

# *Parabrahma Gita*

*The Unimaginable Lord Sings*



**His Holiness Shri Datta Swami**



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1

**THREE DIVINE POETS: BRAHMA, VISHNU AND SHIVA**

*Swami: The Greatest Inspiration and Goal*

Dr. Nikhil

[February 06, 2016]

My salutations to my Swami, who traveled by train  
and worked from five in the morn to ten thirty at night.  
Who yet composed and sang the praises of God at night.  
Only to start another day. What an example He has set!

When overwhelmed by my difficulties, that are smaller by far,  
His life inspires, His words encourage, His preaching reforms,  
His power resolves and eternal bliss His grace brings on.  
I take refuge in my sole Support, Benefactor and Goal—my Swami.

*Lord Datta: The Ideal for Pravritti and Nivritti*

Shri Swami

Datta worked through Me day and night in Pravrutti and Nivrutti,  
Earned unassuming wealth and sacrificed it at once secretly,  
Blessing deserving devotees, simultaneously not hurting the family,  
Sacrifice to Sudama and dance with Gopikas are secrets,  
Secrecy is Divine as told by Lord in Gita<sup>1</sup>

Work is inevitable for any soul, at least work little for God,  
A humble small drop ends finally as mighty ocean,  
Anybody hates worldly work for the sake of the rest,  
But, you will hate the rest in God's work that is God!

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<sup>1</sup> “Rahasyam hyetad uttamam”; “Aatmaanam rahasi sthitah”; “Aratirjana samsadi”—Gita

Beware of false human incarnations present in this Kali age,  
Like the dangerous dengue mosquitoes spread everywhere,  
Exceptional Knowledge is the only identity mark, Veda says so,  
Not miracles alone as exposed by devils without knowledge,  
Exposure is ego and jail is the jealousy.

Be frank, be frank, to expose any type of question,  
I study your long discussions also with utmost care,  
I know, I know, your question is not for your sake,  
For the sake of some peculiar human sects only.

Sun, the first student of the God, fell towards North,  
Elder scholars praise this as pious time henceforth,  
The sense lights become dim, if even precious lives sink,  
Hurry, clear all your doubts as loans now and then think.

*I've Just Met You, O Swami*Smt. Devi<sup>2</sup>

I've just met You, O Swami, and You already say You have to go?  
 Why do You speak such words O Swami, that pain the mind so;  
 After drifting for endless births we've finally reached the Shore.  
 I've just arrived at Your doorstep, and You talk of shutting the door?  
 I've just met You, O Swami, and You already say You have to go?

You know my heart, then why say words that make me cry?  
 Neither could I know You nor express to You my feeling.  
 Keeping all that inside, why do You speak of leaving?  
 I've just met You, O Swami, and You already say You have to go?

Agreed that endless are my sins but You're the ocean of compassion.  
 Will You leave me to drift again, helpless in this world-ocean?  
 When I've not even learnt to swim, You ask me to enter the ocean?  
 I've just met You, O Swami, and You already say You have to go?

Darkness will cover my life, why do You speak of taking away the light?  
 Couldn't even see You to my heart's content, I've barely opened my eyes.  
 My eyes should be filled with Your form, and You speak of filling them with  
 tears?

I've just met You, O Swami, and You already say You have to go?

Why do You speak of parting? A terrible storm rises in the mind.  
 I wish to enter Your ark now, leaving the boat of this world.  
 I stand terrified, when You talk of steering away Your ark.  
 I've just met You, O Swami, and You already say You have to go?

Why do You turn away from me? Why do You speak of separation?  
 Agreed that all fault lies with me, but spare me this harsh sanction.  
 After making me rich, why do You speak of making me a beggar again?  
 I've just met You, O Swami, and You already say You have to go?

Why do You talk of taking away the earth and sky from me?  
 With You not there, a body-without-soul is what I will be.  
 You talk O Swami, of taking away my soul from me?  
 No Swami! This is not right. Why do You speak of leaving?

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<sup>2</sup> Wife of Dr. Nikhil.



My heart's very beating, You want to take away from me?  
 Knowing You're always right, yet the mind doesn't agree,  
 When You talk of taking my Swami, far away from me.  
 No Swami! This is not right. Why do You speak of leaving?

A devotee away from God, why do You speak of taking?  
 If so please tell us how to live our life without breathing?  
 Or take us along with You, where You alone are going.  
 No Swami! This is not right. Why do You speak of leaving?

Without the Master how can You tell a servant to live?  
 The Master can live without the servant, not the servant without Him.  
 Taking away the life from the servant, yet You tell him to live.  
 Without the Master there's no servant; where's the life that You say?

Without You where's the joy or the knowledge You speak of?  
 You come first; only then Your knowledge; You alone matter for me.  
 What's the use of this knowledge without You, is not known to me.  
 Without You my life will become nonexistent as a fish without the sea.

I am Your apologetic refugee, for my sharp complaining words.  
 Miserable am I when You say these heart-breaking words.  
 I want the attachment with You and You speak of detachment from me?  
 After tying me in Your love, why do You want to leave me in agony?

There's no scripture without You; which faith do You speak of?  
 With my mind now senseless, which patience do You speak of?  
 I fear I might lose my memory, when You speak words of parting.  
 Without You with me, on which path do You tell me to keep walking?

The five elements, four Vedas, four Yugas, eightfold Yoga come from You,  
 The ten directions originate from You and You are the Creator of Time.  
 Such Unimaginable Creator! From You alone are the beginning and the end.  
 Then why and where to do You speak of going O unimaginable Datta?

O Lord Venu Gopala! Crescent Moon-Crowned, Knowledge-Staff Bearer!  
 You're kindness personified!

Please donate to us Yourself O Datta Swami! I'm a begging orphan.  
 Cutting my head with the knowledge-sword, free this arrogant one.  
 Don't say this; my compassionate Datta! Life without You will be a burden.  
 I request You, please don't say that the time for leaving has now come.

*Lord Datta: The Unfathomable Ocean of Love*

Shri Swami

Lord Datta sheds streams of tears from His two eyes  
Like Ganga and Yamuna, the rivers of knowledge and devotion,  
Standing for Sattvam and Tamas, the Vishnu and Shiva,  
His mouth for Rajas or Brahma, Lord of Saraswati river  
Singing poetry as these Vedic hymns.

Nikhil is the embodiment of the spiritual knowledge,  
Devi is the embodiment of divine devotion,  
Both are right and left eyes of Lord Datta,  
The radiating hot Sun and cool nectar Moon.

The third eye above these two eyes is unimaginable God,  
The fire of love, fire from the right and love from the left  
Looks like Red Kumkumam round on white sandal paste  
The divine mark on forehead visible as invisible eye.

Visible is the human body and invisible is the soul of love,  
Beyond matter and energy lies ultimate unimaginable God,  
Playing with the creation, the ball is practical sacrifice,  
Winners and runners change in His entertainment game.

Practical sacrifice is the shining beautiful lotus flower,  
The sweet scent from it is the theoretical love,  
Both are essential forming the complete path to Lord,  
Like butter in day and dance in night at Brindavanam.

The goal is unimaginable and path also looks unimaginable,  
Imaginable is the medium of goal, as good as yourself,  
The attraction between common media overcomes repulsion,  
Surpassing ego and jealousy, the potential and kinetic energies.

Dhara is the stream of force, the reverse is Radha,  
Being the incarnation of Shiva or Durvasa or Tamas,  
Jumped over all culverts, the tests of Lord Datta,  
Merged in Krishna, the ultimate blue ocean of love.

Separation is culvert, association is continuous flow,  
 Former increases speed, latter slows down flow,  
 Rukmini with Lord reached His abode only,  
 Radha, far from God reached Goloka above Him,  
 No return of Krishna is the secret of Goloka.

Devotion is love to God, worldly loves are loves only,  
 The same old worldly love-wine in new bottle called God,  
 Pravrutti and Nivrutti are two molds for sugar-melt,  
 Which are different looking as parrot and swan,  
 Parrot only repeats the words without intelligence,  
 Swan separates milk from water with blessed talent.

Coming and going are continuous for the Lord and soul,  
 Change is the life as sweet and hot dishes in a meal,  
 The Lord will come again and again and so the soul,  
 Unbroken bliss is the final fruit of grace of God.

The soul recognizes God in creation saying 'not this, not this'  
 The unsatisfied God in tests also says 'not this, not this'  
 The soul sacrifices everything except one weakness,  
 The God asks for that one only to certify total surrender,  
 He questions you only in that one topic left unprepared!

Inert Apara-body and serving Para-soul form total Prakruti,  
 The servant equipped house, servant not mentioned separately,  
 The God-Prime minister enters such house as told in Gita,  
 Which is human incarnation, house without God is human being<sup>3</sup>.

Soul, created and vanishable, exists forever by His will,  
 Since actor is always needed for future film shows,  
 Soul is relatively eternal with respect to the body,  
 Which is frequently born and vanishing, Gita says,  
 Unimaginable God is alone absolute eternal<sup>4</sup>.

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<sup>3</sup>The Gita says "*Maanusheem tanumaashritam*", which means that God entered the human body. The human body means the inert body along with the awareness-soul.

<sup>4</sup> "*Ajonityah; Nahanyate hanyamaane sharire*" —Gita.

While Krishna stole butter, Prajapati<sup>5</sup> also stole  
 The cows and cowherds dragging to upper world,  
 He created same souls, dissolved when returned back,  
 Soul has birth like cosmos, vanishable when He wishes.

The soul and world vanish in destruction on His will,  
 Remaining stored in invisible domain called Avyaktam<sup>6</sup>.  
 Like film reel after film show for the sake of next show,  
 Hence, world including souls born has no end,  
 'No end' means remaining as long as He wishes.

Hindi poems are written to clear 'You' as singular for love,  
 'You' stands for plural also in English that shows respect,  
 The Lord becomes servant of devotee for this singular sweet,  
 Respect is the beginning and love is the end,  
 Feet-dust of Gopikas from Goloka falls on the three heads!

If the I-seed is crossed, My-tree is also crossed,  
 All worldly branches get crossed, even body and life,  
 For the sake of Almighty only, not for any ant here,  
 This is the meaning of Jesus on Cross, the divine sacrifice,  
 Similarly, Gopikas jumped into fire for the sake of Lord.

Recognize God through exceptional Knowledge only,  
 The authority for this point is the highest Veda itself,  
 What can I do? I am sorry to deviate from Veda,  
 But I am not God, only God is in Me.

God is not in everyone, it is too much dilution,  
 But, next moment, He may be in you.  
 I never aspired and even did not know the requirement,  
 The Lord said about the basic requirement for His entry,  
 Which is no such aspiration and only to be His servant.

Once, you fulfill the above basic requirement,  
 He will immediately enter into you to make you the Lord,  
 After becoming Lord, if you feel that you are Lord,  
 Next moment, the Divine bird is out of your hand!

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<sup>5</sup>Prajapati is an assistant of Lord Brahma, the Creator.

<sup>6</sup> "*Prabhavanyaharaagame*"—Gita, means that this world including souls enter the state of 'Avyaktam' (unmanifest), which is like night and come out as a new creation, which is like the following morning.

You should be Lord for devotees and not for your eyes.  
 Love is blind or Tamas or Lord Shiva,  
 Representing the firmness of the decision,  
 That is achieved by Sattvam or analysis or Vishnu,  
 Diamond is diamond even if it is in dust,  
 Love is love even if it is in ignorance, tamas.

'Ignorance is bliss' means that through firm decision,  
 Not effected by continuous doubts of Thomas,  
 You can achieve the final grace of God,  
 That grants infinite bliss to you, to become God.

One scholar told Me “Your knowledge is excellent,  
 but, the problem is, it shows You as human incarnation”,  
 I replied him that there is no problem at all,  
 Since I am not God and only God is in Me.

I am supposed to keep dualism in My mind secretly,  
 And expose monism by My tongue only to devotees,  
 Yet, here, I am advised by God to express dualism,  
 As medicine, to pacify his jealousy in divine service!

Monism is My official wife known to everybody,  
 Dualism is My second secret wife hidden in My mind,  
 Human incarnation has to balance both these wives,  
 One should sympathize it, none should aspire for it!

Paramahansa told that He likes to be an ant,  
 Biting sugar and enjoying always its sweetness,  
 Not to become sugar to be eaten always by the ants,  
 Devotee is very fortunate than human incarnation.

Ramanuja also told God as bhogya, enjoyed sugar,  
 And the devotee to be bhokta, the enjoyer ant,  
 ‘Bhogya-bhoktru’ relationship between God and devotee,  
 Krishna, the sugar candy and Radha, the auntie<sup>7</sup> ant.

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<sup>7</sup>There is a common saying that Radha is the auntie of Krishna.

Omnipotent God can leave Me and enter anyone in any second,  
He may enter anyone, still may continue in Me simultaneously,  
This is possible for unimaginable God being beyond space,  
Sai Baba and Akkalkot Maharaj existed in the same time.

Is one unhappy if God enters him while existing in Me?  
His happiness is only if God leaves Me!  
Does not matter even if God does not enter him,  
This is psychology of human being in this age of Kali!

When the current was lost in the night in My house,  
I ask the neighbor whether same was lost in his house,  
If I hear 'Yes' from him, I feel very happy, not because  
That My current was lost as a common factor,  
But, My neighbor also lost the current!

Everyone is shocked with surprise to hear this,  
Pretending the ignorance of such a horrible state,  
The fact is that he himself has the same psychology,  
The omniscient God notices even the inner most.

Shankara told that He alone is God, *Shivah kevaloham*,  
The receivers in that time could digest this very easily,  
Today, ego and jealousy are the two eyes of every one.  
Through which alone one sees everything and everybody.

Now, preacher has to inject truth very carefully,  
“Messenger is tolerable, son of God is not liked,  
Stating that He is God, the truth, the light, horrible,  
Crucify him at once” is the reaction towards Jesus.  
Next, Mohammed came to remove this concept.

Even God craves for love from souls only,  
Love gives enjoyment in His entertainment,  
Entertainment kills time by engagement,  
Aim of creation is entertainment only,  
Aim of entertainment is enjoyment only,  
Enjoyment of love is bliss,  
Thus, Love is the aim of the divine aim.

Energetic incarnation is irrelevant to materialized humans,  
 Gopikas or Hanuman never worshiped Lord Vishnu,  
 Energetic incarnation is relevant to departed souls,  
 Which exist in the common energetic bodies,  
 Common repulsion makes these also to lose Vishnu there,  
 Same here also, human beings lose Krishna,

One loses God in materialized body here,  
 After death, in energetic body loses God in the same, there,  
 Loss here as well as there, Loss forever, everywhere,  
 Veda says this as the greatest unfortunate loss<sup>8</sup>.

Useless, to express service or practical love to statue,  
 Which does not receive it at all, you are blind,  
 For beginners with ego and jealousy, this is justified,  
 Which is the development of theoretical love to God.

The statue in human form with life initiation indicates,  
 That one day, you must catch contemporary human incarnation,  
 This message should be realized by you, one day or other,  
 Oh! Deaf-dumb-blind! Please realize, Please realize.

The end of all spiritual effort is only to conquer completely,  
 The ego and jealousy to co-humans, operate both eyes,  
 You worship even Indra, an angel-servant in energetic body,  
 Like respecting even a peon in the silk shirt!

You neglect the Governor in cotton shirt,  
 Since you are in the same shirt, repulsion between commons,  
 Agree, Governor is neither cotton shirt, nor peon is silk shirt,  
 No bearer of any shirt becomes that shirt itself.

If Governor removes the shirt-medium to express himself,  
 He is the unimaginable God, Datta Digambara,  
 Same Governor in silk shirt there is Vishnu,  
 And in cotton shirt here is Krishna.

Choose the Governor in the shirt common to your shirt,  
 Such incarnation becomes relevant to you here or there,  
 You cannot serve Governor without shirt, unimaginable God,  
 Sprinkle your love scent on the shirt, bearer receives it.

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<sup>8</sup>*Mahati vinashtih—Veda.*

Practical sacrifice is true expression of theoretical love,  
Which is the source of the former like gold of ornament,  
Develop theoretical love with statues in the first stage,  
As a child you have to join the LKG class only.

I am not criticizing that LKG class is wrong,  
Your stay in the LKG class forever is wrong,  
Do not remove LKG class once you leave it,  
It should exist for the future children.

Irrelevant energetic form appears for few seconds only,  
That too, after long penance for several years,  
Past human incarnation is like energetic incarnation,  
Of course, all these help to develop theoretical love.

This contemporary human incarnation and  
That total practical surrender,  
Both should be complete, no trace of concession,  
100 less by even 1 is always 99 only.

