good gap of interval diverting you completely for some time.

That gives you rejuvenated vigour to work with all freshness in the mission.

At the same time the concentration in your research to build career

Supports simultaneously your effort required to please your devoted wife.

Change of state is essential for any body unless he is mad continuously.

Madness is the ninth stage in the ten stages of the devotion.

Mad people live continuously in their own world and do not return.

You can take Me as an example, I did lot of research work in science.

I published several original research papers in international journals.

Just two months back also I communicated a research paper

On corrosion of concrete leading to premature failure of concrete works.

While doing research work I have written hundreds of books on spirituality

And I carried on several spiritual debates with several scholars in Sanskrit.

Therefore take myself as an example for what I preach you here.

Nikhil:

Oh Swami! All my ignorance vanished by your preaching now,

Which is the Gita or devotional song and I shall act as per your guidance.

I convey my salutations along with my wife to your divine lotus feet.

Swami:

Now it is midnight in America and therefore have a deep sleep

Which is strong ignorance of the entire awakening state of day

Have a nice sleep, the ignorance about the ignorance is gone.

Therefore enter into the state of perfect ignorance, which is deep sleep.
 Now you have understood that ignorance has positive utility.
 My dear Nikhil! Nothing in this creation is negative.
 Even these family bonds obstructing the bond with the Lord
 Are also created to test your love with the Lord and act as examiners.
 The villain is essential in the cinema to glorify the hero.
 In the Gita the Lord says that He alone created both knowledge and
 ignorance.
 While enjoying the cinema, when you are ignorant of the screen and figures
 You think that the scenes are real under ignorance and then only you enjoy.
 But when you are trapped with those unreal dramatic bonds in the cinema,
 Then you require the knowledge to come out of that trap of that net
 And to unite with the Lord to please Him by selfless sacrifice in service.

ROHIT GITA - IX

Gayathri:

Oh Swami! I have one question, why not we do duties to our children?
 At the same time we shall have all our devotion to the Lord only.

Swami:

Your suggestion is quite sounding very well to the ears,
 But you will find the reality only when you analyse the concept.
 One thing we should remember, we should not bring down the sky
 To our level since we are standing on the ground and since
 We are unable to fly to the height of the sky, let us agree the truth.
 It is true that the sky is the goal and it is true that we are on the ground.
 This will make us to start our journey, one day or the other you will reach
 sky.

You have to be in the constant effort, God will give you many human
 rebirths

Till you reach the goal, but one condition, you should not stop at any stage.
 When you are doing the duty it is love expressed in action, it is proven love.
 It is far greater than the love through words and through mind and therefore
 You love is ninety nine percent on your children and one percent on Lord.
 The Lord is not at all equal even to your children and just you have thrown
 One paisa on the face of the Lord treating Him as a beggar for your love.

At the same time you are posing that all your love is on the Lord.
It is just the reverse in practice and everything is only the mind and words.
The proven love consists of sacrifice of five items to the Lord.
The first three items are by the expression of love through words, mind, and brain.
Through words people sing devotional songs and the emotional devotion flows
Through the mind, through the brain scholars discuss the nature of the Lord.
These three constitute the theoretical phase, which has a value of one paisa only.
It is just like sacrificing drinking water supplied by the municipality freely.
Similarly, these three are already supplied to you by the Lord freely without any
Effort or strain by you, Indians are very famous in sacrificing these three items.

The fantastic fun is that people sacrifice these three items to the Lord and
Ask some practical fruit for the sacrifice of these three theoretical items!
The other two items are practical and their value is ninety-nine paise.
Those two items are sacrifice of work and sacrifice of fruit of work
In this sacrifice of these two items only lies the entire real sacrifice.
This alone is the proven love, don't argue that this is impossible for you.
You are doing the sacrifice of these two items sincerely to your children.
Therefore, you are having real proven love on your children only.
The sacrifice of the first three items is not done in the case of your children.
That means the sacrifice of these first three items is false dramatic love.
The word duty, which you just uttered, constitutes the last two items only,
Which are the sacrifice of work and sacrifice of fruit of work.
Therefore what is the meaning of your statement that resulted finally?

You will sacrifice the false love to the Lord and the real love to your children.
You designate the false love as the real whole love, which is dedication of mind.
Now you say that you have dedicated your entire mind to the Lord only!
Fantastic! And you say that you are simply doing duty to your children!
Which is nothing but the real love! How clever you are! You can fool
Any human being in this world but not the Lord, who is omniscient.

Oh Gayathri! Let us stick to the truth only at least before the Lord.
 Let us accept frankly our inability to sacrifice all the five items.
 Let us pray the Lord to help us in reaching the sky and let us accept
 That we are on the ground only, no need of any false prestige before the
 Lord.

The Lord is always pleased when we accept and speak the truth before Him
 The first three items constitute the drinking water supplied to you freely.
 Do not ask any practical fruit for the sacrifice of those three items.
 Even in a commercial hotel, they do not charge for the supply of water.
 The other two items constitute the actual plate of meals, which represent
 The real sacrifice, since these two items are from your hard work only.
 For the sacrifice of these two items you can ask for the practical fruit.
 But remember that the Lord will pay the exact fare of your plate of meals.
 Here also don't be over ambitious, you supply a plate of meals and ask
 For one lakh of rupees! Ask for the equivalent justified normal rate.
 It shall be paid to you if you ask the justified rate for your meals.
 If you ask too much, the Lord will look at you with a hatred look
 And will pay you the exact fare only, don't have poor impression
 In His heart, next time even if you offer the plate of meals, He will refuse.
 You have lost the chance of minimum business also with the Lord.
 Remember one thing that when you provide plate of meals to the Lord,
 You have to supply drinking water also, though it does not cost anything.
 When the eater requires some water during eating food, will you say
 "What is there in the water which has no value? Eat this sweet."
 Similarly some people do the sacrifice of work and fruit of work sincerely.
 They feel that they have purchased the Lord by their sacrifice.
 They never love, they never sing devotional songs, and they never discuss
 The divine nature of the Lord, because they neglect the valueless water.
 I told you not to give simply water to the guest and avoid the meals.
 In this context only I criticized the donation of water, don't extend this
 When you offer the plate of the meals to the guest and simply give him
 food

Without the drinking water, that will be utter foolishness of you.
 Feeding the guest is complete only when the meals are given with water.
 After all, ninety-nine paise cannot constitute the full one rupee.
 In fact, I pity such people because they donate ninety-nine paise
 But become lazy to donate that one paisa from their pocket.
 The one paisa left over in the pocket cannot be used at all for any purchase.

The Gita said that one has to reach and please the Lord by crossing the duties.

“*Sarva dharman parityajya*”, here the word dharma means the duty.

The duty constitutes the real love, if what you said is acceptable and correct Shankara could have stayed with his mother doing his duty by serving her And he could have said that all his real love is only the Lord and that He is doing just his duty as her son; Love is the basis of the duty, Where the duty lies, there only the real love lies, it is the real proof.

Gayathri:

Oh Swami! You have explained the point in a real way through analysis. I have understood the truth but duty to the children is inevitable for anyone.

Swami:

I agree with your statement but I cannot bring down the number of the marks

Awarded to grant the distinction for a student from seventy to forty, Because the student says that it is very difficult to score seventy marks, Since the attraction towards cinemas is inevitable for every student And therefore it is impossible to score seventy marks for any student And therefore the distinction should be given even if a student scores forty. In a year no student might have got the distinction in the entire college. Still the marks to be obtained for a distinction remain seventy only. Today you are reaching the sky by the aeroplane, which was not present In the olden days and therefore you did not say that since the plane was absent, The sky should have come down to the ground, standards cannot be changed.

You have to raise your standard day by day; there is no alternative way.

Priyanka:

But, don't be so rigid, Oh Swami! Show some concession in this matter. I am a student and therefore I know the difficulties faced by students practically.

Swami:

Priyanka! Certainly I will show some concession in this matter, But I cannot reduce even one mark for the distinction to be given. I cannot bring down the sky even by an inch, it is impossible. I can suggest a better way than the existing state, no doubt.

If forty marks constitute a mere third class or just a pass,
 I can give second class if one obtains fifty marks in the test.
 This better way is that one can convert his family to devotees and then
 Serve the family not in the angle of the family related by blood,
 But serve the family in the angle that the family constitutes the devotees.
 You can serve the Lord in the human form, which is the best distinction.
 If you serve the family in the angle of simple blood relationship,
 It is just a pass or a third class; of course, it is not a failure at all.
 The fellow who forgets his duty to serve his family and goes out
 Serving other fellow human beings is a failure in the test.
 Some people think themselves great in leaving their families
 And serve the outsiders claiming the great social service.
 Such people are total failures in the spiritual line because
 Your house itself is a part of society and your family members are also
 The human beings, who constitute this entire society.
 Sacrifice of family for the sake of social service is foolishness.
 Therefore a fellow who serves his family is doing at least his social duty.

Manasa:

Oh Swami! The family members have become real devotees of the Lord
 Then the service to a devotee is as good as serving the Lord
 Why don't you sanction the distinction to this also instead of second class?
 I am also a student like my elder sister Priyanka. Please understand our
 problem.

Swami:

You are correct if all the family members are really converted into real
 devotees.
 Certainly service to them is commendable from the angle of those devotees.
 But from the angle of the person who serves those devotees, the concept
 changes,
 The question is whether the father or mother is serving his or her children
 Really as devotees or as children under the mask of the devotees.
 From the angle of the children, they fully deserve the service from the
 parents.
 I am not criticising the children if they are really converted into devotees
 But I am criticising the angle of the parents in which they serve.
 Lord Datta will test them about their angle that is claimed.
 The test is if an outsider who is not related by blood comes to your house,

The outsider is equally devoted to the Lord like your children-devotees.
 Now will the parents serve that outsider-devotee also in the same way?
 If the parents can pass this test, distinction shall be granted to them also,
 Even if they are serving their own children staying in their house.
 In fact, if any one serves a real devotee, the Lord is more pleased
 And therefore the parents shall be given a super distinction.
 Nobody in this creation can escape the shrewd analysis of Lord Datta.
 The divine enquiry is always done with perfect truth and justice.
 No distortion or misinterpretation of the constitution can take place,
 Since no advocates are employed here, the omniscient Lord Himself
 analyses
 The entire case in all angles in a fraction of a second, no worry of injustice.
 Jesus told that He came with the sword, which means the sharp analysis.

Prasad:

Swami! I have a small doubt in this matter, please answer me.
 When you expose the total truth, the beginners will be certainly
 discouraged.