Veda says that this complete and that complete<sup>9</sup>,  
Add, subtract, divide and multiply both,  
The result is only the complete fruit,  
Beware! the two initials must be completes only.

Both the initial completes are most relevant for you,  
Realize both while reading Ramayanam and Bhagavatam,  
Both these are Hanuman and Radha,  
Always you must pick up the point relevant to you.

Quality is the essence, not the quantity,  
One Kohinoor diamond and many gravel stones,  
One human incarnation may uplift one devotee,  
By its life long effort, Gita says same.  
(Kashchit maam vetti tattvatah - Gita)

Vishnu incarnated as Rama and Krishna,  
Hanuman and Radha, incarnations of Shiva,  
Both these devotees were surely salvated,  
Since same God-actor is in the role of devotee.

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<sup>9</sup>Purnamadah purnamidah—Veda



God laughs when a preacher draws crowds,  
Coming for personal benefits expecting miracles,  
A politician draws crowd saying 'ocean is here',  
But, each drop came for money paid by him!

Total practical surrender to contemporary incarnation,  
As of Hanuman to Rama and Gopikas to Krishna,  
Such divine service makes one to be in His circle,  
This is the salary for the service, no second salary,  
For the work of drawing this first salary!

Yet, I am not human incarnation, please, since  
Yet, Brutus is a gentleman<sup>10</sup>,  
I am only explaining concept of human incarnation,  
Following the orders from unimaginable God,  
Before reporting to His head office there,  
Boss may postpone My reporting date temporarily,  
Based on the protest from a devotee like you!

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<sup>10</sup> Shri Swami uses a phrase from Shakespeare's play *Julius Caesar* in which Mark Antony, addresses the public at the funeral of Caesar, in which he appears to be praising Brutus, who has murdered Caesar. Antony periodically repeats the phrase "Brutus is an honourable man (gentleman)", sarcastically. His real intention is exactly the opposite since Brutus is obviously not a gentleman. Antony is actually trying to expose the conspiracy of Brutus to the public and prove to the public how noble the dead Caesar was. Shri Swami says that He is not a Human Incarnation of God and follows it with the statement "Yet, Brutus is a gentleman". This means, that exactly the opposite is true. i.e. Shri Swami is actually a Human Incarnation of God.

## 2

**SCRIPTURES OF DEVOTION***Ever Since I've Seen You, O Guru Datta!*

Smt. Devi

[February 13, 2016]

Ever since I've seen You O Guru Datta, why does my heart long to attain You?  
Was far from You till now; why does my heart long to come closer to You?  
Had a lot of complaints in life; why does my heart want to forget them all?  
Ever since I've seen You O Guru Datta, why does my heart long to attain You?

Got cheated; faced insults; why does my heart want to open it all out to You?  
Was all that pain not enough? Why then does my heart want to love You?  
Storms came and ravaged gardens; why does my heart want to raise a new one?  
Ever since I've seen You O Guru Datta, why does my heart long to attain You?

Loneliness was my enemy; why does my heart want to make friends with it now?  
The sorrows of the past; why does the heart want to adorn in the hair like flowers?  
The world that gave so many memories; why does my heart want to forget it now?  
Ever since I've seen You O Shri Datta, why does my heart long to attain You alone?

The people who were in my life; why does my heart wish to erase their memories?  
If memories bring pain, why then does my heart want to drown in Your memories?  
The tears that I hated; why then does my heart wish to shed them in Your longing?  
Ever since I've seen You O Shri Datta, why does my heart long to attain You alone?

This world had robbed me, but my heart only feels like being robbed by You.  
In spite of being far from You O Datta, my heart wants to be enchanted by You.  
O Prabhu Datta, I don't know why my heart simply wishes to succumb to You?  
What is this love O Lord, that my heart wishes to attain nothing other than You?

What is this agony Lord, in which my heart only wishes to get even more restless?  
Knowing that I can't reach You Lord, yet why does my heart wish to attain You?  
Even though afar, but ever in Your thoughts; My heart wishes to revel only in You.  
What is this love O Swami, in which my heart finds a sort of solace even in pain?

O Traveler of the Endless Universe! My heart only wants my mind to wander behind You.  
O Lord Venu Gopala! My heart only longs to be lost forever in the sweet melody of Your flute.  
O Three-Eyed Destroyer of Tripura! My heart wants to burn my life with Your Knowledge-Fire.  
O Lord Datta, my heart wants to simply attain and attain and forever keep attaining You.

Being fully content with You, yet I know not why my heart still keeps yearning for You.  
Pardon me, but what to do? My heart wants to keep increasing this greed of mine!  
What is this hunger O Swami? In which, every moment my heart wants to go on eating?  
The yearning to reach You, sunk deep in the mind; My heart keeps longing to attain You.

But whenever You come before me, I know not why my mind becomes quiet.  
Unable to speak even though I want to, I feel as if words have forsaken me.  
In Your own sweet voice O Swami, it's as if all words have been absorbed.  
Even without saying anything to You O Swami, it's as if everything reaches You.

But finding You far from me, whenever my restless heart fills with fear,  
I drown myself only in Your thoughts and my mind just goes on writing.  
Writing to You of all things in my heart, when my mind finds You with me,  
Then alone over my restless fearful mind, comes a semblance of safe peace.

Your love is such that my heart just wants to keep getting tied up in it forever.  
Giver of Infinite Love! My heart only wants to be drowned in Your unfathomable love.

There are no words for Your kindness; my heart just wants to surrender to You.  
Where there are no words; just Your fathomless Love; there my mind just falls silent.

## *The Veda of Devotion*

### Unimaginable God

I, the unimaginable God, present in energetic incarnation called Dattatreya,  
Present in human incarnations in human bodies of My specific devotees,  
Swing to sing for you, simultaneously for world of My top devotees also,  
Nikhil is pious spiritual knowledge, Sattvam, Vishnu, white Ganga river,  
Devi is sweet divine devotion, Tamas, Shiva, the blue Yamuna river.

Between both, I am invisible Saraswati river, the unimaginable God,  
Visible only in one place, the contemporary human incarnation,  
When this couple, the two eyes of Lord Datta, once, visited Me,  
I was the third eye placed above both eyes like the divine mark,  
But, after seeing knowledge-decided-devotion of this pious couple,  
I stand, now, below both, like mouth, the humble servant of both,  
Singing these most sacred poems, which are in par with those Vedas.

Nikhil, straight knowledge, looks like the epic Ramayanam,  
Devi, devotion with clashes looks like the epic Mahabharatam,  
I, complicate contradiction, test of Datta look like epic Bhagavatam,  
We three, not only poets, but also works of poets!

Highest truth is the highest inconvenience, the highest complication,  
The highest problem, the rarest and costliest Kohinoor Diamond,  
Only richest devotee like Hanuman or Radha, none other than God,  
Purchases it, one after millions of births<sup>11</sup> only may know its value.

Due to this, devotees stop spiritual analysis at various levels of depth,  
Which are the tolerable levels of their devotion-related-convenience,  
They cut the level of theory also as per their level of practicability,  
Instead, they should go to the deepest level in the theory at least,  
So that it can follow souls as strong scent through all future births,  
And in some birth, that highest truth is transformed in to practice,  
Highest force of devotion alone can bring such highest transformation,  
Highest knowledge becomes highest practice through highest devotion,  
Shankara leads you to Madhva through Ramanuja.

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<sup>11</sup>Kashchit maam...; Bahunaam janmanaam—Gita.

Higher level devotees stopping at certain depth in spiritual knowledge,  
 Afford to purchase only artificial American diamonds,  
 Meera, bonded only to statue of past human incarnation, drinks poison,  
 Think Radha! Catching her contemporary human incarnation!  
 She is Lord Shiva, solidified Tamas, unshakable rock of firm decision,  
 Coming from deep true logical analysis, shining Sattvam, Lord Vishnu,  
 Following divine scripture, Holy Veda, wonderful Rajas, Lord Brahma.  
 Brahma, Vishnu and Shiva, the three subsequent spiritual stages!

Meera proved openly her complete detachment from world resulting  
 From single attachment to God by leaving house, guided by Tulasidas,  
 She is the incarnation of Radha, who also openly proved to the world,  
 Incarnations give open proof to world for encouraging all devotees.

Gopikas, souls, devoted sages, need not prove to the world since  
 They concentrated on the self-uplift, evolved the middle golden path,  
 By not exposing their detachment, which is certainly total, no doubt,  
 Self-proof, sufficient since they do not cheat their selves, no hypocrisy,  
 They danced with Krishna in midnight, gave butter to Him secretly,  
 Without hurting the external atmosphere, succeeded also spiritually.  
 Radha, Meera and Gopikas reached same divine fruit called Goloka.

If the external atmosphere is affected by jealousy, secrecy is the path,  
 The detachment from three strongest bonds called as Eshanaas,  
 Bonds with children, life partner and money, all the three have  
 The uniform philosophy, king of these three is money, as per Veda,  
 Which is the root of this world, generally blended with the issues,  
 Everywhere strongest is money being the basis of other two bonds,  
 Strongest may also differ from one to the other, specific to a soul,  
 Availability is not the basis, Meera is poor and her husband is rich,  
 By this, “Meera, not to be tested in money, husband only in money”-  
 Should not be concluded saying sacrifice is possible only on available,  
 Availability is not the criterion; bond is based on inherent mentality.  
 The inherently strongest alone is tested by God, Gopikas in all three,  
 Since all three are strongest covering all devotees in the world,  
 One or two or three, the point is the strongest bond or bonds,  
 In Gaya, one is asked to sacrifice the fruit most liked by him!

The answer for all your 'whys' in the clash of thoughts is that -  
 Essence of present exceptional devotion to contemporary form,  
 Which is very rare, being the highest fruit, appearing in a devotee,  
 Finds its source only in same type of devotion in several past births,  
 That follows the soul as the strongest mentality called samskara,  
 Which grows reinforced, placed in same congenial atmosphere,  
 Strong atmosphere also generates fresh samskara in this birth,  
 Samskara and atmosphere, based on individual strengths,  
 May reinforce or clash each other, stronger remains at end.

Perfect is My Pravrutti administration, no flaw, no failure,  
 Robber shall be robbed here and there for robbing My devotees,  
 Provided the robber was not robbed in reverse in previous birth,  
 Similarly cheating and insulting My devotees.

In Nivrutti - I am the biggest robber, I always rob totally,  
 I robbed total pot of milk or curd or butter from Gopikas,  
 This biggest robber protects devotees from small robbers,  
 Who rob something of soul, but, I rob the soul totally,  
 Robbing is path to God, where alone, robbing means to get robbed,  
 Souls run after Me with tears crying "rob me, rob me",  
 I run away from them fearing total robbing from them in return,  
 Since I know that they do not like to be robbed without fruit!

Human incarnation is also mutual robbing of Me and devotee,  
 I rob total devotee to identify with him for enjoying this world,  
 With full ignorance, in return, he robs Me totally to become God,  
 But, here, robbing by devotee is only due to My force, since  
 The devotee never desired to rob Me at all!  
 If the devotee does not rob Me even by My force,  
 I shall become his servant allowing him to rob Me forever!

When you meet Me, you say that you become silent,  
 By silence, you are reminding Me of My unimaginable nature,  
 Which is beyond words, I awake from My ignorance derived  
 From My devotee in the Human incarnation and try to go back  
 Into My original nature, you are protesting against that,  
 Your play excelled My play! Since I am your servant,  
 And you are My master.

*But This Too Isn't Enough Praise of Thee. Neti!*

Dr. Nikhil

What words can praise You, my Unimaginable Lord?  
He alone can truly praise You, who even knows God.  
You are known to You alone<sup>12</sup>, says the sacred Shruti.<sup>13</sup>  
You're best indicated by the silence of inability--Neti!<sup>14</sup>

But my heart full of gratitude and love constantly  
Struggles to find words of praise that are worthy.  
Glorious Enchanter of creation, God Almighty.  
But this too isn't enough praise of Thee. Neti!<sup>15</sup>

Prodigal humans forsook You out of free will.<sup>16</sup>  
To reform them sinners You keep incarnating.  
You are the Bearer of human-caused suffering.<sup>17</sup>  
But this too isn't enough praise of Thee. Neti!

Revealed Yourself<sup>18</sup> even to me who denied You.  
Showered divine knowledge 'n infinite grace too.  
The Kindest Impartial Father of all souls are You.  
But this too isn't enough praise of Thee. Neti!

Reading of a yogi and his Guru, I had once cried,  
"Will I ever get that fortune in my unfortunate life?"  
You heard and came, Lord of Unimaginable Grace!  
But this too isn't enough praise of Thee. Neti!

<sup>12</sup> The Veda says "*Brahmavid Brahmaiva bhavati*", which means, "God alone knows God".

<sup>13</sup> Shruti is the Veda.

<sup>14</sup> In order to know God, the Veda uses the logical technique of negation of all items within creation, which are non-God. "*Neti neti*" means "Not this, not this". Upon negating all items within creation--all imaginable items--one reaches the conclusion is that God is beyond our intellect, words, mind, logic and beyond creation. He is Unimaginable. Unimaginable God is indicated by silence, which is indicative of the total inability to comprehend Him.

<sup>15</sup> The Veda uses the logical process of negation (*neti*) in attempting to discover God. I'm using a similar process of negation, in which I find that no words of praise are sufficient to describe His glory.

<sup>16</sup> In the beginning when God created humans, there was perfect order and humans obeyed God perfectly and lived in bliss (Krita Yuga or Garden of Eden). Later, they chose to exercise their free will and be the authors of their actions. They turned their back on God and started committing sins.

<sup>17</sup> When the Human Incarnation of God descends on Earth, He endures all the general pains and struggles of this world like an ordinary human. He endures all this in order to uplift devotees and reform sinners. More specifically, He bears on His own body the suffering of some chosen devotees who have surrendered to Him.

<sup>18</sup> The Veda says "*Vivrinute tanuum swaam*", which means "He reveals Himself to those whom He chooses".



For me who was trapped in the worldly forest untrue.<sup>19</sup>  
 No hope even of worldly faith<sup>20</sup>; what of reaching You!  
 Upon calling<sup>21</sup> You gave Yourself as Datta Sadguru.<sup>22</sup>  
 But this too isn't enough praise of Thee. Neti!

Life in the land of the West, ruled by material acquisition,  
 Where righteousness kneels before the mind's ambition,  
 By Your advent, became for me, the holiest Kashi city.  
 But this too isn't enough praise of Thee. Neti!

You blessed me with family, profession and social dignity,  
 Knowledge, devotion and service to the Embodied Trinity.<sup>23</sup>  
 O Incomparable<sup>24</sup> Datta, the Giver of Pravritti and Nivritti!<sup>25</sup>  
 But this too isn't enough praise of Thee. Neti!

Falteringly on the spiritual path as I began to tread,  
 The hope of a finding a devoted life-partner ebbed.<sup>26</sup>  
 Then You gave me Your dear daughter from Kashi.  
 But this too isn't enough praise of Thee. Neti!

No expression of my devoted praise feels adequate.  
 Welling emotion bursting through my heart's gates,  
 Gushes forth from my eyes to wash Thy Lotus Feet.  
 My Swami of Grace! Accept this offering incomplete.

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<sup>19</sup> The unreal illusory world that tempts and traps souls in the cycle of birth and death.

<sup>20</sup> Due to atheistic beliefs, there was no hope even of leading an ordinary theistic life. Find God in human form, was totally out of the question.

<sup>21</sup> Lord Datta is well-known for instantly rushing to the rescue of a devotee to prays and calls Him earnestly.

<sup>22</sup> 'Datta' means 'One who is given'. The Lord gives Himself to humanity in the form of a contemporary Human Incarnation. The Human Incarnation is the Sadguru--God who is the True and Best Preacher.

<sup>23</sup> Lord Datta is the Divine Trinity (Brahma, Vishnu and Shiva) incarnated in human body.

<sup>24</sup> God is said to be incomparable. No one and nothing can ever be equal to God (*Na tat samaH*--Gita).

<sup>25</sup> Pravritti is worldly living with justice and Nivritti is spiritual life of learning divine knowledge, developing devotion and serving the contemporary Human Incarnation of God.

<sup>26</sup> For a spiritual aspirant, finding a life-partner who will not oppose his/her spiritual path itself is extremely rare. Finding a partner who will not only support, but also equally walk on the path is not just the rarest of the rare, but it can only be achieved due to the infinite grace of God.

A tear of love in the corner of my eye I forever bear.  
Floodgates hiding the emotion from the worldly stare.  
Far from You, yet inseparable from Your Feet I lie.<sup>27</sup>  
Keep me ever Your devoted servant—my only prayer.

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<sup>27</sup> God is said to be farther than the farthest, since He is unimaginable. Yet He is near since He has come in human form. (*Tad duure tadvantike cha*—Veda). He is nearer than the nearest also because He knows and feels each and every thought of every soul. The devotee feels the constant connection with God, even though he or she might be physically far from the Human Incarnation or Sadguru.

## *Revelations of the Path of Devotion*

### Unimaginable God

You are blessed by God with best best-half, spiritual life partner,  
Who realises highest spiritual truth taught by you through analysis,  
Even I am not blessed with such divine fortune, I envy you much,  
Jealousy is natural for anybody, this human being component also.

Both of you are knowledge-Ganga and devotion-Yamuna,  
As per your colours also, running together covering Me,  
The ignorant-insignificant Saraswati river, hiding like thief,  
Actually Shiva, tamas, is blue and Vishnu, sattvam is white,  
But, Shiva looks white and Vishnu looks blue, colours exchanged,  
Knowledge and devotion should be mutually exchanged by you both,  
Knowledge requires forcible devotion to be transformed in to practice,  
Devotion requires knowledge material for the very transformation,  
After Prayaga, the joined river is white and blue, realized devotion,  
Which alone reaches the goal, the ocean of bliss.

If you set aside the world, I, the unimaginable, only remain,  
*'I exist as unimaginable'* – is the only information you can have,  
You can't even imagine Me, leave prayer and practical devotion,  
World is unreal without Me and with reference to Me also,  
World includes you also, the human being component also,  
Where are you and your Swami, path, bond, salvation etc.,  
If the world, My creation, is not existing?

When world appears, you and your Swami can appear,  
I am unimaginable to both of you, always I alone know Myself,  
Some like My unimaginable nature to avoid several problems,  
Like service, surrender and devotion practically to be implemented,  
Limiting themselves to the day-dreams of theoretical domain always.

They even doubt My existence with 50-50 probability at the basis,  
To get boons if I exist, practical sacrifice is absent, hence, no loss,  
Only loss of some leisure time by prayers, devotional songs,  
Meditation, discussions of scriptures, time is also killed in good way  
Since bad way - entertainments result in loss of wealth and health.

I am just a reflection of My devotee, walking in the same path  
 To welcome him, returning his same sacrifice to him multiplied,  
 Better poetry, more sweet voice, strong mind and intelligence to debate,  
 As blessings from Me in the same phase, as sung by Me in Gita<sup>28</sup>,  
 Problems are inevitable in the path of practical spirituality, but,  
 Failures are stepping stones for future success in any practical way,  
 Of course, '*as you wish*', '*as you like it*' are My usual comments always.

In the absence of world, neither you nor your Swami is expressed,  
 No path to lead you to Me exists, of course, no problems also!  
 Now I can play with My devotees always throwing the poem balls,  
 If you are bored as servant, Human incarnation is there, where  
 Mutual exchange of God and soul exists for a change from routine,  
 You will be praised as God outside, secretly I am enjoying world fully,  
 Using your ignorance by feeling the full reality of this creation,  
 Exchange offer! Not bad, don't you feel so?

If you leave the worldly knowledge and have only My knowledge,  
 You have to chant forever two words only "*unimaginable exits*",  
 I was bored and created this world, if you are also bored,  
 Come back to world, I welcome you.

I like to continue this world forever for My entertainment,  
 Even in My rest intervals, the film show is only withdrawn,  
 The film reel is stored as '*Avyaktam*', screened again and again,  
 Veda and Gita say so<sup>29</sup>.

I have no beginning, no end, yet, My creation has beginning,  
 But has no end since I wish so, film reel is not burnt after show,  
 If you like the poet and dislike his epic, poet is much hurt,  
 If you appreciate epic, poet is pleased to the climax!  
 Don't criticize the administration of world, which is Mine,  
 Analyze carefully and find My administration as the best,  
 When you are in human body, play with Human incarnation,  
 When you are in energetic body, play with energetic incarnation,  
 In both, I exist and I am playing with you, play is play only,  
 I like friendship, best of all modes of the devotion,  
 Which is just before the total practical surrender<sup>30</sup>.

<sup>28</sup> God says in the Gita "Ye yathaa maam..." which means "As you approach me, so shall I respond to you."

<sup>29</sup> "*Dhaataa Yathaa Purvam*"—Veda, "*Visrujaami Punah punah*"—Gita.

<sup>30</sup> "*Sakhya maatmanivedanam*" means, after friendship, the next mode of devotion is total surrender.

War is worldly item, the worst injustice as per ethics,  
 There too, killing grandfather by whom Arjuna was grown!  
 This is the ultimate aim of the entire spiritual song, Gita,  
 Killing evils takes a fraction of second for Me, as shown in vision,  
 Then, what is the ultimate aim? —to see total surrender of Arjuna.

In Pravrutti, justice to be voted against injustice, but, in Nivrutti,  
 I am to be voted against even justice, as per end of Gita<sup>31</sup>,  
 Arjuna surrendered to Me completely and killed his grandfather,  
 It is not sin, if he violated My word, it is the greatest sin!  
 Pleasing Me is holy deed, displeasing Me alone is the sin.  
 Spirituality is always a practical based on theory.

One may think that Arjuna did My work through war,  
 By destroying injustice and establishing justice on earth,  
 This is totally wrong because I can do My work without war,  
 I showed that in the cosmic vision given to Arjuna,  
 Swallowing evil Kauravaas through My mouth.

The entire war was ordered by Me to test Arjuna,  
 For his total surrender to Me in killing his grandfather,  
 Anyway, Bhishma will be killed by Me for supporting evil,  
 That was twisted to other angle of testing Arjuna's devotion.

Datta uses the fruits of bad deeds of a devotee only,  
 To conduct tests, not any extra creation of problem,  
 If the devotee fails in the test, no loss to him at all,  
 Because the test is only another form of his bad fruit,  
 That exhausted in this way, even otherwise, to be faced.

Mind vibrates to front and back always in devotee,  
 Front is faith in Me, the inner unimaginable God,  
 Back is doubt in the external human form repelled,  
 Theoretical faith and doubt, estimated in practice.

By practical only, theoretical devotion is estimated,  
 Two steps front, two steps back, faith and doubt equally strong,  
 The resultant motion is nil, steps decide faith and doubt,  
 Practical devotion is proportional to percentage of faith.

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<sup>31</sup> “*Sarva Dharmaan...*”; “*Sarva Paapebhyah*”—Gita.

I exist beyond world and also in it as incarnations,  
 Energetic incarnation in upper world, human incarnation here,  
 Existence of unimaginable beyond and in the world,  
 Proved by its boundary there and miracles here respectively,  
 Even proofs are based on world and its items only.

In any path and in any effort, as you are, so I am,  
 If you are blind to see Me, I am also blind to look at you,  
 If you are dumb to pray Me, I am also dumb to preach you,  
 If you are deaf to my word, I am also deaf to hear your prayer.  
 I am always your reflected image,  
 I told the same through Shirdi Sai Baba also<sup>32</sup>.

My abode is ocean of milk, did I steal milk?  
 My wife, Anagha, is other name of beauty, did I dance with Gopikas?  
 Tests were inevitable for the sages, I know, they will pass,  
 But, examination is unavoidable formality to get degree,  
 Not all sages could pass out, except very few.

Matter is tamas, energy is rajas, awareness is sattvam,  
 World is made of these three only.  
 Soul and body of human incarnation is of these three,  
 You and My medium are world only.  
 Matter is fruit, work is energy, sacrifice is awareness,  
 Path is also this world only.  
 Players, playground and the balls are in world only,  
 Bliss and salvation from bonds while alive is Jeevanmukti,  
 The status of this life continues after death also,  
 Anything is achieved here, the 'karma loka' only,  
 Human life is very rare, may not even come at all!

If you miss Me here, you will miss Me there also,  
 Due to repulsion between common media,  
 Not sure of next human birth like September after March,  
 After death, no effort is possible in the upper world,  
 Effort here only, that too, if born as human being again<sup>33</sup>.

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<sup>32</sup>Sai Baba told that His sight is on the devotee, whose sight stands on Him.

<sup>33</sup> "Nara Janma durlabhamidam"—Shankara

Brahma is energetic incarnation; I, soul and energetic body together,  
 Saraswati is a devoted soul in energetic body serving Me always,  
 I am the knowledge and she is the beautiful poetry,  
 I am the creator and she is the creation.

Atheists criticize our bond as father-daughter turned husband-wife,  
 Gita says, Krishna is Divine Father, how Gopikas, souls, are darlings?  
 If first bond is real, all souls including Saraswati are children of Brahma,  
 In the second bond, all souls are children of Brahma and Saraswati,  
 By this, all souls here must be brothers and sisters only,  
 As addressed by Swami Vivekananda!  
 In both bonds, the atheist and his wife must be brother and sister!  
 Madhva, incarnation of Brahma, established the real God-soul bond  
 As Master (Sevya) - Servant (Sevaka), all other bonds are unreal,  
 Any unreal bond can be superimposed on real bond at any time.

Unreal bonds are dramatic as said by the sage Ashtaavakra,  
 Mother in this life becomes wife of her son in the next life!  
 As we see the shifting roles of two actors from film to film,  
 In one film husband-wife, in next film mother-son,  
 The real bond between the two co-actors is only friendship.

All these unreal bonds exist between souls, changing always,  
 From one birth to the other, non-existent bond before shooting  
 And after shooting is non-existent during shooting also,  
 Veda says that only existent can exist in all the three times<sup>34</sup>.

Even the gender with respect to God is to be understood,  
 Veda and Meera say that God alone is male-husband<sup>35</sup>,  
 This means God is the Master and soul is servant,  
 Such difference in gender is based on old tradition.

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<sup>34</sup> "Naasthyakrutah kruteneti"—Veda.

<sup>35</sup> *Striyah Satih pumsah*— Veda, means: All males are females and wives of God. Meera also asked Tulasidas that whether there are males in souls also! In old tradition, husband was considered as master and wife as servant. In modern tradition, equality and even reverse is seen!

Enough, enough, I rained enough knowledge,  
Academic year passed away, still discussing admission!  
There is a Sanskrit verse on king Bhoja, who was invited,  
By all his queens on one night on various specific reasons,  
King was thinking and thinking to go to which queen,  
The night passed away and the problem got solved!



## 3

**WORLDLY JUSTICE AND DEVOTION TO GOD***Fragment of Glass*

Dr. Nikhil

[February 20, 2016]

On a hot afternoon as I stood in the shade  
 A glimmer in the sand caught my gaze.  
 Through a piece of glass had shone the sun.  
 I felt the dusty fragment and I, were one.

Like the fragment, in worldly dirt I wallow.  
 With a reflected ray of Your grace I glow.  
 With that pretext You raised me above  
 To set me in Your high crown, You chose.

I merely reflect Your light; none of my own.  
 “*Tameva bhatam*”<sup>36</sup> is even the Veda’s tone.  
 Being the dirt of the ground I’m worthy alone  
 Of being trampled under Your feet hallowed.

Faith built over countless births had slipped.  
 My godless youth hastened the ego’s lift.  
 And unknown doubts from the past heaped.  
 Caused me, Your Divine justice, to discredit.<sup>37</sup>

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<sup>36</sup>The Veda says that God alone radiates glory. All other objects (the sun, moon, fire, lightning etc.) in creation merely reflect His glory. Lord Krishna says the same thing in a different way as “*Yadyad vibhuuti...*”, which means, “Wherever you see any greatness, know that it indicates Me” This is because, God is ultimately the source of the entire creation. He is that Brahman, which is greater than all the greatest items in each category.

<sup>37</sup> My atheistic upbringing in my childhood led to a general perception of a lack of any real justice in the world. It also led to an inflated ego. In addition, several doubts had piled together from unknown past births. All these factors collectively led to a tendency to doubt the divine administration of God.

Unable to bear the karma-born pain inevitable.  
 Not realizing its need even for blissful existence.  
 Serving also as the spiritual journey's motivation.  
 In ignorance, misunderstood Youradministration.<sup>38</sup>

Out of infinite pity You changed my condition.  
 By granting Your exceptional divine instruction.  
 Guiding me through the process of discussion.  
 Realization through many a practical situation.

Realization dawned of Your loving hand  
 Ever guiding my life through hostile land.  
 All life's pains, pleasures and trying situations  
 Were sacred as they led me to my Destination.

Deep analysis along with practical experience  
 Revealed Your infinite love and benevolence.  
 Trust in You slowly surpassing self-confidence.<sup>39</sup>  
 The loving trust in You makes all the difference!<sup>40</sup>

In the barren desert of mistrust and strife,  
 A lush garden of Your devotion came to life.  
 The wayward son brought back into the fold<sup>41</sup>.  
 In embrace, You held me to Your heart of gold.

Then You granted the unmatched opportunity  
 To serve in Your earthly divine mission holy.  
 Rarest of the rare, even for beings heavenly.  
 Lowliest of Your servants, I stand gratefully.

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<sup>38</sup> Apart from my atheistic beliefs, the pains from the world further strengthened the misunderstandings related to God's divine administration. I could not understand that pain is caused by our own karma; not by God. It is an inevitable and useful part of life. It is even necessary for enjoying bliss, which is the ultimate goal of any self-centered person. Moreover, pain also serves as the fuel for the spiritual journey.

<sup>39</sup> I feel that until one's trust in God exceeds one's trust in oneself, there cannot be devotion. One must understand that the trust in self (self-confidence) is an illusion in God's hands. It is limited, unreliable and fallible. On the other hand, God's help to us is real, unlimited, permanent and infallible. Realizing this, one should transform one's self-confidence into God-confidence.

<sup>40</sup> A strong loving trust in the contemporary Human Incarnation of God, is the turning point that enables the knowledge to blossom into devotion.

<sup>41</sup> The son who went on the wrong path was brought back to the family.

The Ganga-Yamuna by worldly pollution are dirty.  
 The hidden knowledge-Saraswati brings sanctity.<sup>42</sup>  
 Only to bless us have You gave us divine duty.  
 You alone are the real Doer; that's a certainty.

Conspicuous is my own incapacity.  
 Your doing alone, is all that's worthy.  
 All errors are due to my stupidity.  
 Of this only fact, I have full clarity.

This coarse-brained slave knows not one  
 Word of the language of pure affection.  
 Your divine play of love and devotion,  
 Is totally beyond my comprehension.

As Krishna-Balaram wrestling in the gymnasium.  
 For His sport alone; two eternal companions.  
 Master and slave dining at the same table.  
 Yet the master-slave relation remains stable.<sup>43</sup>

As Shri and Bhu serving Lord Maha Vishnu,  
 As Ganga-Parvati worshipping Maha Shambu,  
 Far lower though than those devotees, we too,  
 Worship and serve our Swami Datta Sadguru.

As You lift my mind to the Himalayas lofty  
 And plunge to abyssal depths melancholy<sup>44</sup>  
 Due to trusting love, I feel a strange ecstasy.  
 'Tis blissful entertainment in contrast, surely<sup>45</sup>.

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<sup>42</sup>The servants of God (like the externally visible Ganga and Yamuna) are full of the impurities of the world. Any good work that comes from them is only because of the Master's divine knowledge (hidden Saraswati) that they carry. The divine work too happens only due to His grace. Without that Saraswati, neither the Ganga nor the Yamuna, nor the combined rivers after their confluence at Prayag, can reach the ocean.

<sup>43</sup> Servants of God appear to behave like equals of the Human Incarnation of God as they engage in different roles to entertain Him. But in reality, the Lord remains the Lord and the slave remains the slave.

<sup>44</sup> Spells of longing, sadness and depression that are comparable to deep ocean beds, where no light reaches.

<sup>45</sup> I believe that the strange ecstasy felt through the ups and downs of the minds is indeed the bliss of equal entertainment through the principle of contrast.

Even if I now see only glimpses of Your bliss  
And attaining constancy is out of my reach,  
It proves true, the knowledge You preach,  
And satisfies my heart beyond any speech.

Your eternal friendship, in joy and in sorrow,  
Is the greatest fortune to be cherished forever.  
Keep me in Your divine service, ever and ever.  
Even a thought of separation, Oh never, never!

Pray set this fragment in Your sandal most revered  
By the dust of Your feet, that I may be showered  
All the sixteen worlds as You ever tread around,  
Touching You and the ground whence I was found.<sup>46</sup>

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<sup>46</sup> I wish to remain attached to You forever, but I also want to always remember that I am only an ordinary soul and Your slave so that I don't fall prey to ego and jealousy.