Swami:

Your assumption is correct and there is no doubt in your doubt.
 But don't you see another possibility in your proposed point?
 The person standing on the first step may be discouraged
 And may turn back to the ground on seeing the final hundredth step.
 This is one possibility based on which your doubt was shot up.
 But the another possibility is that the person standing on the first step
 May climb with fast speed because he has to reach the hundredth step
 Before the short human life finishes, then this knowledge acts in positive
 way.
 You are taking only the person in the negative way always.
 Anyway if the person steps back to the ground, getting discouraged,
 He will never climb up and there is no use of knowledge in his case.
 The method of a teacher is always aimed at the positive side
 And the teacher is always hopeful of reaching the highest goal.
 Even if you show tenth step to the beginner and say that the tenth step
 Is the hundredth step, then also the maximum step he can reach is tenth
 only.
 Now you may say that he has not reached even the tenth step
 Because he has seen the hundredth step and thus even that little progress

Does not exist in his case and so he could not even reach the tenth step.
 If you say this argument, it is not correct because you have forgotten
 One main point that is the pass mark is only forty and not even thirty-nine.
 What is the use of getting any number of marks below the forty?
 Before the human birth is completed he must climb the hundredth step.
 In the final examination he must get the forty marks to qualify himself.
 In the spiritual effort before the human birth comes to end,
 You may climb the tenth step, but by the time the human birth ends,
 You must reach the ultimate goal, for; the human rebirth is very rare.
 You may get below forty in the unit tests before the final test comes,
 But in the final test you have to get minimum forty marks invariably.
 Therefore the student must know the pass percentage as forty
 Even in the beginning of the year and before writing the unit tests also.
 It is not a discouraging factor for a beginner but a warning given
 To the student in the beginning itself about which he must be careful.

Sharma:

Who is actually getting the human rebirth? I would like to know
 The actual point that gives the human rebirth, Swami! Kindly explain
 I may not go to higher or highest levels in the spiritual journey but
 I should have a minimum guarantee of human birth so that at least
 I shall be careful about that point in every human birth, since if
 The human birth is assured, I will slowly follow other spiritual points.

Swami:

You have asked a very important question because if you get
 At least the human rebirth you can think of other points in the path
 That facilitates you to reach higher and even highest level slowly.

If you get a rebirth as an animal or a bird, the spiritual progress is
 Blocked completely since birds and animals cannot analyse knowledge.
 I am giving the straight answer to your question, be ready to receive.
 The only point that can give you the human rebirth to you is
 That you should approach and serve the present human incarnation.
 The intensity in your service will decide the higher and highest levels.
 The Gita says “*Yanti mat yajinopi mam*” which means that if the devotee
 worships
 The human form, he shall get the human birth once again.

The Gita says that one gets the birth of that form which he likes and worships

That form as the Lord “*Ye yathamaam prapadyante*”, it is also said “*Yatbhavam tatbhavati*” which means that whatever you like much That you shall obtain, when you like a particular item in the creation To the climax, you will treat it as God because you like God also To the climax, climax being common this concept is quite logical.

If one worships God as the inert energy like light or fire, he will be The light or fire in the next birth, if one worships God as formless, He will be born as the formless space or to say that he will be nothing. The Gita says “*Bhutejyah yanti bhutani*” which means that he who worships

The inert objects shall be born as an inert object like stone.

In this verse people say that the word Bhuta means ghost.

That meaning is also acceptable and we can say that he who worships, Ghosts shall become the ghost, the general concept is not damaged.

The general concept is that one becomes that which he likes and worships.

You cannot deny the meaning of inert element for the word Bhuta.

The word Pancha Bhuta means the five inert elements, in fact

In the entire the Gita the word Bhuta is used only to mean the inert five elements.

I am not contradicting your version also as it supports the general concept.

But you cannot oppose the meaning I have taken for the word Bhuta here, Especially when the word is used in my meaning in the entire the Gita.

Even if you say that the word means a living being, no problem then also

A devotee who worships a plant shall become the plant and a devotee

Who worships a bird shall become a bird and a devotee who worships

An animal shall become an animal and he who worships a human form shall

Become the human being; therefore the concept is very clear in this context.

Lakshman:

But how there are different cadres in the human beings? because

All should have same level of human birth as all of them have worshipped

The very same human incarnation to get the human rebirth

Swami:

Understand the concept what I have told carefully because what I said is

That one becomes that form which he liked the most, liking leads to service.

If one liked the human form, he may serve all the human beings as an atheist,

There is no element of God in his social service and he is also born as The human being only but he will be in the lowest cadre of the human beings.

The person who served all the human beings as the various forms of God Will be born in a better cadre in this humanity only present on this earth. Some other person serves all the human beings as the representative models of

God only and not directly as God is born in a still better cadre in this humanity.

All these three types of people are born as human beings on this earth only. And they can never cross the earth because all these three types of people could

Not conquer their egoism and jealousy, the lowest cadre have very high egoism

And jealousy and therefore they are called as demons, the second better cadre

Has lesser egoism and jealousy whereas the third still better cadre has least Egoism and jealousy and they are the middle layer called as human beings.

The highest cadre in the humanity consists of people who have completely Conquered their jealousy and egoism and therefore recognised the Lord Who came in a human body called as human incarnation on this earth.

These highest devotees are called as angels and will cross the earth

To get the upper worlds according to the intensity present in their services.

The highest devotee with highest intensity in the services shall go to Brahmaloaka.

For the lowest cadre atheists, there is no trace of possibility to cross this earth.

These atheists are interested in the service of humanity only and no element of God

Exists in these people, they get the human rebirth for some time only because

The Lord tries again and again to transform the atheists also into devotees.

When there is no trace of hope of transformation, these atheists shall be thrown

Into the permanent hell here as well as there in the form of animals because

Animals are serving the humanity without any sense of devotion to God. It is highly rare that a human being can recognise the human incarnation, Because of the general jealousy and egoism causing repulsion of likes. Hanuman took the birth of monkey and worshipped the human incarnation. But Arjuna as a human being could not realise Krishna completely. The only human being that completely recognised the human incarnation, The only exception is Radha who is made Queen of highest Goloka. Worship of inert statues with a sense of representative model worship Is welcome for the beginners because every monkey is not Hanuman. Lord Shiva came in the form of one monkey only called as Hanuman. Since Hanuman is not available, one can worship a monkey as a model Representing Hanuman but he should not consider that monkey as Hanuman.

Human birth really means the human being who has the rarest opportunity To serve the human incarnation and reach His highest eternal abode. Otherwise other human beings who cannot cross the earth can be treated as Human beings externally but they are birds and animals internally. With reference to such highest rarest human birth only, it is said That there is no human rebirth as we can observe in other religions. There is only one opportunity to meet the human incarnation and understand

That human incarnation as the Lord, Jambavan did not recognise Rama But he recognised the Lord in human form when he fought with Krishna, Since he could not recognise Rama he invited Him for a fight and his desire Was fulfilled by Krishna, then only he recognised Krishna as Lord. Once you recognised the human incarnation as Lord and still neglect No further chance will be given to you in future to have human rebirth.

ROHITA GITA - X

Bhagya:

Swami! What is the reason for all this misery, depression and tensions? How to remove them? None can explain clearly except Yourself. The devotees who are very close to you are really blessed since They are serving you closely, we are far from you and so unfortunate. I feel that I am not doing your service properly and so slipping from you.

Swami:

Oh! Wife of Surya! And mother of Datta! How you are also attacked by

Darkness and ignorance? You are staying with both these two in your home
Surya means Sun and darkness should not enter and Datta is the Divine
preacher

Therefore ignorance should not enter your brain, it is surprising!

Perhaps, the close association develops the opposite nature intensively.

Just below the lamp-stand darkness exists though the light spreads
everywhere.

Devotees who are far from the human form of Lord are very fortunate

Since they concentrate intensively on the Lord as the form of knowledge.

Devotees who are very close to the Lord are constantly observing His Body

His human body follows all the rules of nature and therefore constantly

Gives the impression that the Lord is a human being only and not divine.

The human body takes food, drinks and gives the impression of human
being

Thus, the close devotees are constantly attacked by illusion or Maya.

They have to put up a continuous effort to throw out this Maya.

The devotees who are far are not affected, as they need not have this strain.

The close devotees are polluted by this continuous attack of illusion

They start neglecting the Lord and sometimes-even insult the Lord.

This is said in the Gita "*Avajananti Maam*" and thus they loose the Lord.

Once, Radha came to Dwaraka from all along the Brindavanam

Rukmini gave a cup of hot milk to Radha and she also took the same

Then, both went to see the Lord who was sleeping in His bedroom

They found the Lord red in colour by the attack of some hot thing

Both were shocked and asked the Lord for the reason of that

The Lord told that since He was in the heart of Radha and since

Radha took the hot milk; He was heated and became red in colour

Then Rukmini asked that she was also drinking the same hot milk everyday

But she never found the Lord effected like that on any day

She asked the Lord whether it meant that He was not in her heart

She also added that she was always closely associated with the Lord

The Lord replied that He was not in the heart of Rukmini and the reason
was

That close association itself, the Lord further said that the close association

Will decrease the attention and thus the concentration gets slowly diluted

Hearing this, Radha immediately left Dwaraka and went to Brindavanam

Because she feared that the Lord may quit her heart if she was in Dwaraka

Of course! What I told is a general rule and one or two exceptions exist

Adishesha was closely associated with the Lord as His constant bed

Yet, when he was born as Lakshmana He attended the Lord always
 And he did not eat or sleep and stood continuously for fourteen years
 I shall clear your doubt since you both belong to My inner circle
 Let Me answer your question straight with a simple example

You have caught a hot iron rod with your hand and you are weeping
 You are asking Me to remove the heat from the rod and give you happiness
 For this you are constantly praying the Lord to use His special power.
 I have to laugh at this situation because the easiest solution is to remove
 Your hand from the rod to be happy, which you are not doing at all
 You cannot get rid of your attachment to the rod, but you pray the Lord
 To cool the rod using His Maya, is this prayer justified in any way?
 Why don't you get detached from your family bonds and be happy?
 The hand with which you have caught your family members is your mind
 You detach your mind from the bonds of your family members
 And be peaceful always and there is no need of praying the Lord for this
 When the solution is in your hand why do you ask the Lord for it?
 When the solution is out of your hands there may be justice in asking the
 Lord
 In the first stage you detach your mind from them and be worry less
 In course of time when your detachment by mind becomes complete
 You will spontaneously leave your duties also and attain bliss
 The detachment from the family comes by your attachment with the Lord
 As the bond with the Lord becomes more and more strong, your family
 bonds
 Become weaker and weaker and finally all the bonds disappear
 In this state you are left over only with the bond with the Lord
 This state is called "*Eka Bhakthih*" in the Gita or the single pointed
 devotion

Devotion means love and this is related to the plane of mind
 As the faculty of intelligence becomes more and more sharp
 By the knowledge preached by the Lord, the devotion to Lord
 Becomes more and more strong, thus knowledge is acting as
 Both fertilizer as well as pesticide on both the sides simultaneously
 It acts as a fertilizer for the bond with the Lord, which is like a plant
 The plant grows slowly and becomes a huge tree by this fertilizer
 The family bonds are like the insects that attack this devotion plant
 For those insects this divine knowledge acts as a pesticide also

The knowledge is also the generating factor like the water for the seed
 Only by the knowledge of the Lord, the devotion is generated
 Devotion is the love or attraction towards the Lord to attain Him
 It ends in agony or Vedana as told by Ramanuja, thus knowledge is
 The generating factor, the fertilizer and the pesticide simultaneously.

When Rukmini heard all the details of Lord Krishna from sage Narada
 She developed intensive attraction for the Lord and that is devotion
 Shankara emphasized on the knowledge and Ramanuja on devotion
 Knowledge is the generator of devotion and devotion is the cause
 For the achievement of the Lord, by the devotion of Rukmini only
 The Lord came and married her, thus devotion ends in the achievement of
 the Lord

The Gita says the same “*Bhaktya tvananyaya*”, now when the devotion is
 full

The family bonds are completely broken; Rukmini did not care for her
 Brother and parents and even the tradition, therefore, as the devotion grows
 The family bonds are cut simultaneously, without the attachment to Lord
 The detachment from family is impossible because only after tasting
 The divine nectar, one can leave all the worldly drinks spontaneously
 Attachment of one thing should lead to the detachment of other thing
 Simple detachment from the family without the attachment to the Lord
 Becomes impossible, even if achieved does not stand permanently

Without tasting the divine nectar, if you leave the worldly drinks
 It is meaningless and one day or other you will run to the worldly drinks
 Finally, the real devotion is proved only by the selfless service
 Rukmini served the Lord after attaining Him, she constantly pressed
 His divine feet and her aim was not to become the queen of Dwaraka
 Madhva shows this service as the real proof of the true love

In the beginning you should try for the detachment from the family
 By withdrawing your attraction or mind slowly from these worldly bonds
 This can be achieved once you start binding yourself with the Lord
 The attachment to the Lord is directly proportional to the detachment
 From the worldly bonds, but don't think that you have been detached fully
 The full detachment by mind from the worldly bonds can be tested by you
 As the mind gets detached, the concentration in the duties is diluted
 Don't fear that this may spoil your duties. No! Never! Be sure!

Because your detachment from the duty is due to your attachment to the Lord

The Lord will take care of your duties, in fact that is far below to His level

His servants like Hanuman will take care of the success in your duties

If your duty is diluted due to your laziness or diversion to some other

Worldly affair, then your duty will be definitely spoiled, but if you become

His devotee, will the Lord keep silent if your duties are failing?

This is the real point of the faith on the Lord, practical field is real

Devotees say that they have full faith in the Lord, but they fail in practice

Their faith is only theoretical, when practical comes they slip tremendously

Some people say that their mind is fully dedicated to the Lord and

Just they are doing the duties externally, this is a complete hypocrisy

Because the duty is always proportional to the attachment of the mind

By the will of the mind only you can do anything, if the mind is not willing

You can do nothing. Therefore, your action is a mirror of your mind

When you are doing the worldly actions or duties, your mind is certainly

Absorbed and concentrated on the worldly affairs only, don't fool the Lord

Can the omniscient Lord be fooled by your hypocrisy? Then whom you are fooling?

Are you fooling the public? What is the use of it? Finally it means that

You are fooling yourself, therefore be sincere and truthful in the spiritual path

When your mind is fully absorbed in the Lord then your duties fully disappear

That shows your full faith in the Lord and so your duties are done the best

By the servants of the Lord and this stage is the final ripened stage

Shankara left His duty of serving the old mother and went for the mission

The mother of Shankara was permanently granted the divine abode of the Lord

May be, she might have faced some temporary inconvenience in her last life

But that is nothing compared to the divine fruit she got from the Lord

See the faith of Shankara on the Lord who left His old mother and He was only

One son to her, she was not helped by anybody since she was abandoned

By her relatives and lives outside the village in a small hut.

You cannot expect that final state to day itself, i.e., the final goal

You must try to reach that goal everyday and try in every minute

Slowly one day or other by the grace of the Lord you will surely reach the goal

This physical world, which consists of the inert objects like Sun, Moon, Stars

Air, Earth etc., is not the world, which is binding you and this is not

The world from which you have to attain the liberation or salvation

If you get salvation from this physical world it is called the death

Death is not the salvation since even after death the bonds bind you

The bonds are not with the physical world but they are with your family members

It is this family that constitutes your entire world from which you must be salvated

The physical world is real and it is unreal for the creator only and not for you

You are a part and parcel of this world and if you say that this world is unreal

You too become unreal, your unreal world is your own family, which is created

By yourself only and why this is unreal? If you analyse, these bonds did not exist

Before this birth and do not exist after this birth and hence are not existing

During this birth also, Shankara told that temporary is always unreal

Therefore, the Gita emphasizes for the detachment from these worldly bonds

Jesus goes one step further and advises you even to hate these family bonds

This is surprising but if you analyze, I should say, He is absolutely correct

If you analyze deeply, these family members deserve your hatred and not love

The reason is that these family members were very vehement enemies to you

In the previous birth you stole their hard earned property and fought with them

Now they have come to collect their wealth from you along with the

Compound interest, they are in the form of wife and children and you are bound

To pay them according to the force of Karma Chakra i.e., associated with Kala Chakra

Payment of loans is Karma Chakra and payment in this birth is Kala Chakra
The same is said “*Runanubandha Rupena Pasu Patni Satalayaah*”

The three strongest bonds are with money, wife and children and these three

Are called as “Eeshanaas”, which are the stainless steel chains, which never Corrode, the secret in the force of these three bonds is only the force of Karma

The Karma is the payment of the loans with interest and for that you have to earn

Therefore, you are forced by Karma to earn the money and that is the spontaneous

Attraction to the money, the Karma is dragging you to earn the money so that

You can pay to your enemies who are surrounding you for the collection of loans

Thus these three bonds are inter related and amalgamated by the force of Karma

These enemies are in the mask of friendship and love with you and you do not

Remember your previous birth, which is again due to the force of karma only

If you remember the previous birth and that enmity you will not repay the loan

Therefore, by the force of Karma Chakra only you do not remember previous birth

These enemies can collect their money only under the mask of love and friendship These enemies are collecting their money in the form of work and also money

The mother repays the loan by doing work like bathing and clothing the children

Such sacrifice of work by the mother is coming under Karma Sanyasa

The father repays the money by giving his hard earned property to the children

And this repayment of direct wealth comes under Karma Phala Tyaga.

But these enemies are not satisfied with simple repayment of their loans

If a thief steals your money and if you catch him, will you leave him

Just by taking your money? You will torture him and then only leave

Similarly, you have stolen their property and you tortured them

Therefore, they have caught the thief in this birth and collect their money

Apart from that they will torture you by dragging you down from the Lord
If you progress in your spiritual path and reach and please the Lord
You are saved permanently and attain eternal happiness here and there
Now these enemies obstruct your spiritual path and drag you back
From that Eternal divine benefit and due to that you will fall in this world-
cycle

In this cycle, which is the permanent hell, you are tortured forever
By this, their vengeance is subsided and they stand around you even
In your last minutes so that you will be attracted by them then also
And you will not remember the Lord even in the last minute
This is the reason why all your family members reach you even before your
death

They reach you when they hear that you are seriously ill, they are very alert
But you fool! You are not alert about them and remember them only even
on the

Death bed! Is your this world not really unreal? You analyse the fact
I say this family world is the most unreal world because these bonds are not
only

Unreal according to the analysis of Shankara, but also they are the bonds
Of enmity and so must be hated according to the Holy Jesus
You are thinking the enemy as your friend! How unreal is this bond?
First you come out of this unreal world created by you due to your past
deeds

People say often that the world is unreal, yes! It is absolutely unreal
But the world is not this physical world created by the Lord
The unreal world is your family created by yourself due to your past karma
Similarly, your religion is another broader unreal world created by you
Your fellow religious people obstruct you from entering Universal
spirituality

Because they are your enemies in the mask of friendship in this birth
You harmed them spiritually in the previous birth and therefore they have
come

Now here as your friends belonging to the same religion and revenge upon
you

When you come out of these two worlds, which are well and river
You will enter the Universal Spirituality, which is the infinite ocean.

Some people try to get detachment from the family bonds
Without the attachment to the Lord, they can detach from the family

By attaining self through self-analysis but in this case they can get rid of
 The worries and misery by attaining the self, which is pure awareness
 Such detachment without attachment to the Lord is not permanent.
 The attachment to the self is not as strong as the bond with the Lord
 Therefore, such people who get only peace by self achievement cannot
 Remain in that state for a long time, bliss is stronger than peace
 Because God is stronger than the soul, soul gives peace and God gives bliss
 Therefore, detachment from the family by attachment with the Lord alone
 Is real and final, the scholars get attached to the self by analysis
 And think that the self it self is the Lord and they feel that they are the
 Lord.

These pseudo Advaita Scholars are dragged again by the families and
 They are insulted by the Maya and they are shown the reality.

The service to be done to the Lord should not be decided by yourself
 You are pleased by doing the service to the Lord as per your desire
 Your desire and your pleasure should not be the final goal of the mission
 You must do that service, which is desired by the Lord and which pleases
 Him

His desire and His pleasure should be the final goal of your service
 Mere service is not important but the service required by Him is important
 Some devotees serve this society to uplift all the human beings
 Such social service cannot please the Lord unless He wishes so, without
 His wish

If you serve the society, that is only to fulfill your desire for the fame
 Shankara condemned this concept of social service i.e., Loka Sevaka
 Matam.

The Lord knows when, whom and where to uplift in this entire world
 Whether it is His mission or His personal service, His desire is important
 Even in His personal service the angle in which He desires is important
 If His hand is paining, what is the use of pressing His legs?
 Therefore, at every step the desire, direction and final pleasing of the Lord
 Is the only essence and goal of the entire spiritual effort
 The Lord alone can protect you and not this world, social service indicates
 Your love on your fellow human beings, who constitute a bigger family
 only.

You have to sacrifice everybody, everything and even every concept for
 that

He tests you by asking that thing only, which you cannot sacrifice

He always attacks your strongest bond and conducts the test
 One test is sufficient because if you can break your strongest bond for the
 Sake of the Lord, all the other bonds, which are weaker need not be tested
 The sacrifice of strongest bond with any thing other than the Lord alone
 Can prove that you have the strongest bond with the Lord only.
 You have to cross the family bonds and even the bond with your life
 As told by Jesus, Krishna says that you have to cross even Dharma or
 Justice
 For the sake of the Lord because as the protector of justice, He is greater
 than
 The protected justice “*Sarva Dharman ...*” is said in the Gita.
 Thus Datta conducts only one test and gives you the final report
 You will always try to sacrifice all the weak bonds for His sake
 Then you claim that you can sacrifice everything for His sake
 The Lord smiles at your talented dramatic action and keeps silent
 If you go on still shouting that you are His best devotee, then
 He will enter the field and touches your strongest bond or your weakness
 You will utterly fail at that point and your mouth is shut forever

ROHITA GITA - XI

Nikhil:

Doing the spiritual service with gaps for freshness in the spiritual service
 Can be only an intermediate state in the spiritual journey for any body?
 The continuous spiritual service with gaps is the final spiritual state
 I shall do my job and the mission together since I am not in final state
 Therefore you advised me, perhaps, to follow the intermediate state
 Of course, now it self I aspired to enter the final state, am I right?

Surya:

Swami! Is there no program for your devotees to propagate this
 Divine Knowledge on full time basis? I am ready for such service.