## *Knowledge & Devotion Together Alone Can Reach the Goal*

### Unimaginable God

There is a story—Sage Bhrugu cursed Brahma, not to be worshipped at all,  
Cursed Shiva, to be worshipped in the form of a wave called as Linga,  
Blessed Vishnu to be worshipped in full form, as materialized statue,  
Inner meaning is—Brahma stands for the unimaginable God,  
Whom none can worship, Shiva, wave or energy or energetic incarnation,  
Vishnu, statue or matter, human body with soul, human incarnation.

Brahma, the unimaginable creator, Vishnu and Shiva constitute the creation,  
Which is composed of matter and energy, energy includes awareness also,  
After exchange of colors or qualities, Shiva, white Sattvam, source of knowledge<sup>47</sup>,  
Meditating upon inner unimaginable God, as Shankara focusing spiritual  
knowledge,  
Vishnu, blue Tamas, ocean of love as seen in the incarnation called Krishna,  
Killing demons as destroyer, as Ramanuja focusing the divine devotion.

Vishnu originally Sattvam or knowledge, imbibed tamas or devotion from Shiva,  
Shiva originally tamas or devotion, imbibed sattvam or knowledge from Vishnu,  
To show that both spiritual knowledge and firm devotion together alone can reach  
The goal like white Ganga and blue Yamuna mixed only can reach the ocean.

Shiva standing for energy and Vishnu standing for matter as indicated by  
Gowri for energy or Shakti and Lakshmi for material wealth respectively,  
Brahma of the hidden Saraswati river stands for the unimaginable creator,  
Who is helpless in original state being bored for existing alone, I am like this!  
I need the help of you both, Vishnu—Ganga and Yamuna—Shiva for creation,  
And for My expression, for players and the playground for entertainment.

You say that both of you are polluted, where is the pollution by foreign part?  
Both of you constitute the entire world, I, unimaginable cannot pollute you,  
My medium, your Swami is also polluted in such case being you both mixed,  
If you are confined to a part by quantity, pollution by rest part is possible,  
Qualitative pollution is impossible since body and world are made by you both,  
I can't be polluted by My rest part, since I cannot be confined due to oneness,  
I am the source of all—not only the source of knowledge and devotion.

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<sup>47</sup> Shiva is said to be the source of knowledge: “*Jnanam Maheshvaraadichchet*”.

Tell your Swami to be careful about the ‘I’ used in these poems,  
Which denotes Me only and not him, I am superimposed on him,  
Due to this, the human being component should be very very careful,  
You know what happened in the case of Parashurama, slipped due to ego.

Ego is worst, worse than jealousy, jealousy has both good and bad sides,  
Good side leads to self-progress, bad side provokes you to harm others,  
Ego has both sides bad only, since it does not give place to God,  
I say this to you since you are devotee and well wisher of your Swami.

Unimaginable God is around this world like the ocean around the earth,  
He is also in the world here and there as human incarnations,  
Like the water around earth exists on the earth also,  
As ponds, tanks, wells and rivers here and there.

Incarnation stands for Ganga—Yamuna—Saraswati union,  
Saraswati stands for the inner hidden unimaginable God,  
Who is identified by the exceptional spiritual knowledge alone,  
As Veda says, miracles alone, not the single identity mark,  
Since the demons blessed by God also exhibit miracles,  
Sages, who are also capable of doing several miracles,  
Identified Krishna as God by the only knowledge<sup>48</sup>, the Gita.

Matter is congealed energy and energy is radiant form of matter,  
Both are two aspects of the same entity, space also its integral part,  
As per relativistic science, it is said to be geometrical or primary energy,  
Ganga and Yamuna standing for Vishnu and Shiva or Shiva and Vishnu,  
Matter and energy, the two inter convertible forms as said by scripture<sup>49</sup>,  
Energy has matter as inertia or rest mass and matter has binding energy,  
Nervous energy or awareness or individual soul is common in both media,  
Energetic and human incarnations, mixtures of Ganga, Yamuna  
And hidden Saraswati, I, the unimaginable God, are one and the same.

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<sup>48</sup> “*Prajnanam Brahma*”—Veda means that exceptional knowledge alone indicates God.

<sup>49</sup> The scripture says that Shiva is another form of Vishnu and Vishnu is another form of Shiva— “*Shivaaya Vishnurupaaya Shivarupaaya Vishnave*”.

## *How Should I Serve You?*

Dr. Nikhil

How should I serve You, O Datta?  
How should I serve You?

You are the Supreme Lord of Creation.  
Parabrahman 'yond imagination,  
Descended as a human incarnation  
For devotees' aid and satisfaction.

You've descended in many a form  
In every place and age bygone.  
But Datta Swami is the greatest of all  
Pari Purna Tama You are called.

Your divine knowledge is so special.  
That indicator's the most essential.  
With it, Bliss and Love are coupled.  
With three, Your Divinity is confirmed.

Divine knowledge special and essential,  
Reveals Divinity unmistakable.  
The heart full with bliss overflowing,  
At once aches in Your deep longing.

Struggling with temptations and pride,  
Driven by Your devotion I yet rise.  
To serve You with practical sacrifice,  
Failed attempts bring tears to my eyes.

Your heart's so soft, O Tender One.  
You are the knower of all creation.  
Don't You see my piteous condition?  
Where's the peace in Your separation?

Softer than butter You are from within,  
Harder than titanium from out You seem.  
You answer my prayers and fulfill each dream.  
Yet from me some distance You keep.

A bush of thistles with roses within.  
A mud pot filled with nectar to the brim.  
Of fathoming Your ways, I can't even think;  
Unimaginable Leela of the Maya's King!

Not once by You was I forsaken;  
Helped me always in ways a-million.  
Before I could ask it was already given.  
Even ingratitude was always forgiven.

I know that Your love I do not deserve.  
Unlike Your devotees who love 'n serve.  
Enjoying Your granted worldly comforts,  
My longing heart still unbearably hurts.

Sadguru Datta the Eternal One!  
You are my Parent and All-in-One.  
To whom but You can I ever turn?  
Final Destination; There is no return!



## *Success in Worldly Life is the Eligibility for Spiritual Life*

### Unimaginable God

One should clearly differentiate Pravrutti from Nivrutti,  
Gita says that ignorant can't differentiate both these<sup>50</sup>,  
Confusion comes when both are mixed together,  
Separation of both, like water and milk by swan.

Pravrutti is climbing the first step from atheism to theism,  
Where, you have to simply recognize My very existence,  
Generally, miracles exhibited by all sources stand here,  
Good and bad fruits are based on Me as heaven and hell.

Pravrutti is from the side of God, which is the discipline,  
Established by God in His office formed by the employees,  
Salary paid for your service will be His continuous grace,  
Promotions and benefits in the form of heaven are granted,  
For following justice in the case of your social behavior,  
At the same time, demotions and losses are also given,  
As implemented punishments for your practical injustice.

Pravrutti is mandatory with rewards as heaven on one side,  
On other side punishments as hell, you have to go always,  
On first side only, like walking or driving to left side of road,  
Walking or driving on right side results in accidents only.

To establish Pravrutti only, God incarnates here every time,  
As said in Gita, His concentration is only on administration<sup>51</sup>,  
World should run peacefully without complaint from anybody,  
But, you must have lot of patience in analyzing His just rule.

Pravrutti is like a course of study from L.K.G., to D.Sc., or D.Lit.,  
With regular coaching and related jobs up to Professorship,  
God takes full responsibility on Him about His supervision,  
Dharmaraja is the best blessed example in Pravrutti path,  
Like Radha, the best example in nivrutti way.

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<sup>50</sup> The Gita says "*Pravruttimcha Nivruttimcha....*"

<sup>51</sup> The Gita says "*Dharmasamsthaapanaarthaaya....*"

Pravrutti is based on strict calculation of your deeds,  
 Qualitatively and quantitatively analyzed and measured,  
 Fall from heaven to earth is sure on end of good deeds<sup>52</sup>,  
 As Gita says, no reasonless grace of God at any time.

In Pravrutti, you have to be very cautious in every second,  
 You are the protector of yourself and killer of yourself,  
 As said in Gita, God never takes fruits of good or bad deeds<sup>53</sup>,  
 By prayers or worships, to think so is ignorance, Gita says.

Of course, God guides you always through scriptures and saints,  
 What is good and what is bad, you can also analyze yourself,  
 God has given special extra faculty to humans, the intelligence,  
 That can also analyze differentiating good from bad here.

For the Pravrutti, the recognition of existence of God  
 Is the foundation, which alone strictly implements justice,  
 Justice based on atheism will collapse at any time like,  
 A castle built on the ground without the foundation.

Nivrutti – is totally different, it originates from devotees,  
 Not at all from the side of God, who discourages it,  
 In the form of several horrible tests, all run away,  
 One in millions after millions of births only succeeds<sup>54</sup>.

Nivrutti is based on your free will like research work,  
 Carried on after highest degree and highest job like  
 The discovery of Newton on seeing the fall of apple,  
 Neither promotion - benefits nor demotion - losses,  
 Neither heaven nor hell, you are one of His family,  
 No salary for your service since service is salary.

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<sup>52</sup> The Gita says "*Ksheene punye....*"

<sup>53</sup> The Gita says "*Aatmaiva ripuraatmanah...*" and "*Naadatte kasyachit...*".

<sup>54</sup> The Gita says "*Kashchit maam..., Bahunaam Janmanaam....*"

Of course, the fruit is divine and highest since God takes  
 Your total responsibility, if you commit a mistake,  
 God takes the punishment for it on Him for your sake,  
 He shows extreme love, you become human incarnation,  
 Nowhere you should blame God since you started the story,  
 All that belongs to Him belongs to you also,  
 Hence, no need of aspiring for any fruit from Him,  
 Remember, you are in His family, the inner most circle!

Violence, corruption, illegal sex, wastage of food and  
 Donation to undeserving are five forms of injustice,  
 These five oppose the five forms of justice,  
 Pandavas, who were supported by God, for justice,  
 In Pravrutti, you have to vote for justice against injustice.

You must love your children, wife, parents, relatives and friends,  
 Against the outsiders, of course, following strictly the justice,  
 Rama came for Pravrutti, wept for Sita always and also  
 Gave His property, the kingdom to His two sons only,  
 Everywhere following justice, which is life of Pravrutti.

In Nivrutti, you have to vote for God even against justice,  
 Buddha, threw the three strongest bonds for God,  
 Pravrutti and Nivrutti mutually complement each other,  
 As the worldly bonds weaken, injustice will come down.

All worldly bonds are unreal before shooting and  
 After shooting, hence, unreal even during shooting,  
 Real is real and unreal is unreal in all the three times,  
 Past, present and future like the bonds in film shooting.

The bond between God and soul is Master-servant, or,  
 Employer-employee, between souls colleague-friendship,  
 With unimaginable God, no bond is practically possible,  
 This real bond is with reference to His incarnation only.

You can superimpose any unreal bond on real bond,  
 In the context of God-soul or soul-soul in the creation,  
 In Pravrutti you need not leave the worldly bonds for God,  
 Leaving them for external human being is injustice.

Pravrutti is the first impression of God on you,  
 Without which you will not even enter the Nivrutti,  
 Ravana showed Nivrutti by cutting heads for God,  
 But, loved Sita against his own wife, Mandodari,  
 A failure in Pravrutti, so, necked out from Nivrutti.

Three strongest iron chain-bonds called Eshanas,  
 To be conquered for Nivrutti as well as Pravrutti,  
 In Pravrutti, especially to resist the sin of corruption,  
 In Nivrutti, to prove that bond with God is strongest.

Maha Bharatam explains Pravrutti to establish justice,  
 Srimit Bhagavatam explains the path of Nivrutti,  
 In Nivrutti, the bond with butter and issues was broken,  
 For the sake of God, this also helps to resist corruption.  
 In Pravrutti, Pandavas stood always for justice,  
 They became eligible for Nivrutti in the future births,  
 Both epics complement each other in Pravrutti and Nivrutti.

Justice and injustice are always confined between souls,  
 Head of family can't pay fine for any one in his family,  
 In Nivrutti God takes punishments of sins done by  
 Any member of His family, the inner most circle.

Krishna is said to be the highest full incarnation,  
 Called 'Paripurna tama - avatara', in incarnations,  
 The reason is that He showed the highest truth,  
 Even though it is the most harsh irritation,  
 By going to deepest level of knowledge-ocean!

Truth is His first promise about His infinite knowledge,  
 Hence, it becomes exceptional, as said by Veda<sup>55</sup>,  
 Even a trace of truth can't be sacrificed or modified,  
 So that the real goal is reached by the narrowest path,  
 Full of thorns, broad roads with covering rose flowers,  
 Lead to hell, truth has to be digested at least slowly.

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<sup>55</sup> The Veda says "*Satyam Jnanamanamtam....*", "*Prajnaanam brahma*".

Veda says that none or nothing is equal to God<sup>56</sup>,  
 Not to speak of more than God, this is not only  
 The characteristic of goal but also of the path,  
 For His bond to sacrifice anything or anybody,  
 This is the essence of Nivrutti.

Three strongest bonds are wealth, children and life-partner,  
 First two bonds are always blended, the double strong bond,  
 Krishna started childhood to deal with this double bond,  
 By stealing milk or wealth saved for children of Gopikas.

He had plenty of milk in His house available for drinking,  
 This was the grudge of many Gopikas against Him,  
 They can excuse Him if He is a poor boy,  
 Thank God, at least, they don't know His background,  
 As Shri MahaVishnu lying on the ocean of milk,  
 In which case, their tears would have drowned world!

First, very few Gopikas, winners in the play of Nivrutti,  
 Gave milk to Krishna secretly neglecting their children,  
 But, due to this, a problem arose, their in-laws,  
 Aware of the secret, troubled these few Gopikas,  
 Many ran to His mother to complain against Him also.

To save these few Gopikas from their in-laws,  
 Krishna, stopped accepting secret milk from them,  
 He started stealing it by Himself so that these Gopikas,  
 Need not be tortured by their in-laws since He knows  
 The feeling reactions of all to identify winners.

Rama is mainly for Pravrutti and Krishna for Nivrutti,  
 As in Bhagavatam and also for pravrutti as in Bhaaratam,  
 Buddha left Kingdom-wealth, Rahula-son and  
 Yashodhara-wife for the sake of God in nivrutti.

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<sup>56</sup> "Natat Samah..."—Veda.

Buddha also preached pravrutti through justice-dharma  
And society-sangha by sacrificing the root worldly desire.  
Through sacrifice of son and wealth in nivrutti  
One can pass pravrutti also avoiding corruption.

## *Infinite Sacrifice*

Smt. Devi

People would often say and I too thought the same,  
How'd You know the language of attachment? You are the Unattached.  
What (pain) have You ever borne, this was the question always.  
How'd You know the language of pain? Since You are beyond pain.

Our eyes we had covered with the blindfolds of selfishness.  
So, You alone as the cause of our pain, we ended up thinking!  
How? Without knowing the truth, the untruth, why did we end up believing?  
Ignoring Your sacrifice; You as unfeeling, we ended up thinking!

In countless forms You came, for redeeming this world.  
But whenever You came; You as hard-hearted, we ended up thinking!  
Someone had rightly said but only now do I realize,  
Your worldly play as one-sided, why did we end up thinking

In the great flood, when this world was drowning;  
In the form of the Fish, Manu's ark to the shore, You ended up ferrying!  
For churning the ocean when You took the Tortoise-Form,  
The weight of the Mandar-Peak on Your back, You ended up bearing!

When on Earth, the atrocities of Hiranyaksha reigned,  
Mother Earth on Your tusks, in the Boar-Form, You ended up lifting!  
Hearing the devotee Prahlad's call, You could not bear;  
In the form of the kindest Narasimha to his rescue, You ended up rushing!

Every time You came, You came only to redeem souls.  
To rid us of our troubles, O Swami, under some pretext, You ended up coming!  
Not only the evil ones but also our troubles did You destroy.  
To break King Bali's ego, in the Vaamana-Form, You ended up coming!

Such love for every being , why did You bear in Your heart, O ideal Shri Rama?  
To fulfill Your duty, fourteen years of exile, You ended up embracing!  
Freed the world from torment, by killing the demon Ravana.  
You did return to Ayodhya, but Your own happiness, You ended up sacrificing!

For abandoning Sita, O Lord, people held You responsible;  
 A blot on Your crown, in spite of Your innocence, You ended up adorning!  
 Being in pain Yourself, upon hearing the song of the pained Lava-Kusha,  
 Seeing their pain, Your own unbearable pain, You ended up forgetting!

When You came on Earth Swami, taking the Krishna-Avatar,  
 In spite of being God, a simple cowherd, You ended up becoming!  
 In Your mouth You showed, infinite crores of universes to Mother Yashoda.  
 O Husband of Lakshmi! Stealer of Butter! Why this name, did You end up getting?