Swami:

The service whether full time or part time does not depend on the time
 It depends on the quantum and quality of the work you have turned out
 In one hour one may do very high qualitative work with fresh mind
 In ten hours, bored with continuity, another person may not turn out

The same quantum of work with the same quality, therefore vigour is needed

The vigour is always proportional to the energy and freshness of mind
 For the human beings, having this gross body following the rules of nature
 It is not possible to continuously work in the same line for a long time.
 The mind is subtle body which is inter related with the gross body
 The mind has the nature of vexation to do the same work continuously
 The mind requires gaps and these gaps may be periods of deep sleep
 Or may be periods of diversified work, since the sleep is over in the night
 These gaps should be only diversified work and not of deep sleep
 If you sleep in the daytime, you will not have sound sleep in the night
 The scriptures of justice or Dharmasastra say that one should not sleep
 In the daytime for the same reason, any human body requires only
 A fixed quantum of sleep, therefore the nature requires diversified work.
 The diversified work should be worldly work only in the case of spiritual
 work

Spiritual knowledge and worldly knowledge are quite opposite to each other.

The Veda says the same

“*Duramete viparete*” both are south and north

Science is the best-diversified knowledge since it never touches God.

It searches the world intensively not with the aim to find out God

All its search and research are only for the benefit of the humanity

The ancient logic is also science in the nature of the subject, but

The ancient logic searched the world to find out the God through creation

Both the science and ancient logic fail in the end since they could not find

God through the creation, the reason for this is that the creator maintains

This creation by His will only and is not touching the creation,

Therefore changes in the creation cannot touch the creator and change Him.

The creation is like the dream of a day dreamer who does not sleep so that

He has full control on the dream, even if his dream city is burning

He does not burn because he is not touched by that dream. He maintains

The dream just by his will, in fact the dream is only his will.

This is the reason why the investigators of creation can never touch the creator

However much they may go deeply in the vertical direction, it is futile.

Therefore research in science is the best gap for a spiritual work

But you should involve in the scientific research work deeply in the gap.

Your deep involvement will be a good diversification from your field.

Any work can be decided only by its aim and its fruit at the end.
 Since your aim of your gap is only freshness for the main work.
 Your work in the gap becomes a part of your main work only.
 The fruit of your work in the gap is to build up your professional talent
 Your carrier will bring lot of wealth to you and you should sacrifice this
 For the sake of the Lord only and not to any un-divine element, which is
 Your family only because all your wealth goes to them only
 They are most un-deserving since they drag you from the Lord.
 They are your enemies, who have come to collect their loans from you
 And revenge upon you for the past and hence they are most undeserving
 But if they are devotees of Lord, they deserve your wealth
 But you should give your wealth to them treating them as devotees
 And not as your family members, you angle is very delicate
 You may cover your blind love on your family with the mask of devotion
 You may donate wealth to them due to your internally hidden blind love
 And say that you love them as devotees only, this can be tested
 When non-related devotees come to your house, how do you treat them?
 If your treatment is different, then you are misleading yourself only
 Therefore, every owner of the family should start the propagation of
 Divine knowledge in his house itself so that the whole world is transformed
 If your family members resists the devotion due to their ignorance and
 egoism
 You should preach them in all angles to save them from the permanent hell.
 If you do this, your love on your family becomes real, the real love aims at
 The welfare of other being and not the pleasure of self or the other side
 pleasure
 Pleasure on both sides is temporary and therefore unreal.

Since, your wife Devi is a real devotee, she deserves your wealth
 Her association cannot be association with family if analysed deeply
 The first address of the Lord is Human Incarnation and the second address
 Is the Devotee, if you please the devotee, the Lord is more pleased.
 Therefore, the fruit of your gap-work goes to a real devotee and not family
 By this the God is more pleased and hence the gap work is also divine
 Since it is divine by aim and also by the fruit, if your family becomes
 devoted

Why should you leave your family to go elsewhere in the search of devotees?

You should leave the family and be in association of devotees only
 Because association is a root cause of entire path of any human being
 The family with blind love and without any divine love is your enemy
 But if the entire family consists of best devotees, you need not leave the home

When you preach the divine knowledge, the outside devotees may not hear you

But when you teach the same to your family members, at least they hear you.

Without realizing this, people are leaving their families and are walking out
 They want to change the whole world except their family members!

If you cannot change even your family, how can you change the world?

But if your family consists of demons who neither change nor allow you

To follow your own spiritual path, then you should think of leaving them.

God is far grater than these bloody family members whose love is unreal.

They love you only for their selfish happiness and if they are troubled by you

They abandon you and go out, therefore this blind love is not justified.

All their mistakes can be washed out if they become devotees,

Even if they are your enemies who have come to collect their loans

They deserve and their defects are washed out by sacred devotion.

Shankara was debating with scholars but between two debates, he gave gaps

During the gap periods, he used to walk from one place to another place

For the next debate, this walking is a good gap for next fresh debate.

When Hanuman came from Lanka, He went to the garden “Madhuvanam”

He did lot of mischief along with other monkeys in that garden that was

A good gap for Him before seeing Rama to narrate the whole episode

Some eat to live and some others live to eat, there is difference between the two

In the first case, they eat limited food, which is converted into life energy

Therefore, they live long since their aim was to live and not simply to eat.

According to the aim, the working of eating was done and fruit was also so

Some others live to eat only and their aim is eating only and not to live

Therefore, they eat more food and they are eaten by the food and die

The excess food brings diseases, and thus kills the eater, since their aim

Was to eat only and not to live and therefore they did not live by the eating
The Veda says that the food or Annam is that which is eaten or that which eats.

“*Adyate atticha*”, which means that Annam is eaten and also eats.

Similarly, one may do scientific research work to build up his carrier and
Earn lot of wealth for the sake of his family members whom he loves
blindly

Such scientific research is not a gap work and he is having impure aim
His hard earned fruit was stolen by his enemies and he was thrown to hell
Since they attracted him with blind love and obstructed spiritual path.

The mother of Shankara was loving her son too much because her son
Shankara was very beautiful and also very brilliant with divine radiation
Her love on Him was only as her son and not as Lord Siva

Therefore, Shankara left her so that her mind will be fixed on Lord Siva

Ramanujacharya and Raghavendra left their wives since they were also
Loving their husbands with blind view of lust and not divine love.

Once a devotee was obstructed by his newly wedded wife from

Attending the discourse of Sri Ramakrishna Paramahansa

The devotee explained his problem and Sri Paramahansa told

“What is there? Just leave your wife and divorce her for the sake of lord”

The devotee was shocked by this advice since he was not so ripened

Buddha left the family and kingdom which was un-divine for Him

Therefore, one should leave the house and family members if they are

Un-divine and do not become devotees even on your hectic efforts.

The mother of Jesus came to see him when He was with his disciples.

He did not care for his mother because the devotees are higher to Him.

Therefore, turn their blind love into divine love by preaching them

Let them realize that they are also saved by the divine love only

Let them realize that their permanent welfare exists in the devotion only.

Let them understand you that you are preaching all this to them

Not to reject them but since you are really interested in their real welfare.

Service is the real proof of the real love, there is no doubt in this

For doing service, one cannot be mad and he should be quite alert

He should be very sharp in intelligence like Hanuman always

Therefore, the continuous service as said above is also madness

Excess of devotion is called madness and Radha was like that

But madness comes spontaneously and not by any effort

Therefore, in the path of spiritual effort, madness has no place
 Mad people do not require gaps and live continuously in their world
 But they are useless for service of the Lord, but the Lord is pleased
 With such mad devotees because their madness was for Him only
 Both Hanuman and Radha are equal and are two eyes of the Lord.
 By your spiritual effort, you can become Hanuman but not Radha.
 You can become Radha suddenly and spontaneously without effort?
 In that case also, you are appreciated by the Lord, no doubt in it
 But what is the use of discussing it when it is out of your effort.

Devi:

Please give me strength when my husband, Nikhil and my daughter
 Arsha leave me for the mission of the Lord, I shall not weep
 I shall send them with full willingness and happiness at that time
 To achieve that state, what shall I do from now onwards?

Swami:

First of all I told that there is no need of leaving the home or family
 If the home and the family are congenial to the mission by devotion
 This question does not arise in your case since you are a great devotee
 When the family opposes the mission, then only one has to leave home
 However, I shall answer your question keeping you as a representative
 For an un-matured devotee, in which case only this possibility arises
 Neither God gives you such strength nor you can attain it by your effort
 Such state should be spontaneous and then only the Lord is pleased.
 Leave this mission, one day or other all have to separate and go
 Then do you require the strength for such departure or not?
 The departure is inevitable even for the un-divine human beings
 If the blind love is accumulated day by day, just imagine that day
 When one has to depart from all his blind attractions in this world!
 Just on the deathbed, the Lord gives the last flash of knowledge
 By that you will realize the truth because at that junction of life and death
 One sees clearly both the worlds since the messengers of Lord Yama
 Stand before the person to pull out the subtle body from the gross body
 Then every one realizes that these bonds were absolutely unreal
 In that last few minutes the agony starts because the person thinks like this
 “For these blind bonds I have spent all my energy and my life time,
 Who cannot save me in this time, the saviour is not coming now because
 I have not spent my lifetime and energy for His mission when I was alive

Now even if I wish to serve the Lord for His mission, there is no time
 When time was there this realization did not come, what could I do?"
 At that time the person is pained for foolishly having these bonds
 The person is not pained for leaving these bonds as you think now
 That situation will open the eyes of every human being in this world

If you are not pained to leave these bonds for the mission now
 When you are alive, you will not be pained at that last minute also,

You realize now and be wise to leave the bonds with happiness
 You will have the same happiness at that time also to leave these bonds
 One day or other you have to leave the bonds without any mercy
 Why not leave the bonds now itself for the sake of the Lord and be saved?
 When you leave these bonds at that time you are not saved for leaving the
 bonds
 But if you leave the same bonds even before that time, you are saved
 always
 Is it not wise to do an inevitable thing now itself and get its benefit?
 Is it not foolishness to do the same inevitable thing then and loose
 everything?
 The Lord is not pleased if you are sacrificing with pain and tears in your
 eyes
 Suppose you are offering some money as Guru Dakshina to Me
 If you are pained will I accept that? If you ask Me to give strength
 To sacrifice that money to Me, how bad I shall feel about it?
 If you are having bond with that money, don't give it to Me, keep it with
 you
 Who asked you for your sacrifice? If the bond with that money is really
 broken
 You will not weep when you are sacrificing that money to Me.
 Such sacrifice is done by force and is not spontaneous at all
 Suppose you are giving milk to your child, are you not happy to give that?
 Are you weeping to give the milk to your child? Are you praying the Lord
 To give strength to sacrifice milk to your child? This means that the Lord
 Is not equal even to your child, you are sacrificing all the bonds for your
 child
 But you are not sacrificing all the bonds for the sake of the Lord
 Therefore, your love on the Lord is not real compared to your child
 The Lord expects only one bond with Him and not any other bond