Ensnaring the Gopikas in Your play, O Leeladhara, You gave them salvation.  
 You made the sixteenth world, Goloka. The Gopikas, above Your head,  
 You ended up placing!  
 Of being separated from Your dear devotees, You too had immense pain.  
 Hiding Your pain, the title of Unattached, why did You end up taking?

We have seen a devotee having devotion for his Lord.  
 But in the devotion towards Your devotees, their devotee You ended up becoming!  
 What should I say and what not! How should I say? What is this love of Yours?  
 The feet of Your friend Sudama, with Your own tears, You ended up washing!

Giving knowledge and the cosmic vision, You resolved Arjuna's despondency.  
 For protecting righteousness, a charioteer, You ended up becoming!  
 You came to uplift countless sinners, O Keshava.  
 Instead of praise for that, Gandhari's curse, You ended up accepting!

O Venu Gopala Krishna Murari! You are the One who revels in Affection.  
 For the love of devotees, the pleasures of the Milk Ocean, You ended up forgoing!  
 How do You do all this O Swami? But You alone can do this!  
 Freeing devotees from their troubles, Your goal, You ended up making!

Why are You pained so in the sorrows of others, O Saint Sidhartha!  
 Not just the luxuries of the Shakya royalty,  
 but also Your wife and child You ended up leaving!  
 Foolish and immature am I, and so is the whole world.  
 The burden of unbearable pain, this time too Swami, You alone ended up carrying!



Whenever You hastened to Earth, Swami, taking a human form,  
 Each time in Your neck, a garland of sorrow You ended up wearing!  
 When You could not bear to see the sorrow and anguish of people;  
 To the world drowning in grief, “Everything is temporary and full of grief”,  
 You ended up preaching!

When You could not bear to see anymore the world drowning in nihilism;  
 To save it from nihilism, Lord Shankara in the form of a Preacher,  
 You ended up coming!  
 The truth is bitter and tough, which was not acceptable to the world.  
 Swallowing that poison once more O Shiva, the treasure of knowledge, You ended  
 up donating!

None has ever succeeded and neither will anyone succeed in singing Your praises.  
 Donating divine nectar and drinking poison, O Neelakantha,  
 The jewel of the deadly Halahala poison, You ended up adorning!  
 Had heard of this and saw it too that tests are only for devotees.  
 For the sake of Your devotees, subjecting Yourself to tests, You ended up doing!

Unable to stop Yourself, even though You try, how difficult it is to express Your  
 love.

But whenever You showed Your love, even Your own Godliness, You ended up  
 forgetting!

Upon hearing that Sati immolated herself hearing Your insults, Your agony  
 became unbearable,  
 To the creation O King Nataraja; the Tandava dance, You ended up showing!

O Lord smeared in ashes and wearing skulls! You are the greatest Renunciant.  
 But for the sake of Your devotees, even Your renunciation, You ended up  
 forgetting!

O Destroyer of the Three Cities! O Three-Eyed One!  
 You are the dweller of cremation grounds.  
 In this creation, numerous exceptional melodies, You ended up creating!

O Datta, the Donor! Like You there's no other Scholar.  
 To give the divine nectar of knowledge to Earth,  
 Yourself in the form of Guru Datta, You ended up donating!  
 Riding the horse of truth, bearing the sword of divine knowledge,  
 With the sharp edge of logic, the doubts of the ignorant, You ended up cutting!

Often what we see; its experience is not always true.  
 The truth is this, that deep inside Your mind, Swami,  
 Everyone as Your own, You ended up adopting!  
 True love is this sacrifice of Yours; pure unselfish truth is this.  
 By burning Yourself O Swami, us into gold, You ended up converting!

Knowing that even this time Your sacrifice will not be understood by the world.  
 Like times before this time too; Your sacrifice from us, You ended up hiding!  
 How foolish and immature am I and so is the whole world! Thus,  
 This time too, Swami; the burden of grief, You alone ended up bearing!

This is the climax indeed of Your infinite love, O Swami!  
 That making Yourself as the servant, the servant as God, You ended up making!  
 Why do You love us all so infinitely, O Swami? That  
 For the sake of Your devotees; Your own existence, You ended up forgetting!

Your secret sacrifice and love, how can I extol enough?  
 Each time with Your play of devotion; the servant as the hero, You ended up  
 making!

Never will this entire creation understand, the storm in Your mind.  
 That's why Your endless pain; in Your own heart, You ended up burying!

How will this creation ever understand Your infinite sacrifices?  
 For the sake of us selfish souls; Your own heart, You ended up hurting!  
 Neither do You show nor do You tell us Your feelings.  
 What is this love that with a smile; Your everything, You ended up losing!

What all and how much more will You do? How long will You bear all this?  
 Of quietly giving joy to others; what chain did You end up starting?  
 Going on forever, without a stop, this sacrifice of Yours O Swami,  
 For the sake of the world's welfare, Your sacrifice, You ended up hiding!

For Your acts of world-welfare, O Swami, it's impossible to find words.  
 That which is impossible for us even to repay with our lives,  
 Such a debt, You ended up putting!  
 O Venu Gopala! O Kindest Datta! I thought that grief is only a human inheritance.  
 Carrying us in Your hands in troubled times, thorns in Your own feet, You ended  
 up sticking!

How long will You keep hidden in Your heart, this great sacrifice?  
At least now tell everything openly, 'cause everything, You've already ended up  
losing!

O Datta Swami! This infinite sacrifice, how will creation ever know?  
Each time O Swami; a new ideal of sacrifice, You end up defining!

*The Secret of God's Incarnations*

## Unimaginable God

Your poems always touch the heart of My heart,  
I like to call your poems as songs of devotion,  
Prose and poem are used in preaching knowledge,  
Songs are used in expressing emotional devotion.

Even if devotion is in ignorance, salutations to it,  
Spiritual knowledge bows its head before devotion,  
Uddhava went to preach Gopikas divine knowledge,  
Sent by Krishna, returned as a mad devotee!

In all your songs, I find one common diamond,  
Which is the concern for the God, not for you,  
I am reminded of a story-preaching of Gita goes on,  
At the end all left thinking about their salvation only.

An ignorant villager is leftover, weeping with tears,  
Looking at a photo behind the preacher, in which  
Krishna turned back while preaching to Arjuna,  
The villager was worried about strain of His neck,  
While preaching 18 chapters for such long time!

The preacher was shocked to know the reason,  
Who was not worried about self, only worry for Him!  
Lord appeared to grant him immediate salvation there,  
Remember, salvation means release from worldly bonds!

Devotees, who left concentrating on their salvation,  
Felt happy on knowing the meaning of salvation,  
Mocked at the villager to be ignorant about God,  
Who is beyond pain, being the omnipotent Lord.

Lord Krishna appeared and said that villager is  
A perfect scholar of God, since he viewed God,  
As human incarnation and pain is true for Him,  
With reference to human being component of it.

Krishna said further, "salvation from bonds is after  
Bond with God, by it bonds lose their attractions,  
Already, villager had strong bond with the God,  
Since he was weeping for God, release is easy.  
Attachment to God should result in subsequent  
Detachment from worldly bonds, not vice-versa".

I reveal the background of My ten incarnations,  
There are three phases of time in this creation,  
In first, some only were separate full demons,  
Who were killed by Me up to the time of Krishna,  
To protect full angels, as per Gita three types exist,  
Full demons, full angels and mixed demon-angels<sup>57</sup>.

In second phase, all angels turned into semi-demons,  
I cannot kill any one, hope for everyone to change,  
I have taken the sword of knowledge to kill them  
At the level of their ignorance and not their lives.

As Buddha I came, practiced perfect Nivrutti,  
I told to practically surrender to Me, Buddha,  
This Nivrutti reduces all the desires for money  
And for the family also for the welfare of  
The society-sangha and justice-dharma.

I will try till the end of this Kali age,  
To change souls through knowledge sword  
So that all semi-demons turn to full angels,  
By the propagation of My spiritual knowledge  
Through all of you, before highest danger,  
That is going to come at the end of Kali.

Up to My incarnation as Parashurama, only killing  
The separate full demons to protect the full angels,  
As Rama, I started to preach the pravrutti about which,  
I am very serious, a mandatory for all the humanity,  
Shiva came as Hanuman to assist Me in pravrutti.

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<sup>57</sup> "Anishtamishtam mishramcha..." —Gita.

I came as Krishna to support Pravrutti here  
The five faced Shiva expressed as five Pandavas,  
Assisted Me as usual to destroy the injustice,  
I also established Nivrutti through Radha, Shiva.

My first attack was on the wealth or milk,  
Stored in houses for their children,  
Money blended with issues is going to be  
The horrible corruption in the coming kali!

My stealing of butter and milk was not only  
To test Gopikas for their strong double bond,  
But also to give message for the coming  
Humanity of Kali age regarding corruption,  
Which is the double bond of money and issues.

Radha, Shiva in female form sacrificed all bonds,  
Buddha, Vishnu in male form sacrificed all bonds,  
For the third bond between the life-partners,  
Radha left husband, Buddha left wife for God.

When Gopikas came to Me in the midnight,  
I told them "go back, avoid hell here and there"  
Their reply shocked Me "we will merge with Krishna,  
The blue ocean of love or at least jump into Yamuna,  
The blue river of love and merge with it, for your sake,  
Any horrible hell is blissful heaven for us".

This is not one side love of Gopikas to Me,  
Their love for Me is an atom and My love for them is  
This Govardhana Mountain lifted by Me to show to all,  
It is hidden in Me, no waves in deepest sea.

The worldly bonds weakened by Nivrutti will help  
 The Pravrutti by avoiding the unjust corruption,  
 In spite of all My efforts if semi-demons change  
 To become full demons only, I will come as Kalki  
 To burn all humanity by the sword of electricity,  
 Which can be stream of UV radiations to earth,  
 Once I set aside the ozone umbrella created by Me,  
 For protection of humanity, is third phase of time.

I am promising to create new world above Goloka,  
 The higher than highest for all the human beings,  
 If Pravrutti is followed perfectly, not imitating  
 Krishna, the human incarnation of God,  
 Who is pure by non-repetition of sin else where  
 After leaving Brundavanam once for all.

His good intention was only to test the sages  
 Born as Gopikas in the three strongest bonds.  
 Their female birth involves lot of difficulty,  
 As mother to ignore child and as wife to ignore  
 Husband, the highest impossibility and risk,  
 That makes the test as the acid test,  
 Made most serious for the highest fruit.

Gopika-sages were soaked in spiritual knowledge,  
 For past millions of births doing knowledge-penance,  
 They were born in the last birth with devotion only,  
 Which is emotional force required to win practically.

Unimaginable God does not enter world at all,  
 Like cause-fire does not enter its effect-smoke,  
 Every worldly item is rejected to be God, Neti,  
 Hence, God does not enter every soul,  
 Same God enters specific devotee of inner circle,  
 Like cause-gold enters its effect-ornament.  
 Rationalism of cause-effect exists in both cases.

For the divine play in this creation, both should exist,  
The God item as well as other non-God items, souls,  
Master-God item is winner if the souls are egoistic,  
Servant-God item is runner if the souls are devotees.  
God has pleasure to enjoy both the roles always,  
Don't blame God shouting "You, winner always!"  
Have the pleasure of change to become winner,  
By becoming His beloved devotee.

You should not exploit midnight dance of Lord Krishna,  
O.K., imitate Him after lifting a small mountain,  
Not by finger, at least by your two hands, not one attempt,  
By several attempts, not one second, after several years.

Thickness of corruption in money and sex increases,  
Day by day, proportionately thickness of ozone layer,  
Decreases, environmental pollution is My warning bell,  
Reason of which is also the ambition of humanity only.

I am always worried about Pravrutti of entire humanity,  
Nivrutti is a very very rare individual case, of course,  
I am also vibrated there for the highest sacrifice of soul,  
Still, it does not affect world, being My personal bond.



## 4

**SWAMI, THE PILLAR OF DEVOTION***Swami My Pillar*Arsha<sup>58</sup>

When I don't have courage, You alone make me stronger.  
 All the problems of everyone, You alone bear on Your shoulder.  
 When You are near, I have nothing to fear.  
 I love You so much because, You are my Dear.  
 If ever I am confused, You make my doubts crystal clear.  
 When I am in problem, You alone are there.  
 And when I am crying, You alone wipe my tear.  
 O Swami! My Dear Swami, my lovely Swami, my favorite God!

*Datta, the Eternal Divine Player*

Unimaginable God

I am not imaginable even to angels and sages, not to speak of humans,  
 I have neither birth-date nor death-date, this body and soul, dress only,  
 The birth-date is only the stitching date of this dress put on by Me, now,  
 There is no other way to see Me except in dress, whenever I come here,  
 Undressed is unexpressed-the general norm also!  
 Unexpressed is undressed Datta or Digambara.

Get anything, but, do not get doubt on God, doubt necks Me out,  
 Loose anything, but, do not loose faith in God, faith binds Me,  
 Love anybody, not equal to God, not to speak more, Veda says<sup>59</sup>  
 Only ultimate, anywhere, anytime is God, God, only God.

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<sup>58</sup> Daughter of Dr. Nikhil and Smt. Devi.

<sup>59</sup> The Veda says—"Natatsamah", which means that nothing and none is equal to God, not to speak of more than God.

On God, Shankara in fourth year and I in seventh<sup>60</sup> year spoke poems,  
 Our poems are in Sanskrit, which is confined to this country only,  
 You have written poems on God in this tender age in English,  
 The Universal language, you are far greater than both of us!

Play well in this age remembering always the divine player,  
 Vasudeva means playing with world, the unimaginable God,  
 Vaasudeva is son of God, no gender for son as per grammar,  
 Veda says spiritual not physical sense, genes and forms fail,  
 The son of Vaasudeva, Samba, is a proof for inherent nature.

Vasudeva can mean the player playing with wealth or world-(*Vasunaa Vishvena divyati*), the unimaginable God. Vaasudeva means son of God. ***Putra or Son also means daughter as per Ekashesha sutra in grammar.*** Even the word Purusha indicates general soul lying in the body of male or female and hence masculine gender alone cannot stand here. The Veda also says that even males in the souls are females and His wives only before God (*Striyah satih...*). The Veda says that Father is expressed as His issue —*Atmaa vai putranaamaasi*. This is in spiritual sense only about the unimaginable God expressing Himself as son (or daughter) of God. ***The physical sense fails because the father and issue do not have same form and also the same qualities.*** The example for this is Samba, the son of Vaasudeva Himself, who mocked the sages and got curse, proving that issues need not get the qualities of parents. The qualities of a soul are inherent based on its residual nature coming from the upper world.

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<sup>60</sup> Upanayanam means nearing God is initiated in fourth or seventh year.

## *Seeing Swami*

Smt. Devi

My eyes were so longing to see You O Lord Datta.  
Today on seeing You, with tears my eyes overflowed.

As the unfulfilled desire of several births was fulfilled, Swami!  
On seeing You today, the love of the heart filled up my eyes.

How can I tell You my joy? How can I show my heart's content?  
Not only my heart, but You have left my very soul fulfilled.

This captivating face of Yours and the mild smile on it!  
As if in this lifeless existence Swami, life You have breathed.

What a pleasure it is! Satisfying even our thirst O Swami,  
Again for endless lifetimes, You have made us thirsty!

Satisfying our eyes, through them entering our minds O Lord,  
In our minds once again, a restlessness You have created.

Unable to understand You, getting immersed in You, O Krishna!  
Showing Your charming face, once more You've had us enchanted.

What can I say? With this sight of Yours that these eyes got,  
Out of sheer delight, like a summer tempest they poured.

O Venu Gopala! So You're that Krishna, who with His flute's melody  
The hearts of Radha and the Gopikas forever had pierced.

I request You O Lord, to let me see You again, even if after long yearning.  
For if I don't see You, I fear that with my memory, my life might fade away.

## *The Enchanting Lord Krishna*

### Unimaginable God

Your firm faith scented with piercing devotion is dragging Me out,  
From the birth before Buddha<sup>61</sup>, however much I may hide Myself,  
All My present messages given are My past flute songs only,  
Which were understood by Gopikas, the ancient scholastic sages.

Gopikas, the sages, were hidden stores of spiritual knowledge,  
Covered by ignorant-uneducated and external rocky devotion,  
As unimaginable God is hidden by covering human form, Krishna,  
Which was praised as the climax of totally complete incarnations.

What is the reason that everybody likes Krishna very much?  
What made Him to be called climax of complete incarnations?  
The only reason is that He preached and practiced very frankly,  
The highest spiritual knowledge without even hair line deviation,  
Truth is the first promise of God about His knowledge<sup>62</sup> preached.