See Sakthuprastha, who sacrificed his food and food of his family
 They were not eating for the past ten days in that severe draught
 If they do not eat that food their lives will leave their bodies
 He sacrificed the entire food spontaneously with happiness
 When Shankara left His mother He was so happy to go on the mission
 You be in the place of Shankara and not in the place of His mother
 His mother was weeping to leave Shankara but Shankara was happy
 You should get the grace of the Lord like Shankara directly and not
 Like the mother of Shankara indirectly, you must yourself win His grace
 Do you want to achieve His grace because you are mother of Shankara?
 Everybody stands with his or her isolated account before the Lord
 The account of other soul is not at all affecting your account
 Every soul is individually and independently judged by the Lord
 When the gross body is dropped all these relationships vanish
 You cannot claim that the Lord should bless you
 As the wife of some sacred soul or as the mother of some other sacred soul
 When Shankara left the home He advised her to concentrate on the Lord
 And not to think about Him, the mother did so and is salvated
 The mother got the salvation by her effort and Shankara encouraged that
 We say that the son of a professor got good rank because he was his son
 This does not mean that his son was given good marks due to the professor.
 This means that professor helped his son by teaching with special care,
 Therefore, you should come to the mission of the Lord and your bonds
 Should weep, you should be aspiring for the reverse situation
 After leaving this gross body there is no recognition of any other soul
 When Abhimanyu died and reached the heaven Arjuna, his father
 Was taken by the Lord and Abhimanyu did not recognize his father
 I told that the mother of Shankara got the salvation because of Shankara
 That does not mean that she got the salvation just because she was His
 mother
 She spent all her rest life in the devotion of Lord Shankara and for this
 She got the salvation, don't think that she was sitting in her home
 And went on seeing the T.V., and cinemas and at the end claimed
 The salvation because of the single qualification that she was mother of
 Shankara, as mother of Shankara, she received best preaching from Him
 That preaching helped her to have firm single-minded devotion
 Thus Shankara was responsible for her salvation through His divine
 knowledge
 One has to lift his or her own soul on his or her own effort only

No other soul can lift any soul except the super soul that is the Lord
The Gita says the same “*Uddharet Atmana Aatmanam*”, When
Mandanamisra was

Walking out of his house leaving his beloved wife, Ubhaya Bharathi,
She gave farewell to him with immense pleasure and she also took the
sacred

Orange robe and walked out as another saint, she was a great scholar

She knows that she will not get salvation because her husband is a saint

Therefore, she was happy that her husband realized the truth and is saved

But by this she is not satisfied because her husband can save himself only

And not her, therefore, she walked out as a saint for her own upliftment

When Lakshmana was following the Lord to the forest, the mother

Of Lakshmana was very happy because her son is saved forever by
following

The Lord in His work, Valmiki writes this as “*Sumithraananda
Vardhanah*”

It means Sumithra the mother of Lakshmana was feeling very happy when
her

Son is following the Lord to the forest, in fact she should weep in that
situation

Since her son need not go to the forest and Rama only has to go to the
forest

But she knows that Rama was the Lord in the human form and so was
happy

Similarly, Ubhaya Bharathi knows that Shankara was the Lord in human
form

Therefore, she was very happy to leave her husband for his eternal welfare

Ubhaya Bharathi should be an example for all the wives in spirituality

Only in doing rituals, which lead to temporary heaven, the wife has her
share

But in spiritual efforts no soul has any share with the other soul

Therefore, the Gita says that the soul should uplift itself by its own effort.

The Heaven is related to Pravritti and in rituals only wife has share

The Brahma Loka or the divine abode of Lord is related to Nivritti

In Nivritti every soul is independent with its own account only.

When Yajnyavalkya was leaving the house having the red robe,

His wife Mythreye accompanied him telling that he is dear to her

Then Yajnya valkya replied “*Atmanah Kamaya Sarvam Priyam*”

This means “every worldly bond is based on selfishness only

The wife loves her husband because he is the means of her happiness
 The husband loves his wife because she is the means of his happiness
 If you really love me, leave me alone so that I will love the Lord
 Without the obstruction by your attraction and I will be saved for ever
 If your love is real and not selfish, wish for my permanent welfare
 I love you really because I am leaving you so that you will also
 Love the Lord without the obstruction of my attraction and
 You shall be saved for ever". Maitreyi realised the truth and
 Renounced the world by taking the orange coloured sari.
 There is no distinction between the souls by way of sex or age
 Or caste or religion or nationality in this spiritual path.
 All these are related to the external gross body only and not to soul.

ROHITA GITA – XII

A Christian Devotee:

How can I believe other human incarnations like Krishna, Buddha and Mohammed when my Bible says that only Jesus is God in Flesh?

Swami:

The Bible says that Jesus is the God in flesh, but the Gita says for a Hindu, That Krishna is the God in flesh, let us analyse both these views.
 I am not touching Buddhism and Islam in this topic because Islam believes That Mohammad is not God in flesh and He was only messenger of God.
 Buddhism keeps silent on the God and no question of God in flesh for them.

If the Bible told that Krishna was not God in flesh or if the Gita told that Jesus was not God in flesh, then both the Bible and the Gita are valid.

When the scriptures does not mention like this in complete version
 How can you interpret your own scripture in the other way?

More over all of you whether Christians or Hindus have to accept
 The concept of one God, there is no other alternative way in this.

You say that your God created this entire world and Hindus say that
 Their God created this same entire world, unfortunately my dear friends!
 I do not find two worlds and I find only one world! Now tell me

Whether this single entire world is created by Christian God or Hindu God?
 One of you or both should be wrong and in that case who is wrong?
 Either you should have two separate worlds or you should have single God.

If both the scriptures are wrong and both Gods did not create this Universe
 Then the vote goes to Science, which says that the world exists by itself.
 They say that nobody created this world and it is self-existent.
 Since both are sacred scriptures, let us solve this problem by analysis.

If you are rigid of your own scripture, I am not touching you at all.
 If one is rigid where is the place for logical analysis and judgement?
 In the court if one party says that what ever it says is the only truth
 What is the necessity of the court, advocates, arguments and judgement?
 If you leave rigidity and become flexible to accept the truth
 After analysis only, you are most welcome to my Universal Spirituality.

Even in the small worldly matters, we apply open mind and analysis,
 I wonder why you are not applying the same open mind and analysis
 In such most important spiritual knowledge which decides everything.
 The word Jesus stands for Human Incarnation and similarly the word
 Krishna.

In scriptures, we have to take the internal meanings and not simple external
 Meanings for the sacred words, each word is ocean of divine knowledge.
 Bible says that the lamb will come in red robe, here what is the meaning
 For the word lamb? Is it simple animal with four legs and one tail.
 Does this mean that Jesus will come again as animal? Here you say
 That the word lamb stands for the Lord who is pure and innocent
 Like the lamb, at one place you take the inner meaning and at other place
 You take the external meaning! Therefore, the word Jesus means God in
 flesh,
 Which means that the Lord comes in human form with blood and flesh.

This is a great concept, which Jesus tried to establish to the devotees.
 Till then the Islam believed only in the formless God called Allah.
 Islam does not treat Mohammad as God in flesh even today.
 Jesus told that He and His father are one and the same, what does this
 mean?
 Here the word father does not mean Joseph, the husband of His mother
 Mary.
 If you take the meaning of the word of father in the external sense only
 It is impossible because two human beings cannot be one and the same.
 That Creator is indicated by the word father and human incarnation by the
 word Jesus

Both are one and the same since God pervaded all over the human incarnation.

If you take the meaning of the word Jesus as a particular human body only, Then the meaning of the word father should also mean another particular human body.

In that case both the human bodies cannot be one and the same because We are seeing the father and the son represented by two separate human bodies.

Similarly Jesus told that one could reach His father only through Him.

This again should mean that nobody could see or meet Joseph without Jesus.

But it is not so because several people have seen Joseph even before Jesus was born.

You are taking the inner meaning for the word father and say that father means God.

But for the word Jesus you are taking a particular human body only.

This is not justified and even a child will contradict this different approach.

When it is said that Jesus will baptise by fire, does it mean Jesus will sprinkle fire?

In such case the baptized person will be burnt with fire, therefore, the word fire

Means Knowledge as said in the Gita "*Jnanaagnih*", moreover if you stick the word

Jesus to a particular human body only and if you say that Jesus exists even now,

Please show Me Jesus as the same human body to My eyes also, in the past When Jesus was alive everyone could show Jesus as human body to anyone.

Whether a believer or a non-believer saw Jesus as human body in the past.

Now the situation is not the same, you say that you have seen Jesus.

How to believe this unless you show Jesus to Me also just like in the past.

The difference between the past and the present is that there was human body

In the past called as Jesus and at present that human body does not exist.

You have seen Jesus, no doubt, I agree and give value to your pure devotion.

You have seen the energetic body of Jesus now, therefore, there are two bodies

The past human body made of matter and energy and the present energetic body

Which is made of only radiation, now Jesus should not mean any of these two bodies.

In such case there should be two Jesuses, i.e., the climax of the foolishness. There is only one Jesus who is embedded in the two bodies as the common entity.

You please analyse atleast your own word “God in Flesh”, what does this mean?

Do you mean that the flesh is God? In such case you should say “Flesh-God”.

Your own word clearly indicates two separate items called God and Flesh. God in Flesh means that God is present in the Flesh, which is the human body.

You are uttering a word and you don't analyse your own word! I pity you! If you say “Water in Vessel”, it means Water and Vessel are separate items.

Water can be in another Vessel also, Water can be in a bottle also.

Water can be in a pot also and Water can be in a jug also,

Similarly, God can be in several human bodies like Jesus, Krishna etc.,

When you utter the word Jesus, does it mean God or Flesh? Since both God and Flesh

Are not one and same, you must specify the meaning of the word Jesus.

You have used a third word apart from the two words God and Flesh.

Your third word should mean either God or Flesh or some other third item

If you mean both God and Flesh put together as the meaning for the word Jesus,

Then, the Flesh is not seen now because you mean that old human body only as Flesh.

Now this means that half of the meaning of the word Jesus disappeared.

Therefore, the word Jesus can have only the half meaning i.e., God.

Since God is omni-present, God did not disappear with that Flesh.

Therefore, the best solution is that the word Jesus represents the eternal God.

Now you can say that Jesus will come again because the eternal God can come

Again in some other Flesh, if you mean Flesh only by the word Jesus, Jesus will never come again because that Flesh can never appear again. That Flesh was decomposed into molecules and atoms and merged in the world.

How can you bring back those particular molecules and atoms from the nature

And again construct the same Flesh? If that is possible you can bring any dead person

In the similar way and that dead decomposed human body should reappear.

Take the help of logic and Science also in discussing the spiritual points.

When God is the source of this entire creation or nature, He is the source of All the Knowledge with the help of which, you can discriminate the truth and false.

After analysing and fixing the goal, then you can have firm blind belief.

During the fixation of goal you should not be blind and should not be

Carried away by other blind fellows, after reaching the Delhi city

You can close your eyes and you may roam in any direction, you are in Delhi.

But while traveling towards Delhi you should be very alert and proceed in the

Correct path only, if you roam as you like you cannot reach the Delhi city.

Therefore, Jesus will come again means that the Human Incarnation will come

Again and again for every generation in order to avoid the partiality.

God is impartial and should not bless only one generation, according to you

There is no human rebirth and then if one human generation was only blessed

By the association of Holy Jesus, what about the other human generations

Which have no rebirth and have lost the golden chance of association of

Holy Jesus forever? What about the human generations present in other countries

Which did not even hear about Jesus though they existed at that time?

There was no fault from their side since at that time other countries are not

Having interlinks and the communication gap was not their mistake.

Jesus should have communicated to other countries by His special power.

In such case at least some people might have run to His place and might have

Had the golden association of Holy Jesus, since He was only the Saviour.

Now you may say that one can worship Jesus because He is eternal.

Very good, because at least the communication is given to all the countries. But what about those unfortunate people who did not have even this opportunity?

Today I shall go to hell because I do not believe Jesus even though you told me

About Jesus so much, but what about those ancient people who did not even

Hear the name of Jesus just because of the communication gap existed.

God should have communicated to all the countries about Jesus at that time.

God is omnipotent and for Him it would have been very easy to do so.

Your rigid concept is making your own God partial and impotent.

The only way to solve this problem is to accept that God came

To all the countries simultaneously in different Human forms and preached

The same spiritual knowledge in different languages on this earth.

Now the problem is solved because there is no necessity for the God

To communicate about Jesus to other countries, since same Jesus came

To all the countries simultaneously and taught the same knowledge.

Now God became impartial and can remain omnipotent in this matter.

To suit different cultures, the same human incarnation might have come

In different names and with different dress to suit into different civilizations.

Now the Bible and the Gita are one and the same subject wise, different language wise.

By this did you lose the greatness of Jesus in any way? In fact, His greatness

Is multiplied several times, if you say that your teacher has gone abroad

And gave lectures in their languages, you feel your teacher is very great.

Similarly your Jesus has come to all the countries and taught the same subject

When your teacher goes abroad, is he not wearing the dress of that country?

So far never Jesus came in the same form and never Krishna came

In the same form, Jesus says that He will come again and Krishna says

That He will come to this earth whenever the spirituality and justice

Are disturbed, you say that Jesus did not die when he was crucified.

Similarly Hindus say that Krishna never died and He was eternal.

But no body has seen Jesus or Krishna in the same Human body, never! People might have seen some energetic forms, which are not physical. Since Jesus has several super powers, He came in different human forms To all the countries simultaneously and gave the same benefit to all. Don't you agree that Jesus can have this super power? If you agree that He had all types of super powers, then there is no contradiction in this point.

Moreover, the use of such super power to come simultaneously to all countries

To teach the same spiritual knowledge makes Jesus impartial Father.

This also supports that Jesus created this entire Universe and is Father of all The human beings scattered in different countries on this earth.

This concept broadens the personality of Jesus to unimaginable boundaries, Where as your concept limits Him to a limited body limited to a particular time only.

A Hindu Devotee:

The conversion of one religion to another religion is frequently happening Between Hinduism and Christianity, what are the reasons for this?

Swami:

Hinduism is a mother religion and Buddhism is its off spring.

Similarly, Islam is a mother religion and Christianity is its off spring.

Buddhism went out of India crossing the borders and thus

Hinduism is the mother without its child, Islam does not allow

Christianity to come near and thus it is a child devoid of its mother's love.

Therefore, both Hinduism and Christianity are intensively and quickly

Attracted to each other, Swami Vivekananda was appreciated by Christians

In the Chicago city and you can find lot of Hindus in India are converted

Into Christianity, this shows that there is a special attraction between these two.

Jesus left His native place when He was Sixteen years old and moved in Himalayas.

There is a hill called "Tekate Town" in Kashmir, which means the place where

God lived, on this hill Jesus did long penance for fourteen years, then only

He went to His native place and performed all the miracles and preached

The divine knowledge there, He was crucified when He was thirty two years old.

On Crucification He did not die and for this the evidence is that when a soldier

Pierced His stomach with his weapon, blood came out and the soldier thought that

Jesus died but he did not know that blood will not come out from dead body.

When the body of Jesus was placed in the cave, He was in the state of Samadhi.

He became conscious on the third day and this is possible for His super power.

Jesus told that He will destroy the church and raise it in three days.

People took this statement in external sense and charged Him for this.

The internal meaning of Jesus was different, church means His own body.

That statement indicates that He will be alive in three days after crucification.

Thus Jesus always spoke in symbolic language and with figures of speech.

He was a great Scholar and when such a great divine Scholar speaks

We should not take the words in the external sense as if He was an ordinary man.

Similarly, when He told that Jesus will come again, it means that this type of

Human incarnation or God in Flesh will come again, similarly, when He spoke

The word father, it means the creator or God and not His father, Joseph.

Similarly, Shirdi Sai Baba died and doctors examined thoroughly and declared

That Baba was dead, Baba was in Samadhi for three days in the same state.

On third day Baba came back alive and this is exactly a similar incident.

From the cave Jesus walked out and met all His disciples with the same body.

Thomas doubted and touched the wounds of the hands also for a proof.

From there Jesus reached Kashmir and frequently toured all over India.

He was holding spiritual discussions with Hindu preachers frequently.

When He met a king called Salivahana in India, the king asked Him about Him.

He replied that He was the son of the Lord and was born to a virgin, He told that

He propagated spiritual knowledge among Muslims, You should remember that

The word Christianity came only after Him, this reply given by Him was recorded

In the 'Bhavishya Purana' written by Sage Vyasa about the future history. Vyasa wrote this about five thousand years back in the time of Dwapara Yuga.

The actual Sanskrit verse written by Vyasa was "*Esa putramcha Mam viddhi*

Kumari Garbha Sambhavam, Mlechcha Dharmasya Vaktaram",

Thus Jesus was almost a Hindu and He was amalgamated with Hinduism.

Jesus lived up to the age of eighty five years and His burial tomb is present In Kashmir on which the word Jesus Christ was written in Hebrew language.

If you utter the words Christ and Krishna, don't you feel a similar sound?

That similar sound is the common God present in both, only Flesh differed.

Both were born as Shepard or cowboy, in both cases the evil king tried

To kill this divine boy and children born on that day were killed in both cases.

Both tried to change the evil people by taking lot of strain in preaching.

Krishna tried His maximum to preach Duryodhana to avoid the battle.

Only as a last resort the Kauravas were killed and miracle was shown

By Krishna to Duryodhana, which was the divine vision of Vishwarupam.

Similarly, Jesus tried to preach the evil priests by showing several miracles.

But they did not listen and were finally thrown into the permanent hell.

In both cases death was similar, Christ died by nailing of the feet and hands

Krishna died by the sharp arrow that was shot on His foot.

In both cases the divine blood came out, thus Krishna is almost a Christian.

In philosophies of both Hinduism and Christianity similarities clearly exist.

The Hindu philosophy was constituted by three preachers who are called as Shankara, Ramanuja and Madhva, who founded the three doctrines in Hinduism.

The Advaita philosophy of Shankara says that the Human body while God exists in it

Should be treated as God Himself like the alive wire is treated as current itself.

This concept is reflected when Jesus says the He and His father are one and the same.

The second Vishishtadvaita Philosophy of Ramanuja says that God is the complete

Main item and the human incarnation is a part of God, this relationship

Was called as “Sesha-Seshi Sambandha”, this reflects when Jesus says that He was son and the God was His father, the father and son are different people,

But they are related by the same blood, the third philosophy of Madhva is Dvaita

Which says that the human incarnation is a messenger and God is His master

This gives the relationship of Master and Servant, this is again reflected

When Jesus said that He was a messenger sent by God and in fact this Line of Philosophy is exactly Islam, Jesus would have remained as the messenger

In the Islam Religion, had He limited Himself to Master-Servant relationship only.

Then Christianity could not have been born but Jesus climbed the other two steps also

And stated that He was the son of the Father and that He was the father Himself.

In Hinduism these three philosophies already existed in the Vedas and the Gita.

The three preachers came and just brought out those existing philosophies.

When you can translate the philosophy of Jesus from Hebrew Language to English,

Can't you translate the external form of Jesus into other divine forms of

Other religions? In translating the Bible from Hebrew to English, only

The meaning is transferred but not the external language, similarly, when God

Comes in another human incarnation, the inner knowledge form called as God

Only is transferred and the external flesh form is not carried on.

As you translate the words of Jesus from His mother tongue into another language,

You also translate the God present in that Flesh into another Flesh.

Don't bother about the external language like form, concentrate on the

Inner meaning like God, if you cannot recognize the same God in another

Human incarnation and if you are rigid that Flesh by name Jesus was the only God,

I imagine the similar situation, one says that the Bible in the Hebrew language

Is only the Bible and the Bible in English language is not at all the Bible.

Similarly, Krishna is Sanskrit language and Jesus is Hebrew language.

The common God present in both is the same meaning of the Gita and the Bible.

Therefore, Hindus should not be worried if Hindus are converted into Christians.

Similarly, Christians should not be worried if Christians are converted into Hindus.

Christianity and Hinduism are the two portions of a single room partitioned by

A weak wooden board, and this board is nothing but the difference in the culture,

Language and civilization only, both these religions are a single room temporarily

Partitioned by a wooden board and that single room is in the house of our Universal Spirituality, a Hindu should not be worried even if all the people in the

World are converted into Christians and a Christian should not worry even if all

The Christians are converted into Hindus, both are twins born at a time.

Even if you are converting, what is that you have converted? Tell Me after analysis.

You have only converted the external culture, civilization and language.

The internal substance is exactly one and same, the Gita is a translation of the Bible

From English to Sanskrit and the Bible is a translation of the Gita from Sanskrit to English.

Will there be any difference in the meanings of two translated books?

Similarly,

Krishna and Jesus are two roles in two dramas in which a single actor, God, exists.

There is one God and one Scripture only for Hindus and Christians if they open eyes.

Don't give value to the external form and language but give the entire value to the

Internal sanctifying power, which is called as God, This God is called as

Brahman by Hindus and Jehovah by Christians, the Holy spirit of Christians

Is nothing but the super power of knowledge, love and sacrifice

Called as Maya by Hindus, when you convert a Hindu into a Christian, He had changed

Just his name, dress, language, food habits, culture and civilization only.

The converted Christian believes Jesus as God in Flesh but he already believed

Krishna as God in Flesh in Hinduism, no change in the concept.

Thus there need not be any anxiety in the conversions, which is foolishness only.

You are only changing the external vessel but the medicine is one and the same.

Both Hindus and Christians should be worried if a theist is converted into Atheist, then he has gone out of our house of Universal Spirituality.

In whatever religion one may be present he is in the same house only.

When a Christian helps a poor Hindu, He should feel that he has helped

A poor theist, the Hindu need not become Christian for his financial help.

If you are helping a beggar you are helping based on his poverty.

Will any body ask the beggar to change his name and dress for help?

When you say that your God created the entire Universe, all the human beings

In all the countries are naturally your brothers only, help your brother.

If your conversions are aimed on political views, I discard all of you.

Jesus discarded a revolutionist when he approached Jesus on political basis.

He thought that the new kingdom of Jesus means the independent country

Liberated from the Roman Rule, but the kingdom of Jesus means the rule of God on this earth, which is underlying the rule of any party in any country.

If conversions mean the increase in the number of Christians or Hindus

As in the case of the politicians, whose lives are based on the number of legislatures

Of the Assembly only, in that case I give a permanent farewell to both

Hinduism and Christianity, you are thinking about the number to be

The greatness of a religion but Jesus told that He will be present where

Two or three people assemble, He stated that His path is very narrow and

Only one or two people will be traveling in it, He also stated that the path leading

To the hell has a big majority; similarly, Krishna told in the Gita that one in millions

Can only know Him really and further stated that a real devotee should not be

Liking a big crowd in the spiritual effort, this means that both want minority only.

What is the use of millions of stones? A few diamonds are far valuable.

The people who cannot follow the inner spiritual knowledge of the Bible and the Gita

Think to change from one religion to the other, but the same knowledge exists in both.