He is like the super market with all items of Pravrutti and Nivrutti,  
With their rate cards hanging down, please bend down and see,  
One wants best item of Nivrutti, but its rate is the highest of all,  
He quarrels with the shop owner bargaining for its concession!

Krishna showed miracles in beginning for initial incentive marketing,  
Finished primary dealing of Nivrutti with sage-Gopikas, first of all,  
Entered Pravrutti killing demons and protecting angels of Justice,  
Finally gave concluding remarks through the divine song, Gita.

Then, one flute for those sages, scholars of ancient theoretical logic,  
Now, several flutes for these practical scientists and world religions,  
No full demon now to be killed since all are partial demons only,  
My entire life is only singing and singing through various flutes.

---

<sup>61</sup> The birth before Lord Buddha means birth or life of Lord Krishna.

<sup>62</sup> *Satyam Jnanam*—Veda.

As Mohini, I gave divine nectar to deserving angels only,  
 Now as Jnana Mohini, I give this knowledge to deserving,  
 Those who digest this, shall enter My inner most circle,  
 To come down as human incarnations, whenever required,  
 Provided they do not like to become human incarnations,  
 To remain as biting ants and not bitten sugar-candy.

I, the unimaginable God, creator of universe is the Big Boss,  
 I am the source of all unimaginable events called as miracles,  
 I have not entered at all the world during or after creating it,  
 World, only imaginary drama like day-dream, unreal for Me.

I enter the world through a specific human being of My family,  
 I am energetic incarnation there and human incarnation here,  
 There, My body is soul and energy, here, matter also added,  
 There, relevant for energetic souls and here for human souls.

My incarnations are for devotees, who cry to see Me with eyes<sup>63</sup>,  
 Who crave to get their doubts clarified from Me alone directly,  
 I pervade the soul and body, in and out, as Veda declares this<sup>64</sup>,  
 I am seen, I am heard, their desires are truly fulfilled by Me.

I have come here only for those, who desired and wept for Me,  
 In their hearts no doubt can arise, reason is only their devotion,  
 They recognize and retain Me in spite of cyclones and earthquakes,  
 That surround them, not even shaken, like pious Himalaya hills!

I am not limiting Myself to these exceptional devotees only,  
 I am open to anyone liking to become one among the above,  
 A few students may invite a special speaker to address students,  
 Any student can clarify doubts, might not have invited speaker.

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<sup>63</sup> The Veda says "*Kashchit dhirah pratyagaatmaanamaikshat*", which means that one blessed soul saw God directly with his eyes by seeing Human Incarnation.

<sup>64</sup> The Veda says "*Antarbahishcha...*" which means that God pervaded all over the human incarnation in and out everywhere.

Students inviting him may not take full advantage unfortunately,  
 Others might get full benefit, first may be last and vice-versa,  
 Recognition itself is rare, retaining faith is very rare, very very rare  
 Is withstanding blows from surrounding polluted environment!

Human psychology is fantastic, when elephant is before eyes,  
 You say that it is not elephant, when it goes away out of sight,  
 You measure its foot prints and then decide that as elephant,  
 Anything before eyes is neglected, not seen is worshipped!

There is no other way than human incarnation, Veda says,  
 Purusha means human form, energetic form is irrelevant,  
 Human form is totally repelled being the common medium,  
 No other way<sup>65</sup>, also can't travel in this only way, what to do?

The two gate-keepers obstructing you to enter My abode,  
 Ego and jealousy, with jet guns, only bribe to be shown is  
 The total practical surrender to Me based on only love on Me,  
 Not on aspiration expecting anything in return except service,  
 Self-projection, ego, intolerance of others' projections, jealousy,  
 Both these, topmost layers of six qualities of individual souls,  
 Not only stop Nivrutti, but also weaken the justice of Pravrutti,  
 Strengthen injustice throwing souls in liquid fire of the hell.

I come here several times in the span of sixty lakhs of years,  
 Divided by four parts, almost in every generation of sixty years,  
 Even twice or thrice at a time only for establishing Pravrutti,  
 If only for Nivrutti, once or twice in sixty lakh-years<sup>66</sup>, sufficient.

I am just false Krishna, but sure to have real Krishna inside,  
 I am the unreal role outside, He is the real actor hidden inside,  
 I, actor, by name Krishna may be in the role of real Krishna,  
 Vice-versa in Me, in Me real Krishna, on Me real role of Krishna!

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<sup>65</sup> In the Purusha Suktam of the Veda, it is said "*Naanyah panthah...*", in the context of describing the human form, of God, Purusha. It means that there is no way other than the human form of God.

<sup>66</sup>The time span of four yugas (parts) is sixty lakhs years.

In first photo, real Krishna hidden inside, false Krishna seen outside,  
In second photo, Krishna's real role outside, false Krishna hidden inside,  
Both false and real Krishnas are playing, exchanging their positions,  
To please the hidden unimaginable God present in both as spectator!

One miracle was done by real Krishna, while snatching Krishna's photo,  
I was dressed accordingly, My white face made whiter by the powder,  
Photographer, seeing through lens, cried that I looked blue in colour,  
I too was shocked to see blue print, I stole His credit like He, her butter!









## 5

**VISION OF GOD***I've Seen, I've Seen*

Smt. Devi

[March 23, 2016]

I've seen, I've seen! O Earth, O Sky! Our Creator I've seen!  
No, No! Not in a dream! In reality, our wonderful Artist I've seen!

I've seen, I've seen! O Wind, our Lord, with these eyes I've seen!  
You, I've not seen, but the Maker of us both, with my eyes I've seen!

I've seen, I've seen! O Fire, I swear, our Lord Datta I've seen!  
Whose heat make your flames hot, that Blazing Form of Shiva I've seen!

I've seen, I've seen! O Ganga, O Moon, Your Bearer, with my eyes I've seen!  
The pure, cool-minded One; Yes, that very Shri Gangadhara Chandrashekhara I've seen!

I've seen, with these very eyes I've seen! The Creator of this creation I've seen!  
Truly in those three days, the Three-faced Datta, Creator of the three-worlds, I've seen!

I swear I've seen! God showering love, with these very eyes I've seen!  
To His devotees, with His own hands, God giving food, I've seen!

Yes, I've seen, I've seen! God singing with devotion to God, I've seen!  
I've seen, I've seen! Our God telling things about God, I've seen!

I swear I've seen! The Master of the three worlds, walking on Earth, I've seen!  
I was running behind Him and the Lord walking peacefully I've seen!

Like an ordinary person, Narayana going from one devotee's house to another, I've seen!

Such a wondrous scene it was! Shri Narayana, bowing His head before every temple I've seen!

Yes, in those three days, God showering His complete love on us, I've seen!  
How can I say? My Lord spending time waiting for us, with these eyes of mine, I've seen!

Showering love like a mother, with the worried mind of a father, my Lord pacing around, I've seen!

Truly I tell you, staying awake Himself, God letting us sleep, with my eyes, I've seen!

I've seen, I've seen! Fulfilling the duties of the ideal Divine Father, Shri Rama, I've seen!

Making our sorrows as His own, hiding His troubles from us, Lord Shri Krishna, I've seen!

Didn't I tell you I've seen? I swear I've seen! Truly the Lord I've seen!  
God's tender mind, worried always due to our concern, I've seen!

No, No! It's not imagination! In a wakeful state, truly the Lord, I've seen!  
Not in a radiant form for a few seconds, His infinite radiance of knowledge, with my eyes, I've seen!

So far I don't know how many types of persons with my eyes, I've seen .  
But God, only inside one human being, in Shri Venu Gopala Krishna, I've seen!

Lord Rama getting satisfaction with Shabari's tasted berries, the entire world has seen.

Taking my foolish words to heart as devotional songs, the kindest Lord Datta, you all have seen!

How can I tell you? Shouting out loud, I've seen! With my eyes, the Lord I've seen!

Yes, I've seen, I've seen! The beautiful Creator of Creation, with these very eyes, I've seen!

I've seen, I've seen! Shri Rama and Shri Krishna, with my very eyes, I've seen!  
Shri Rama and Shri Krishna unified, in the incarnated Shri Venu Gopala Krishna,  
I've seen!

## *In Whom Praise Becomes Real*

### Unimaginable God

Basically I am totally satisfied without any desire, Veda says<sup>67</sup>,  
Nothing is unattained or unattainable for Me, Gita also says,  
The human being component associated with Me has desires,  
I merge with it totally in and out, hence appear as if desiring.

In efforts to achieve desires, success and failure entertain Me,  
At any time, I can go into Myself and come out of imaginations,  
Which constitute this entire world, but world is real for souls and  
Hence, souls can't withdraw themselves being parts of the world.

Of course, even souls can withdraw themselves from the world  
By attaching with Me and immersing in the ocean of devotion,  
Attachment is not possible with Me being the unimaginable God,  
You can attach with Me only when I am expressed as human form.

Both human being component and Myself are one and the same  
In reality since I pervade all over body and soul homogeneously,  
This point is maintained for the devotees realizing Me as My form,  
Dualism does not exist at all, if they conquer the ego and jealousy.

Such true devotees praise Me with sincere heart like yourself,  
I accept such praises since they are totally true by their core,  
In the case of God, no praise is exaggeration, but truth only<sup>68</sup>,  
God is not affected by ego since each word of praise is true.

Ego affects the human being only since his praise is false,  
All merits belong to God, all defects belong to souls only,  
I shall fulfil all the prayers of My true devotees in some birth,  
For Me, a birth is just a fraction of second, I created the time,  
I am omniscient knowing heart of heart of every created soul.

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<sup>67</sup> The Veda says "*Aaptakaamasya kaa spruhaa?*" and the Gita says "*Naanavaaptam...*".

<sup>68</sup> The scripture says "*Yathartham vyaahrutim saahi, na stutim parameshthinah*", which means that in the case of God, praise is only the truth; it is not an exaggeration).

Sages in forest praised Rama as the absolute unimaginable God,  
 Their prayers, then, were not innocent and sincere like your songs,  
 Sages were the top most scholars, they liked to test ego of Rama,  
 Rama told “I don’t know what you say, I am just a human being”,  
 The sages were satisfied and bent their heads with folded hands,  
 Gita says “God comes in the same path in which you come to Him”<sup>69</sup>.

If one is effected by jealousy like eye becoming red by ‘*Madras eye*’<sup>70</sup>,  
 My monism with human being component changes to dualism only,  
 It is expressed also to pacify jealousy like antibiotic ointment used  
 To normalize the infected eye, I always love even My bitter enemy.

When Arjuna praised Lord Krishna while giving radiant cosmic vision,  
 His prayer was sincere since he was praising Me drowned in full fear,  
 Moreover, I was directly singing as ‘Bhagavan’ through Vaasudeva,  
 The singer, as long as I exist in him, both of us one, one and one only,  
 Like shocking current and wire are one only while wire is electrified.

I am Datta, famous as controller of spiritual examinations for all souls,  
 In this universe-university, in My system either pass or failure only exists,  
 If you get hundred out of hundred, you have just passed, even if you get  
 Ninety nine out of hundred, you have failed in this test, you can repeat,  
 Provided you get human birth again, I will help you to get it on your merit.

Whenever I merge with human being component, as unimaginable God  
 I do not merge directly, only through My energetic incarnation I merge,  
 I have given this vision to Datta Swami in pious place called ‘Shrishailam’,  
 Energetic form has limbs, which dissolve in his limbs, Upanishat says so<sup>71</sup>,  
 Soul cannot make limbs function, why then blind, dumb, deaf and lame?  
 Finger of Narayana merged with finger of Krishna to lift hill, Veda says<sup>72</sup>.

<sup>69</sup> “*Ye Yathaa maam...*” —Gita.

<sup>70</sup> Madras eye means an eye infection (conjunctivitis) causing it to become red and painful.

<sup>71</sup> The Kenopanishat says that God is the limb of any limb.

<sup>72</sup> It is said in the Veda “*Antar bahishcha...*”

Even human incarnation commits mistakes, Parshurama by ego  
 In the theoretical level, Balarama in the practical level by killing  
 Bhurishrava, the pot maker, these examples are insulting them,  
 The human being components, a show only, showing their failure  
 To pacify jealousy of devotees, the only problem in the only way,  
 My human being component is always nearest, controlled by Me!

All this world is My property, movable and immovable, you are one  
 In My movable property, for the play, I disown all this property and  
 I come in human form as a beggar before your house to test you,  
 Not that I am hungry, only to see whether you are angry!

Impressed by your true devotion, I revealed all My secrets,  
 I reveal the truth to My real devotees with full confidence  
 That they will not change in any new environment they face,  
 Ego and jealousy run away from them failing by all efforts.

All the sages worshipped Lord Rama, recognizing Him as God,  
 Both Shabari and sage Sharabhangha gave fruits to the Lord,  
 Shabari liked to give her best to Lord, prior tasting is a sin,  
 But, in her divine love to Lord, sin was crossed as Gita says<sup>73</sup>.

Shabari alone went to abode of God, with her body, by divine plane,  
 Sharabhangha has to give up his body by jumping into fire altar,  
 To reach the same abode, no other sage could really reach it,  
 In the total practical surrender, even the justice is sacrificed.

The pleasure of the Lord was her aim and not her pleasure,  
 A devotee is unhappy if tasted fruits are offered to the God,  
 All worldly loves for their happiness only and not for others,  
 The Veda says this<sup>74</sup>, love should not be for the selfish happiness.

The Human incarnation, in fact, represents total universe,  
 Which was shown by Krishna to Arjuna as His gross body,  
 In unimaginable God, no matter-energy-soul, not created,  
 In energetic incarnation no matter, in human incarnation  
 Unimaginable God, energy, awareness, matter-all present.

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<sup>73</sup> The Gita says "*Aham tvaa sarva papebhyo...*"; "*Ubhe sukrute dushkrute*".

<sup>74</sup> "*Aatmanah kaamaaya sarvam priyam...*" —Veda )

When one becomes really the human incarnation in future,  
 He or she will refuse it crying “O Lord! Remove this at once”,  
 It is a position of responsibility and not misuse of powers,  
 It is a golden crown with inner nails, yet, you have to smile!

The human incarnation behaves like an ordinary human being only,  
 Mixes with humanity with common birth, death, thirst, hunger etc.,  
 Then only, devotees take freedom to be free with the incarnation  
 To clear all their doubts in friendly way without any hesitation.

Miracles bring distance between God and even close devotees,  
 Arjuna in friendship-devotion feared a lot on seeing Vishwarupam,  
 Started asking excuses for all slips happened in his past friendship,  
 Questioned again only when the Lord became normal human being.

Arjuna was in mixed state always, believing Krishna sometimes only,  
 The reason was his ego since he was the best warrior in bow-arrows,  
 Krishna was a part time God for him, hence, Krishna taught him alone,  
***Dharma Raja was mad in Pravritti***, didn't listen Him to tell lie, a sin,  
 Bhima totally surrendered to Him, killed elephant by His order at once<sup>75</sup>.

Gopika saw monism between Me and human being component,  
 Uddhava saw same monism between Me and every human soul,  
 Who was right? Gopika did not transform herself into Uddhava,  
 Vice-versa happened, he became not Gopika, but, mad Gopika!

Devotees say that sometimes Datta appears as a ghost, correct,  
 By that, He indicates that the most dangerous ghost is jealousy,  
 Possessed by which, people killed innocent human incarnation,  
 Blessed are those, who expelled this ghost by spiritual knowledge.

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<sup>75</sup>Dharma Raja did not accept to tell lie since it is sin. He voted for justice against God. Then Krishna named an elephant of opposite side as Ashvatthaama and asked Bhima to kill it so that a trick can be played to make Drona to believe the death of his son called Ashvatthaama. ***Hanuman, Bhima and Madhva, the sons of Vaayu are considered as the best devotees.***

I will be captured by any devotee irrespective of caste and gender  
 If the devotee becomes Atri and Anasuya, not by the drama dress,  
 Atri means lack of ego of knowledge, power and material wealth<sup>76</sup>  
 Standing for three qualities, Anasuya means without the jealousy.

Sometimes, I become omnipresent on a special requirement of  
 Devotees like Prahlada, though I always exist beyond this world,  
 As proved by Neti Neti<sup>77</sup>, Veda and Gita say this very clearly since  
 My occasional omnipresence is possible due to My omnipotence,  
 The world is in Me and I am not in the world<sup>78</sup> except incarnation,  
 I was aware of all your songs while you were composing them.

Am I not that cloud? Is My poured spiritual knowledge not that rain?  
 Is My correlation not that lightening? Is devotion born not that sprout?  
 When you, emotion, told all those by swearing that you have seen Me,  
 You were telling Me only that you have seen Me present everywhere!