One student feels difficult in studying a standard in a particular school

And wants to change the school but he has to enter in same standard there also.

One school is in Hindi medium and the other school is in English Medium.

Only the languages are different but the standard of the syllabus is same.

In fact the student should be de-promoted to the lower class and both the schools

Contain all the standards and thus no need of changing the school.

He must try to increase his standard in his own school and mere change

In the language will not solve the problem of the student in any way.

The poor Hindus are converted into Christianity attracted by financial aid.

The Christian rich people are very generous and kind hearted always.

They are broad-minded also because they give funds even to Hindu spiritual

Centers like Ramakrishna Mission etc., the West is famous for practical sacrifice

And practical generosity, which is the real essence of the spiritual knowledge.

This is called as Karma Phala Tyaga in the Gita, which means sacrifice of fruit of work

Which is money and the East must learn this practical aspect from the West.

Let the rich Indians become generous and sacrifice the fruit of the work

To their fellow-Hindus who are poor, then the conversions are arrested.

Neither you donate nor allow the poor to get aid from others! Very Great!!

But the Western people also must learn from Indians or East

In one point that is the deep logical analysis of any point before acceptance.

The Western people are generally emotional and lack the deep analysis.

Hindus are very famous in the logical analysis and the meta-physics

Developed in India is an ocean, thus the Western Christians should learn

The theoretical philosophy, which consists of deep logical analysis
 Before arriving at any conclusion, conclusion should not be blind based
 And emotional, thus both should exchange theoretical and practical aspects
 And both should become complete in both the fields, Christians and Hindus
 Are two students of a single teacher, Christian is good in Physics, which is
 practical
 Hindu is good in Mathematics, which is purely theoretical, the teacher
 wishes
 That both His students help each other so that each becomes good in both
 subjects.

Like this ends the twelfth chapter (Adhyaya) of “ROHITA GITA”, which is
 named as “The Correlation Between Hinduism And Christianity” (Hindu
 Chraistava Mata Samanvaya Yoga).

ROHITA GITA - XIII

Rohit:

Swami! In the Quran, it is stated that Mohammad is not father of any one.
 Further it is stated there that He is the last Prophet sent by God.
 What is the inner meaning of this, if this verse is genuine statement?

Swami:

Oh Rohit! You have picked up very crucial concept of spirituality.
 This statement is original and therefore it entered your mind.
 The inner meaning of this verse is based on the angle, which you take
 For the word Mohammed, here the word Mohammed stands only
 For the external human form and not the internal eternal God.

Islam does not agree to the concept of human incarnation.
 When the Bible says the word Jesus, it means the internal eternal God.
 When the Gita says Krishna, He means the same eternal God.
 Because both Christianity and Hinduism believe God in flesh.
 We need not criticize Islam for not believing Human Incarnation,
 Because the main idea is that there is always misuse of this concept.
 The human beings claim themselves as human incarnations.
 Every human being following the philosophy of Advaita in Hinduism
 Feels that he is the Lord, this is very dangerous extrapolation.
 Even devils and demons claimed themselves as eternal God

By doing certain miracles after achieving some super powers.
 All these dangerous misleading cases harm the devotees.
 In the name of idol worship also, priests have exploited devotees.
 They keep idols in front and rob the wealth of devotees.
 To avoid all these misleading misused concepts, Islam sorted
 To the worship of formless aspect of God, we appreciate this.
 But because of misuses we cannot deny basic system itself.

If copying is happening, it should be arrested by taking care.
 We cannot cancel the very examination system for the fear of
 This misuse, we are not avoiding the journey by buses and trains
 Due to possibility of accidents, the human incarnation is important.
 That is the only path to reach God as said by Jesus because
 The human beings approach God only through human form.
 The devotees can get full satisfaction and full guidance only
 From the human incarnation and not from any other form of God.
 Of course, if you fear for the exploitation of this concept here,
 It is better to stick to formless God or God through statues.
 But you should be prepared for the disadvantages in the above ways.
 You will also loose the golden chance provided by God for your sake.

Yet, Islam should be appreciated because avoiding danger is good.
 Such decision was taken by Islam depending on the circumstances
 And the atmosphere prevailed over the society during the time of
 Mohammed.

We should understand the religion from the point of the circumstances
 And the environment that existed during the propagation at that time.
 But now the scientific logical analysis is well developed and one need not
 fear

For the exploitation by the false human incarnations who can be easily
 Identified, so you should not avoid the system in the present circumstances.
 Islam is not a new concept to the Hinduism because in Hinduism
 The philosophy of Madhva says the same and preaches that the Lord
 Can never become the human being nor vice versa and this is also stated
 By Jesus when He told that He was the Messenger sent by God.
 Thus Islam agrees with Hinduism and Christianity in its basic concept.

In this statement, the word Father means God who is called as Allah
 By Islam, as Jehovah by Christianity and as Brahman by Hinduism.

The word Father indicates the creator who created this world as His issue. God is above imagination, logic, intelligence, mind and words As said by the Veda and therefore creator cannot be named by any word. The creator or Brahman is indicated by silence only and not by any word. Therefore, the word “Mohammed” means certainly not the God In the human body and the word Mohammed indicates body only. A body cannot create another body unless God wishes to create a child. The human body is only an apparent father and mother but not really. Therefore, the human body represented by a word can neither be father Nor Mother, the Gita says “*Aham Beejapradah pita*” which means that The Lord alone is creator and hence the real father of the child.

Here according to the main philosophy of Islam, Mohammed indicating body

Can never be the father because the father cannot be represented by any word.

In Christianity Jesus told that He and his father are one and the same and therefore

In Christianity the word Jesus stands for the creator, similarly in Hinduism Krishna told directly that He is the Father because the word Krishna stands for

The creator and not for the human body, there is no difference in these scriptures.

Because the inner God and the external human body are separate items.

Nobody says that external human body is God because when the body dies, God is not dying since God is eternal, the Gita says the same.

“*Avyaktam Vyaktimapanam*” which means that the invisible God is not Modified into the human body so that both become one and the same.

Really the two items have not become one, the Gita clearly explains this.

When God entered the human body and pervaded all over the body,

Such body acts as God like a live wire acts as the electricity itself.

When the human incarnation dies, the human body is destroyed but

The internal God remains eternal and He is not destroyed with the body.

The electricity can be withdrawn from the wire but as long as the current flows

The electric wire is treated as current for all practical purposes, no other way.

The current cannot be experienced directly, it can be experienced only

Through the wire and so it is inevitable to treat the current as wire itself. Therefore, there is no contradiction between Hinduism and Christianity with Islam.

In all the three religions God and flesh are separate items, no doubt here. Since there is no other alternative, we treat the flesh as God Himself. The word God in flesh itself reveals the two separate items, God and flesh. Even during the passage of current you can say that current and wire are separate.

It is only an angle of view, you can treat both as one and the same and that is

Another angle of view, both are Dvaita and Advaita respectively.

Mohammed told that He was the last prophet because He did not like Another false human incarnation to come and mislead and exploit the mass. It is only to avoid the danger of exploitation of cunning human beings.

There is also external meaning for this statement in the sacred scripture. Mohammed adopted a son and got him married to his own aunt's daughter. But the couple divorced each other and she married Mohammed and this was

Objected by the fellow beings and therefore Mohammed states here in the name of

God as the word of God that the adopted son can never be the actual son. Therefore, she cannot be the daughter in law of Mohammed since he is not His son and in the same chapter He says that the actual father and mother Cannot change and the adopted relationship is not true and He further states That the adopted son can be only a brother or a fellow being only in this world.

This comes in the fourth and fifth verses of the same chapter and this also Has internal meaning, here with reference to the real relationship the adopted

Relationship is false, this indicates that within the cinema again another cinema

Exists and the relationships in the second cinema are false with reference to first

Cinema, the relationships in the first cinema are again false compared to actual life.

Similarly, the adopted relationship is false with reference to the real father-son bond.

But this actual father-son bond is again false compared to God father-son bond.

Just like all the adopted sons are only fellow beings with reference to the actual son,

All the actual relationships are also false with reference to the relationship with God.

Thus the external meaning indicates lot of spiritual knowledge for detachment.

One can see in the Book called Astha Vakara Samhita in which it is stated That the mother and son in this birth may become wife and husband in next birth.

We can see this in films, two actors acting as mother and son in one cinema Act as wife and husband in another cinema, neither they were mother and son in

The first cinema nor they were couple in the second cinema, their relationship was

Only that they are two co-actors, but their relationship with the owner of the drama

Is permanent as employer-employee relationship exists always, similarly all the family

Bonds are false compared to relationship with the God. This concept is explained

With the help of a model in the world itself which is the real bond and The adopted bond as explained by Mohammed in this statement clearly.

Buddha was also a human incarnation like Mohammed or Jesus or Krishna But Buddhism does not speak about a word about God and therefore we cannot

Say that Buddha is at least Messenger of God, there is better approach in Islam,

But actually the silence about God in Buddhism does not mean atheism

Since Buddhists have misunderstood the silence of Buddha about the God.

Buddhism is off spring of Hinduism, which has left its mother and went abroad.

Islam is mother of Christianity and does not allow its own child to come near.

Thus Islam, the childless mother and Buddhism the motherless child has

Similar psychologies and can be co-related together, Hinduism crying for child

And Christianity crying for mother comes together very closely in concepts.

Buddhism keeps silent about God and this was misunderstood as atheism. Buddhists thought that Buddha kept silent since God does not exist at all. Buddhism is an offspring of Hinduism and Buddha is treated as God in flesh.

Buddha is in the list of Ten Human Incarnations of the Lord and if you say That Buddha denied God it means he denied himself, moreover Buddhists say

Buddham Saranam Gachchami, which means that they surrender to Buddha.

Atleast this means that they treat Buddha greater than themselves and so Buddha can be treated as Messenger of God in view of the Buddhists.

Islam also treats Mohammad as Messenger of the God. Similarity exists In both the religions in this aspect of Human Incarnation and this is Existing in both Hinduism and Christianity as one branch of philosophy.

In Hinduism the Dvaita philosophy of Madhva says that God is always Master and any human being can be only His Servant, the Messenger.

Christianity also speaks that Jesus is a special Messenger of God.

Thus there is a correlation between the four religions in this point.

The meaning in the silence of Buddha is a divine secret of knowledge.

The Veda says that God or Brahman is beyond words, mind and intelligence

And all logic and imagination, this means God can be represented only By silence, Lord Dakshina Murthy explained God through silence only.

The same is said “*Mauna vyakhya prakatita Parabrahma tatvam*”.

Buddha was born in India and He was Hindu and studied all Hindu scriptures.

Therefore, he kept silent about God like Lord Dakshina Murthy in Hinduism.

I wonder how Hindus treated Him as an atheist, actually His followers

The Buddhists became atheists by misunderstanding His silence on God.

Shankara condemned the atheism of Buddhists and never condemned Buddha.

Therefore, there is no contradiction between Hinduism and Buddhism.

God of Buddha is unimaginable and hence cannot be given any name.

But Islam gave the name Allah to God and called God as formless one.

Unimaginable is different from formless, you should carefully differentiate

These two words, unimaginable means that which is above form and formless.

The creation contains two types of items, the first type are formless items Like space, air, and cosmic energy pervading all over the universe and These formless items do not have either beginning or end and no limits. Since the boundaries are not seen, they are called as formless objects. These formless items can be imagined by our intelligence and so imaginable.

Thus God of Buddha was unimaginable and God of Islam was imaginable But formless, God in flesh means the human body, which is a limited form Into which God entered and pervaded all over the human body.

God in space or energy means the unlimited space or energy into which God entered and pervaded all over the space or energy, thus Allah is An Incarnation only, He is the space- incarnation or energy- incarnation. In this way, Islam is not different from Hinduism and Christianity.

The human body or space or energy is only an item of creation.

The creator enters any item of creation and pervades all over it and in such case

Such item is called as incarnation, Mohammad is human incarnation.

The concept is the same in all the incarnations whether it is human body or space.

Allah is spatial incarnation and Mohammad is Human Incarnation.

Brahman of Hinduism, Jehovah of Christianity and Allah of Islam are one and the same.

All these terms are spatial incarnations of God who is beyond words.

Once you give a name to God, He becomes an Incarnation and not the original

God who is one only without any item of creation and remains as creator only.

God is the creator and is represented by no name and silence is only His name.

The creator is represented by the silence of Buddha and this creator is not associated

With any item of creation and is only the single purest God indicated by Buddha.

But any human being cannot worship such God since He exists beyond

The four-dimensional space-time model of Science, the intelligence of any human being

Cannot cross this model under any circumstances and so such God is unimaginable.

We cannot call Him formless or any form because both formless and form belong to

The creation and so the creator without the creation is indicated by silence only.

When He is unimaginable, how can you give any name to that God?

In this angle, Science is also justified, which keeps silent about God.

Thus, Science is not atheism and great scientists were full believers in God.

Atheists are only foolish conservative scientists and thus Science is also

A Religion containing Scholars who are the true scientists and foolish scientists

Who are atheists, in every religion we find both these categories.

Therefore, the formless God of Islam is different from the unimaginable

God of Buddhism, the Buddhist God is the original purest and highest form.

The formless God of Islam is a spatial incarnation of God, both look similar.

Buddhism consists of the original God indicated by silence and the God in flesh

Is Buddha Himself, Islam consists of Allah the spatial incarnation and

Mohammed who is the God in Flesh, thus both look similar in these aspects.

What is the reason for Islam not to accept the human incarnation?

Even Mohammed said that He was only the servant of God and He did not claim

Himself as the human incarnation, even though He Himself knows the truth

That He is the God in Flesh like Buddha or Krishna or Jesus.

This reason enlightens the greatness of Islam Religion.

Once a real human incarnation is accepted, several fraud human incarnations

Claim themselves as God and mislead the spiritual aspirants for their selfish ends.

In fact such concept was so much polluted and got so much diluted

So that every human being started thinking that he himself is God.

In Hinduism this misinterpretation rules the minds of several people

Even today and most people think "*Aham Brahmaasmi*", which means

"I am God", people say that service to human beings is service to God

Because every human being is God only, Shankara condemned this concept

Which was a religion called Loka Sevaka Matam, when Jesus was worshipped

By a lady who was using some special scent to wash His divine lotus feet,
A disciple told that the cost of the scent could have been used to serve the beggars

The disciple thought that service to society is better than the personal service

Of the Lord, but Jesus immediately replied, “Let her do this service, beggars

Are always present in this world but I come rarely to this world”, this shows

That the Lord is far greater than the society and the social service is valid only

When the Lord gives permission to do so, because the saviour is the Lord
And not the society, thus the background of Islam should be properly understood.

In this concept it resembles the Dvaita philosophy of Madhva who says that Every human being is only a servant of the Lord and can never become the Lord.

Hanuman was very great by His knowledge, devotion and super powers
Yet, He never claimed that He is the Lord, He always claimed that He is The servant of the Lord, thus Islam and Hinduism resemble here.

The human incarnation does not mean that the God is modified into human body.

It means that the God is hidden in the human body like the Sun in the cloud.

Therefore, the human incarnation is said as God in flesh, the Gita also clears this.

The Gita says “*Manusheem tanumaasritam*”, which means that God entered the human body.

The Gita further says “*Avyaktam Vyaktimapanam*”, which means that the unimaginable

God did not become the imaginable human body because here God entered the body.

Thus there is no contradiction between the three religions in this point.

The only difference is that Islam treated the human incarnation as a human being

In whom the power of God entered like the sunlight of Sun entering a lens. Sun did not enter the lens and hence the lens cannot be treated as the Sun. Such human incarnation is also accepted in Hinduism as 'Kala Avatara' Which means that the Kala or the energy of God entered the human being.

Kapila was considered as Kala Avatara of the Lord and thus Hinduism. Includes Islam but Hinduism extends the concept by saying that Sometimes when it is necessary God can directly enter the human body and Such human incarnation is called as Pari Purna Avatara like Lord Krishna. But every human being claimed that he is Lord Krishna and started doing all

Kinds of mischief like stealing, dancing with girls etc., but no body Lifts the mountain to protect the devotees! To avoid this extrapolation And misinterpretation of mischievous people, Islam denied the human incarnations

For the safety of the spiritual path of the devotees, it is good prevention. But in view of the ancient innocent people at that time when science did not grow

Such prevention is valid but now in this advanced scientific age that is not Necessary as one should understand the concepts with reference to the stage of

The devotees prevailing in that time, thus in Hinduism is also Shankara was Surrounded by Buddhists and scholars of rituals who were strong atheists. Therefore, He could not introduce the concept of human incarnation and The establishment of existence of God itself was very hectic effort.

Ramanuja introduced qualified God since He was surrounded by theists who were

Feeling difficult to meditate upon formless God and then Madhva came Who was surrounded by very strong devotees and He introduced Hanuman As the servant of the human incarnation of the Lord, thus the religion must be

Understood with reference to the prevailing circumstances and should not be taken

As absolute and consistent single concept for all the stages of times.

Buddha was God in flesh but since Buddhists do not recognize the existence of God

Buddha was thought as the greatest human being and was respected by Buddhists.

The Gita calls such greatest human being as Purushothama, but one should think

The reason for the human being to become greatest not based on human effort.

The reason is certainly existence of the power of God or God himself directly.

In any case God should be accepted who is greater than the creation.

In the creation human being is the greatest created item but when Buddha is Greater than the greatest human being which means greatest among human beings.

He must be God only because God is greater than the greatest human being. Buddha kept silent about God because God is beyond words and imagination.

When Buddhists say “*Buddham Saranam*” which means that they surrender To Buddha who is Purushothama or God and thus Buddhists are also theists.

Muslims consider Mohamed as the messenger of God, what does this mean?

According to Islam Allah is pervading all over the creation or His power is Pervading all over the creation, in this case He or His power is present

In all the human beings equally, in such case Mohammed cannot be special Because the power of God is pervading in all the human beings equally.

If you say that Mohammed is special he must have excess power of God.

Then that excess power is devoted by the word God, because God means

The supernatural power, which is beyond the natural power of God, that is Present in all the human beings, which is denoted by the word natural power.

Thus God is in Mohammed and he became greatest among all the human beings.

Hinduism and Christianity accept the God in flesh called as human incarnation

Buddha, Mohammed, Jesus and Krishna are the human incarnations on this earth.

Mohammed stated that he was last prophet and this resembles the Kalki in Hinduism.

Kalki, the last human incarnation out of the ten incarnations of the Lord also

Travels on the divine horse with a divine sword in the hand fighting with evil men.

Similarly Mohammed also moved on the horse with a sword in the hand fighting

With the false preachers who brought diversity in the single spirituality.

He tried to unite all the religions then existed and founded single spirituality.

He preached the concept of one God, this indicates that the religions quarrelling

With each other with different Gods will be punished by the God through the hell.

There is a limit for preaching also and the teacher has to take finally cane.

Mohammed respected Jesus as the prophet and Jesus is the climax of love

In the preaching but the students who are the human beings crucified him.

Therefore, the next prophet, Mohammed has taken the rod in his hand.

Similarly Buddha the Ninth Incarnation taught with highest kindness.

But people do not follow his main preaching which is the non- violence

He was against killing any bird or any animal or any human being on this earth.

But one continues to kill birds and animals for food though plenty of Vegetables are available created by God, they continue to kill each other also

For the sake of women, wealth, religion and therefore, the next incarnation is

Kalki who will set right the society with the sword in hand like Mohammed.

Therefore the word last incarnation used by Mohammed indicates that

The last incarnation is always like police dealing the thieves through third degree.

But remember that before taking the rod the Lord always tried His level best.

Mohamed tried to remove, about three hundred religions having separate Gods

He finally established one God for all the humanity and such single God is given

The name Allah in His language, the same Allah is Jehovah in Christianity and

Brahman in Hinduism and is indicated by silence in Buddhism by Buddha.

Today again a similar situation is coming up in the entire world and different

Religions are fighting each other and converting people from one to other religion.

When this situation reaches climax the same Mohammad will come again

In the name of Kalki, History always repeats again and again, remember that

The same Horse and the same sword indicate the concept of one God

In Mohammed and Kalki and fighting with the evil people is also common.

Before Kalki comes Buddha came already and Buddha was a simple extrapolation

Of Lord Krishna because Krishna preached the Nishkama Karma Yoga which means

The service without any selfish desire, Buddha preached the removal of desire.

Therefore, Buddha stressed the root point of preaching of Krishna, the future Kalki

Is very powerful because He is going to deal with the whole universe.

Kalki climbs a white horse, which runs with lightning speed and the sword in His hand

Is made of the most powerful energy, which is nothing but present nuclear energy.

Mohammed concentrated to a small region for uniting three hundred religions.

Kalki will concentrate on the whole universe to unite the present five or six religions.

In the previous case the area was small and so people were less in number though

The number of religions was very large, but in the future case the area and the number of

People is very large though the number of religions is very less, therefore once again

The Lord is making the final attempt in view of this seriousness of future situation.

Now the Lord has come down in this very human body to make the final attempt.

The sword in the present human incarnation is the most powerful divine knowledge.

This divine knowledge is more powerful even than the nuclear energy because

By the nuclear power the human being may be killed but will be born again
With the same evil concepts of wrong knowledge and so the problem is not solved.

But this spiritual knowledge now coming from the Lord will certainly change the people.

Kalki will cut the heads of people with His sword of nuclear power but the present

Human incarnation will cut the rigid determinations present in the heads, which alone

Can change the people for ever and if this final attempt succeeds, all are blessed

This earth will become a divine abode of God or Brahma Loka and the Hell can be

Permanently removed from this creation, all of you see the inner divine core.

External human body is the shirt of the Lord, Krishna, Buddha, Jesus and Mohammed.

Only the names of the shirts which are the different colours externally appearing differ.

Do not give any importance to the colour of the shirt, the shirt is also one and the same.

Every human body is made of the same five elements and thus the human bodies

Present in human incarnation are one and the same by material and the Lord in the shirt

Is also one and the same, the colour of the shirt is the name, language and culture only.

The lightning Horse in the present Human Incarnation is this White Computer

Which reaches all the regions of the world with the same lightning speed of Horse.

My friends! You will see the same single divinity if you cross the superficial barriers.