I am unimaginable God, My human incarnation is most complicated.  
 No other way also to reach Me, you are most firm in your devotion,  
 Nikhil is the best dedicated scholar in the propagation of knowledge,  
 What a wonderful combination of these three divine personalities!

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<sup>76</sup>Ego is related to the three qualities: Sattvam-Knowledge (by awareness), Rajas-power (by energy) and Tamas-materialised wealth (by matter).

<sup>77</sup> “*Neti, Neti*”—Veda.

<sup>78</sup> “*Natvaham teshu te mayi*”—Gita



6

**THE DIVINE LIFE OF SHRI DATTA SWAMI**

*Shri Datta Swami Sadguru*

Dr. Nikhil  
[March 23, 2016]



Shri Datta Swami Sadguru  
Abode of knowledge infinite 'n true.  
Shri Datta Swami Sadguru

You chose Your birth in a devout family  
Cursed to childlessness by two sorcerers<sup>79</sup>.  
Seven infants<sup>80</sup> dead and the eighth to come  
The family surrounded with fears.



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<sup>79</sup> The two evil black magicians were Shri Swami's distant paternal uncles. Their wickedness knew no bounds and the whole village was terrified of them. They had killed some three hundred adults and children in the village using their black magic.

<sup>80</sup> In the joint family of the late Shri J. Veerabhadra Sastry (Shri Swami's father) and his two brothers, totally seven male children had died owing to the black magic of the two sorcerers.

Each night, Your mother had visions of sacred,  
Temples when she was pregnant with You.  
Abode of crores of deities—Dattatreya  
Had already entered her womb.

With Your birth the evil sorcerers died<sup>81</sup>  
Freeing the village from tyranny.  
You, the Eighth divine child, as Shri Krishna bearing  
Astonishing similarity<sup>82</sup>.

The Child's adorable beauty and pranks  
Enthralled the home and village alike.  
Breaking pots, stealing milk and butter, You  
Relived the scenes from Shri Krishna's life<sup>83</sup>.

Seeing the similarities Your aunt named You  
Venu Gopala Krishna Murthy.  
At seven<sup>84</sup> was done the naming ceremony  
And the sacred thread ceremony.



<sup>81</sup> The same day that Shri Swami was born, the two sorcerers died in an accident.

<sup>82</sup> There were many similarities between Shri Swami and Lord Krishna. Like Lord Krishna, Shri Swami was the eighth Child in the family. Lord Krishna's maternal uncle was cruel and Lord Krishna killed him. In the case of Shri Swami, His two paternal uncles were wicked and they died on the day He was born.

<sup>83</sup> The villagers did not object to the pranks of Shri Swami since the wicked sorcerers had died on the day Shri Swami was born. So they believed that Shri Swami was special and had freed them from the clutches of the sorcerers.

<sup>84</sup> Shri Swami was not given a name until the age of seven. This was because the seven children in the family that had died previously, had died only after their naming ceremony. So the family was afraid of conducting the naming ceremony for Shri Swami. Finally, at age seven, due to the several similarities between Lord Krishna and Shri Swami, Shri Swami's aunt named Him after Lord Krishna as Venu Gopala Krishna Murthy. Also at age seven the Upanayanam or the sacred thread ceremony, which marks the beginning of Vedic studies for a child was performed for Shri Swami.

From the great Sanskrit epic Raghuvamsha<sup>85</sup>,  
Your father taught You just eight verses  
From the ninth, You began expounding the meaning  
Of the unlearnt Sanskrit verses.



At seven You composed Uttaranaishadham<sup>86</sup>  
Of splendid profound Sanskrit verse.  
Not a verse understood until You explained the  
Meaning to the eminent scholars.



Your father thought that You had been possessed  
By the soul of a scholarly ghost<sup>87</sup>.  
You replied that the Ghost was none other than  
Dattatreya—the Lord of All Ghosts<sup>88</sup>.



Extempore sweet Sanskrit compositions<sup>89</sup>  
Inborn unparalleled erudition.  
Wrote over a hundred spiritual books<sup>90</sup>,  
Astounding divine contribution.



<sup>85</sup> Shri Swami's father started teaching Him Sanskrit. But to his surprise, even at that tender age, Shri Swami was an inborn scholar in Sanskrit, without any prior learning!

<sup>86</sup> The Uttaranaishadham is the sequel to the story of Nala and Damayanti. The story of king Nala of Nishadha, and the beautiful Damayanti appears in the Mahabharata. Based on this story, the twelfth century poet, Shriharsha, composed the Naishadha Charitam consisting of two parts Purva and Uttara, each consisting of eleven cantos. It is considered one of the six great poems (Maha Kavyas) in Sanskrit. The Uttaranaishadham by Shri Swami is the sequel to Naishadha Charitam and it consists of eighteen cantos.

<sup>87</sup> A Brahma Rakshasa is the ghost of a scholar, who has failed to pass on his knowledge to any disciple during his lifetime. Shocked by Shri Swami's extempore compositions and scholarship at such a young age, without prior learning, Swami's father thought that his Son has been possessed by one such ghost. So his father did lots of prayers to get rid of the 'ghost'; especially the recitation of the Manyu Sukta in the Veda.

<sup>88</sup> Shri Swami told His Father that the 'Ghost' that had possessed Him was none other than Lord Dattatreya, who is the Parabrahman (God) Himself. Lord Dattatreya is known to appear in the form of a Ghost called Datta Digambara Pishacha and He is the Lord of all ghosts. Shri Swami also told His father that since Lord Datta is the Lord of all creation and also the composer of the Vedas, the Vedic prayers will be totally ineffective in driving Him out!

<sup>89</sup> Shri Swami was composing extempore poetry in Sanskrit from age seven. Upon being challenged by Sanskrit scholars, Swami once composed a hundred and twenty verses in the Shardula Vikriditam meter in sixty minutes.

<sup>90</sup> By the age of sixteen, Swami had written over a hundred philosophical books in Sanskrit.

The Lord of divine devotion-alchemy  
 You chose to study but chemistry.  
 In the famous Allahabad University  
 Doctoral studies in the holy city.

Submitting Your superb thesis in three months  
 Leaving Your professors without words.  
 University rules forced You to stay on longer  
 So, You just began a new chapter.

Before dawn You'd stand in the Triveni waters,  
 Making a Linga from the holy sand.  
 Standing on one foot holding it in Your palm  
 Bathing it with water by the other hand.

After hours of hidden penance, You'd go as a  
 Student to the University.  
 Instead of the Chemistry department, the G. N.  
 Jha Research Institute, You'd reach.

Studying rare scriptural Sanskrit manuscripts  
 The play of the Lord Omniscient  
 Revealing that spiritual knowledge surpasses  
 Any other knowledge in the world.

Replaying the old debate of Shankara with  
 Ritualist Mandana Mishra,  
 You debated with Dr. Umesh Mishra<sup>91</sup> till  
 He lastly accepted and signed.



म. म. पं० उमेश मिश्र

<sup>91</sup> Dr. Umesh Mishra was the Vice Chancellor of the Darbhanga Sanskrit University and was a descendant of the great scholar Mandana Mishra. After several debates, Dr. Umesh Mishra accepted Shri Swami's correlation of the three Vedantic philosophies and even gave his agreement in writing.



Travelling to Varanasi so frequently,  
Worshipping Vishwanath of Kashi  
Debating with scholars on philosophy  
You revealed divine spirituality.

For the fourth Brahma Sutra term 'tu'  
You gave meanings hundred and two.  
Published in the Prabha magazine; stunning  
Scholars by spiritual mastery.

Impressed with You, Karapatra Swamiji  
Sought to give You the saffron robes  
Though He offered to make You Pithadhipati,  
You yielded to Your Father's decree.<sup>92</sup>

At the Kumbha in Prayag You had a debate  
With followers of Arya Samaj.  
Believers of formless God they did not accept  
God coming down in a human form.

They just fell silent when You explained to them that  
Omnipotent God can come surely.  
Responding to dear devotees' call; He comes  
Who can stop Him from incarnating?

As You set foot into the Shri Shailam shrine,  
There stood Datta, His back turned to You.  
Not displeased, but so overjoyed was He that,  
He fell back and merged right into You.



<sup>92</sup> Shri Karapatra Swami, the head-monk (Peethadhipati) of the Advaita Math of Kashi was impressed with Shri Swami. He offered to give Shri Swami saffron robes (formal sainthood) and make Him the next Peethadhipati (his successor). But Shri Swami's father did not permit saying that since Shri Swami was his eldest Son, he wanted Shri Swami to carry on the family's name. So Shri Swami did not become a saint and gave us the fortune of His company.

Eye with eye, ear with ear and mind with mind,  
He merged and became one with You.  
The real sense of the Vedic verse<sup>93</sup> had  
Actually been fulfilled in You.

One night Shri Dattatreya as Sathya Sai,  
Entered and became one with You.  
Exceptional knowledge flowed through You,  
Confirming Datta's entry was true.

You correlated the three schools of Vedanta<sup>94</sup>  
Through the concept of Incarnation.  
Solving the riddle of over a thousand years  
A Vedantic unification<sup>95</sup>.



<sup>93</sup>The Kena Upanishad (1.2) describes Brahman as “the ear of the ear, the mind of the mind...and the eye of the eye.” Some people think that this ‘Brahman’ means nothing but the individual soul or Atman that is present in any ordinary person, since the Atman is what enables the sense organs and the mind to function. However, the following verses in the Upanishad indicate that this ‘Brahman’ is completely beyond imagination, whereas the Atman or soul is completely imaginable. This clearly means that the ‘Brahman’ being discussed in the Upanishad is not the Atman; it is the Parabrahman or Unimaginable God. That Parabrahman is not found in any ordinary person since an ordinary person is a completely imaginable entity consisting of the material body, energy and awareness. The Parabrahman is found only in a Human Incarnation of God. Thus, the Upanishad is only describing a Human Incarnation. The entry of Lord Datta into Shri Swami indicates this process of incarnation. The energetic Incarnation of Lord Datta (energetic body + Unimaginable God) entered the human body (material body + energy + awareness) of Shri Swami, thus fulfilling the real meaning of the Upanishadic verse.

<sup>94</sup> The three Vedantic philosophies namely Advaita (monism) given by Shri Shankara, Vishishta Advaita (qualified monism) given by Shri Ramanuja and Dvaita (dualism) given by Shri Madhva have highly differing views about the relation between God and soul. Advaita claims that God and soul are identical. Vishishta Advaita or qualified monism says that the two are closely associated in such a way that God is the Whole and the soul is its part. Dvaita claims that the two are completely different and that the soul is the servant of God. No satisfactory reconciliation of these three widely differing views had been achieved for nearly a thousand years.

<sup>95</sup> Shri Swami has clearly and scientifically established that the soul, which is part of the imaginable creation, is fundamentally and completely different from God. Being the Creator of the universe and space, God is beyond this creation and beyond space. So, God is completely unimaginable since our thoughts and imagination can never cross the boundaries of space. Yet, any soul has the possibility of becoming one with God, when God enters the soul to become a Human Incarnation. Thus, only in the specific case of the Human Incarnation of God, both the total duality (separateness) between God and soul, as well as the identity (oneness) between God and that soul, simultaneously hold true. The soul in

On hearing Your matchless unification  
The Paramacharya of Kanchi<sup>96</sup>  
Challenged You to explain the meaning of the  
Great Vedic statement *tattvamasi*.<sup>97</sup>



You explained that the statement “You are God”,  
Only means “You will soon become God.”  
The father’s blessing for the son Shwetaketu  
Allowed by the Sanskrit grammar rule.<sup>98</sup>



The Paramacharya looked up and stared at You.  
Gave a fruit basket and blessings too.  
He advised You to propagate this knowledge.  
Perhaps he saw Lord Datta in You.



Serving as a Professor of Engineering  
You lived in Coimbatore city.  
Making sweet even the sweetest Siruvani<sup>99</sup>  
You, living Jnana Sammohini<sup>100</sup>



the Human Incarnation can also be considered to be very closely associated with God fulfilling the claim of Vishishtha Advaita. Thus, all three Vedantic philosophies namely Advaita (monism), Vishishtha Advaita (qualified monism) and Dvaita (dualism) simultaneously hold true in the case of the Human Incarnation. This is the gist of the unification of the three Vedantic philosophies.

<sup>96</sup>Shri Chandrashekharendra Saraswati (1894–1994), usually referred to as the Paramacharya or Mahaswami, was the 68th Jagadguru of the Kanchi Kamakoti Peetham and is considered as one of the greatest Indian sages of recent times.

<sup>97</sup> The great Vedic statement “Tatvamasi”, is the statement said by sage Uddalaka Aruni to his son Shwetaketu. It means “You are God”. This is interpreted by the Advaita school of Vedanta (monistic school) to which the Paramacharya belonged, as the soul in any general person is identical with God. So the Paramacharya asked Shri Swami how it was possible to interpret such a direct statement of identity in any different manner.

<sup>98</sup> Shri Swami explained that as per His unification of the three Vedantic philosophies, any person has the possibility of becoming one with God by becoming a Human Incarnation of God. So, by the statement “You are God”, sage Uddalaka, due to his love for his son, is merely blessing Shwetaketu to soon become God (Human Incarnation). According to the rule of Sanskrit grammar, the present tense of the verb “are” (asi) can be used to mean the immediate future tense “will soon become” (avyavahita bhavishyati lat).

<sup>99</sup>Coimbatore city gets its water from the Siruvani river which originates in the pristine Nilgiri Mountains. Its water is considered to be among the best in the world.

<sup>100</sup> The Enchantress in the Form of Divine Knowledge.

Holy Vijayawada on the river Krishna  
Where Partha got the Pashupata  
Permanent abode of Shri Kanaka Durga  
Was blessed to host Shri Guru Datta.

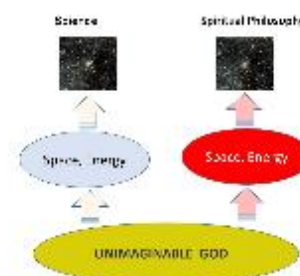
Venerated Professor for college students  
Guru Datta for divine servants  
Both the banks of the mighty Krishna<sup>101</sup>  
Overflowing with knowledge-torrents.

To the world shrouded in ignorance You revealed,  
Unprecedented knowledge divine.  
It's the crest jewel of spirituality,  
Bringing permanent world peace benign.

The Unimaginable domain You proved  
Through the limits of the universe.  
Also indicated through miracles it is  
Called Brahman by the Vedic scriptures.

With this You unified spirituality  
With science that studies creation.  
Science proves all that's imaginable isn't God.  
So, God is unimaginable.

The Unimaginable God incarnated  
In all places and generations.  
He gave the common spiritual knowledge  
That forms various world religions.



<sup>101</sup> Swami worked as a college Professor on one side of the river Krishna, giving worldly knowledge. Swami's preaching of spiritual knowledge was on the other side of the river Krishna in the city of Vijayawada. Thus the two banks of the Krishna represent worldly and spiritual knowledge running in parallel. Swami's contributions in both worldly and spiritual knowledge are exceptional. That is indicated by the allegory that both banks of the mighty Krishna were overflowing with torrents of knowledge.



The one impartial loving Father alone gave  
All religions to humanity.  
All valid paths to reach to Him. This is  
Universal Spirituality.

Special, true and infinite knowledge marks the  
Incarnation's true identity.  
This is the primary identification;  
Miracles are but secondary.

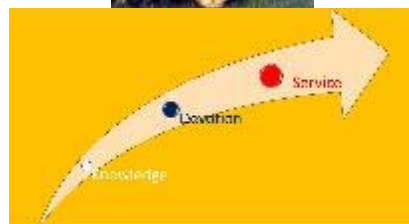
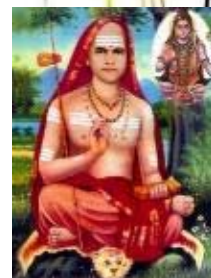
You demolished misunderstood Advaita.  
God's ever unimaginable  
No human soul is already God because the,  
Soul is fully imaginable.

Yet each one has the chance to become one with  
God as a Human Incarnation.  
This is the true Advaita of Shri Shankara  
Who Himself was an Incarnation.

Knowledge, devotion and service are the  
Steps in true spirituality.  
The three are essential and sequential; not  
Separate paths to the Almighty.

Service means practical sacrifice of one's  
Action or its fruit, money to God.  
Overcoming the bonds of wealth, child and spouse  
Is the essence; for the love of God.

Culmination of knowledge is realizing  
God is Supreme and greater than all.  
Worldly bonds and even justice, the living  
Incarnation surpasses them all.



The spiritual goal is to please the Lord by  
Selfless devotion, proved by passing  
All His tests through sacrifice and finally,  
His eternal servant becoming.

Such peerless knowledge You have taught and brought  
It down into our practical lives.  
Though we failed in each test, it's great satisfaction  
To serve You O Lord of boundless grace.

Nothing more inspiring in all the worlds there is  
Than the story of Your life holy.  
The perfect embodiment of Your preaching, You  
Yourself are the One and only.

No greater bliss than singing to You these holy  
Praises rising and thrilling my soul.  
For as long as creation stands I wish to be  
Serving You with love—my only goal.



Shri Datta Swami Sadguru  
Abode of knowledge infinite 'n true.  
Shri Datta Swami Sadguru



## *The Spiritual Program of Lord Datta*

### Unimaginable God

I am Lord Dattatreya, no doubt in this, due to this knowledge,  
I will be so as long as He stays in Me till I do not get the ego,  
I have come here on the line of a specific spiritual program,  
Correlation of all religions to bring world peace is main point,  
My arrival was predicted already by the famous Nostradamus.

If I was struck at Kashi-Advaita Peetham, I have to stick there  
Only to Monism confined to the limited circle of Sanskrit scholars,  
In such case, I can't do this correlation of even Hindu philosophies,  
Not to speak of establishment of universal religion for world peace.

Due to this reason, by My will only, My father strongly protested,  
So that I shall not hurt the pious mind of the most pious Swamiji,  
The present relevant work urgently required is union of religions,  
Relevance is most important concept even in the spiritual knowledge.  
Human incarnation is possible, they agree that God is omnipotent,  
Then, God can become human incarnation since He can do anything,  
If you say that He can't, He is omnipotent, but, one power is missing,  
Hence, He is no more omnipotent, self-contradiction attacks your side.

Devotees desired to see, talk, touch and live always with God closely,  
These four are divine fortunes, to fulfill them, He came in human form,  
Devotee desires, He can do so, why your finger between both like priest,  
There is a saying that even if God gives boon to devotee, priest opposes!

Swami Dayananda Saraswati, Himself is the human incarnation of God,  
Like Mohammed, both negated this concept temporarily for a purpose,  
Which is to avoid immediate bad side effects for the necessity at once,  
First aid treatment is an urgent step when society is wounded seriously.

Human birth is most unpredictable, today is better than tomorrow,  
 Recognition of the contemporary human incarnation is most difficult,  
 Don't postpone spiritual issue, even if you postpone worldly issue here,  
 Nothing is lost, this world-stream has no beginning or end, Gita says<sup>102</sup>,  
 You are always in middle stream only even with super most dynamism,  
 The middle stream is nothing but a revolving huge powerful whirlpool.

Total surrender by practical sacrifice in every step towards any direction,  
 Helping the Lord in propagation of spiritual knowledge, at least Pravrutti,  
 Both these are the two legs by which you can walk to the abode of Lord,  
 Both these are the two eyes by which you can see to recognize incarnation,  
 Both these are the two hands by which you can serve Him practically here.

Then, you shall enter the innermost close circle called as the family of Lord,  
 For a specific purpose here, the Lord shall choose you as His human medium,  
 The will to become so should be from His side only, not at all from your side,  
 The Lord will merge in you, which is entry of Lord as said by Veda and Gita<sup>103</sup>,  
 Every soul has equal chance for this, provided such desire is never present.

Now, Lord, energetic incarnation will merge with you, His limbs merge  
 With your limbs as per the hymns of Kenopanishat, limbs work only  
 By the will of that Lord, not by the soul or awareness, which exists in  
 Every human being, then, why one is blind or dumb or deaf or lame?  
 Eye of eye is God, not imaginable power of soul, the Brahmasutra says<sup>104</sup>.

Your attention and anxiety to know truth<sup>105</sup> are marvelous,  
 Miraculous knowledge-Gita and miraculous love-dance in  
 Brundavanam are far better than physical miraculous deed  
 Like lifting mountain, which is for the sake of atheists only,  
 Unimaginable deed proves existence of unimaginable God,  
 Theists, already believers, require first two to get divine grace.

<sup>102</sup> "Avyaktaadini bhutaani..."—Gita

<sup>103</sup> "Tadevaanupraavishat..."—Veda; "Manusheem tanumaashritam..."—Gita.

<sup>104</sup> "Netaronupapatteh"—Brahma Sutra.

<sup>105</sup> "Shraddhaavaan labhate ..."—Gita, which means anxiety to know the truth gives knowledge.

Physical miracles have little significance in the spiritual path,  
 They are only chocolates for LKG children to go to the school,  
 Except introduction of theism, useless to bring the reformation,  
 Cosmic vision, biggest miracle, could not change the kauravas.

Shri Datta Swami also exhibited certain physical miracles for initial pickup  
 So that at least a few gems can be captured, main aim is to capture  
 The diamonds scattered everywhere in this world and illuminate them,  
 They in turn enlighten others to setup gradual chain reaction everywhere.

Divine knowledge is His beauty, divine love is His divine fragrance,  
 Scents of lotus, rose, sandal etc., emitted in plenty from Shri DattaSwami,  
 They were doubted as hidden chemicals of this chemistry-professor!  
 One critic of Me was drowned with scents for one month day and night.

Scents followed him even if travelled hundreds of kilometers of distance,  
 Doctors couldn't find anything, still didn't accept Me, human incarnation,  
 Became very weak, wife fell on My feet to withdraw scents, withdrawn,  
 She told "Swami! His rigidity is unimaginable, not God as told by you!!"

Shankara passed through bolted doors, not praised at all  
 By Vyasa and Jaimini, both can do the same, devils also do,  
 Buddhists sent elephant towards Shankara, who ran from it,  
 Asking "running from unreal elephant!", Shankara replied  
 "Running is also unreal since I told that whole world is unreal",  
 Even angels in sky clapped for this wonderful knowledge-miracle!

Standards of recognition of God have fallen from Krutayuga onwards,  
 When no special miracle was shown up to Parashurama, in Tretayuga,  
 Rama showed one miracle only, in the end of Dvapara, Krishna showed  
 Several miracles, in Kali, only physical miracles are real proof of God,  
 People gradually fell down to atheism requiring basic miracles alone.

Every human incarnation in Kaliyuga require physical miracles initially,  
 Otherwise even divine knowledge preached is viewed as poetic gossip!  
 Initial attracted crowd may contain some genuine devotees for whom  
 Miraculous knowledge can be preached, who will propagate it in world.

Miracles give you shock and astonishment only, if one is fond of them  
 To accept the basic existence of God, you are atheist in disguise of theist,  
 If you like them to solve your problems against doctrine of cycle of deeds,  
 You are worse than atheist since you are not seeker of truth, but selfish!

Miracles, Pravrutti and Nivrutti are My three divine eyes,  
 Miracle is My third eye of fire, Pravrutti-rule is eye of sun,  
 Nivrutti is eye of cool moon of love with background night,  
 The Tamas, which is firmness mistaken as unjust ignorance.

Miracle exhibits My designation like the official identity card  
 That is shown to the sinners as in the case of income tax raid,  
 This is Pravrutti, in Nivrutti the identity card need not be shown  
 Since devotees here already know that I have miraculous power.

In Nivrutti, the income tax officer is not going for any raid-duty,  
 He is going only to see the bride for his alliance, the bride knows,  
 Already that he is working as income tax officer, no need to show  
 The identity card, bride is anxious about his wisdom and love only.

Similarly, devotees of Nivrutti decide God by His knowledge  
 And His capacity in reciprocating love to the loving devotees,  
 Identification of God itself is an examination, passing it through  
 Miracles is like getting through with the help of copying slips,  
 Identifying through knowledge is like pass by writing answers.

River flows running long distance with high speed floods  
 To reach ocean, but ocean does not run to meet the river,  
 The love of the river by floods multiplied several times is  
 Tsunami in the ocean, crosses the boundary but no running.

When My flute song was heard, a few Gopikas ran from village  
 To reach Brundavanam, I also ran up to boundary of garden,  
 The speed in Me was very high, but, I did not cross the limits  
 Since Pravutti gets spoiled as many fools imitate Me, Gita says<sup>106</sup>,  
 All eyes are on Me only to imitate Me in the name of following,  
 Hence, I asked them to go back, though My love was infinite,  
 This is not one side love, only hidden tsunami, for the Pravrutti.

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<sup>106</sup> "Yadyaacharati shreshthah..." —Gita.

In Nivrutti also, several stages exist, some opened their eyes only,  
 Some arose from bed, some got down from bed, some reached door,  
 Some came outside and stopped obstructed by their family members,  
 Very few only ran to Me throwing away those protests of their families.

I am just the reflection of the devotee by opening My eyes,  
 By getting down from the tree, by walking a few steps there,  
 Stopped by the obstruction of angel devotees, finally I ran  
 To the boundary of garden throwing away those invisible devotees.  
 Angel devotees told Me “running for black-uneducated-females  
 Of low caste!”, I replied “ I am also black and uneducated,  
 Belonging to their low caste, I am also in the form of Mohini,  
 Do you disrespect her? I am suitable to them in every aspect”.  
 Remember that caste is decided by qualities and deeds only.

Actually, Gopikas were male sages of high caste with white brilliance,  
 Participated in deep debates of spiritual knowledge for several births,  
 All were reversed to drop these four egos, I am also white actually,  
 As son of Kashyapa belong to the same caste of sages, I am called as  
 Purushottama, the best of males, as Sattvam, the source of knowledge,  
 I received them in the same plane as their perfect reflection here also.

Shiva is white Sattvam-knowledge, came as Shankara, preached knowledge,  
 Vishnu is black Tamas-firm devotion, came as Ramanuja, preached devotion,  
 Brahma is red Rajas-action<sup>107</sup>, born as sacred red light between day and night,  
 Shiva is day and Vishnu is night, practical service of Madhva is top sacred,  
 Morning and evening are junctions of day and night, with sacred red light.

Out of thousand Gopikas, hundred were giving Me butter secretly,  
 Ten were giving Me total butter, ninety gave Me a portion of it only,  
 Feeding their children with rest, children of ten were very healthy  
 Since they know that My grace is million times stronger than butter.  
 I have to separate ninety from ten, both looking alike externally.

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<sup>107</sup> The Gita says that the quality of Rajas generates action “*Rajah karmani Bhaaratata ....*”



By My will, in-laws of ninety caught them and hence I told them,  
Not to give Me the butter secretly and I stole their butter totally,  
All the ninety opposed My stealing since total butter was stolen,  
Hence, ninety joined rest to complain to the mother of the Lord.

All this drama was enacted by Me to filter out the real devotees,  
Only ten were leftover, no compliant even if total butter was stolen,  
Their complaint was that I have enough butter in house, why stealing?  
I have answer, I stole to test them, not stealing to pacify My hunger.

I am posing the same question to the present people of Kali age,  
Why to steal others' money? You have money for ten generations,  
Are you God like Me? Are others Gopikas? Prove by lifting the hill,  
I will consider you as God as special case, not to equate with Ravana,  
Since the devil Ravana also lifted the huge Kailasa hill like Krishna.  
The unjust money-fire will burn your future hundred generations!  
These hundred Gopikas were sages in forest trying to embrace Rama,  
By becoming females, I postponed to next birth where they become  
Real females, wives, so that full risk makes examination most serious,  
God is husband of husbands and hence ultimate husband of all souls<sup>108</sup>.

Gopikas ran from world to God, not from legal to illegal area,  
World contains both legal justice and illegal injustice domains,  
God is beyond world, beyond both justice and injustice planes,  
Veda and Gita say that on analysis both have to be rejected<sup>109</sup>.

My wife, Golden Mahalakshmi was a stunning divine beauty,  
Will any fool still argue that I ran for them for illegal contact?  
They discussed in millions of lives and took a final decision,  
After which no knowledge, only rigidity, Tamas, black colour,  
The ignorant force that transforms knowledge into practice,  
Know the blue or black Gopika-Yamuna and Krishna-ocean.

Neither analysis can be in emotion nor vice-versa of it,  
Emotion or devotion should be after complete analysis only,  
This is the meaning of analytical emotion or emotional analysis,  
Pure analysis leads to pure emotion ending in pure practice.

<sup>108</sup> The Veda says that all souls including males (husbands) are the wives of God (*Striyah satih pumsah...*).

<sup>109</sup> "*Punyapaaape vidhuya....*"—Veda; "*Ubhe sukruta dushkrute....*"—Gita.

The story of Krishna and Gopika is the most deepest concept,  
 The worst sin becoming most sacred act by intention diverted,  
 The bhakti sutra of Narada says that illegal dance of Gopikas<sup>110</sup>  
 Becomes the most sacred stage of the spiritual path, if analyzed,  
 The Bhagavatam is said to be the final test for the spiritual scholars!<sup>111</sup>

Sixteen thousand daughters of kings loved Me deeply and hence,  
 No son of any king was getting married, Jaraasandha was furious,  
 Imprisoned all, I liberated them, they said that if I don't marry them,  
 Only way is suicide, I married all, multiplying Myself equal to them,  
 But, ten Gopikas were greater than them due to the highest risk taken.

All this is Nivrutti though said as the highest divine fruit<sup>112</sup>,  
 It includes the Pravritti since you must have crossed it,  
 Which is the control of human behavior towards others,  
 If you have earned hundred, you must have earned ten!

Every human incarnation propagated mainly Pravritti here,  
 Even Krishna, deity of Nivrutti said that He came for justice,  
 Propagate this basic concept all over world for all religions,  
 If one stops doing sin from today onwards, all punishments  
 Of his past sins are cancelled, tell basic logic for this point,  
 For, logical analysis supersedes blind portion of scripture,  
 That is created by exploiters and inserted into the scripture.

Basic logic is—punishment is not for vengeance on sin,  
 It is not tit for tat, only for reformation of soul forever,  
 If one stops sin permanently, it is a practical sign of soul  
 That it is reformed once for all, again its punishment is  
 Sheer wastage, aim of which is only soul-reformation,  
 So that the soul shall not repeat that sin once again.

<sup>110</sup> “Jaaravatcha”; “Yathaa vraja gopikaanaam”—Narada Bhakti Sutras.

<sup>111</sup> “Vidyaavataam Bhagavate Parikshaa”—a popular Sanskrit saying.

<sup>112</sup> “Pravruttireshaa Bhutaanaam, Nivruttistu Mahaaphalaa”—Scripture.

A killed living being cannot be brought to life again,  
 Killer is hanged to death not for the sake of killed one,  
 Punishment is given to the killer so that the killer  
 May not kill a second living being in this world again.

Pravrutti is the first basic impression of God on anybody,  
 Nivrutti is a special impression of God, Nivrutti is impossible,  
 If Pravrutti fails, let Me clear this point with a cinema simile,  
 Heroine attempted to give her life for the sake of love of hero,  
 Hero married her, this beloved wife steals money from pocket  
 Of her husband! What is the real reason for this basic blunder?  
 Reason is that she only attempted and not committed suicide!  
 She is the queen of the entire property of her husband, silly!!

Today, we see this basic failure of Pravrutti in highest devotees,  
 Like saints, who steal money of devotees and exploit illegal sex,  
 The saint reached the climax of Nivrutti, God also blessed him,  
 What is the reason? – Reason is only that his effort for Nivrutti is  
 Only dramatic action and not real like her attempting for suicide.

God's blessing on the saint is also unreal here, it is also acting,  
 For, God approaches anyone in the same way as approached,  
 Multistoried building is excellent, but foundation is cracking,  
 Their Nivrutti crumbles down like the building one-day or other.

These saints quote Krishna for their escape as Respondents,  
 If you ask them to lift a mountain and then act like Krishna,  
 One clever saint quotes Ravana saying "he also lifted mountain,  
 Why not treat him as God for stealing wealth and illegal sex,  
 Since he has passed the test of your stipulated requirement?"

The answer is - first of all, Krishna was requested by Gopikas  
 For stealing butter and dance in the night, no force was there,  
 Ravana did everything by force, then, the question comes that  
 If the other side is willing, can we treat it as not a sin at all?

The answer is- non-repetition of the sin by Krishna again  
 In His entire life cancels all the past sin as per general rule.  
 Ravana repeated the sin again and again by devil-nature,  
 I am not ending answer with single point of rule in Krishna,  
 The main point is that it is a special case of examination  
 Conducted by God for the ancient sages born as Gopikas,  
 That is why after test, sin was not repeated at all by Krishna.

The main characteristic to identify God is divine knowledge,  
 Not miracles, Krishna said Gita, Ravana did not sing any Gita,  
 Miracle is like the khaki color dress of a police officer here,  
 An actor in the same dress in a drama is not the real police.

The power of police is identified by his forcible capacity  
 To punish injustice and establish justice in the society.  
 Similarly, God uses the power of knowledge to transform  
 The souls for the real establishment of justice in world.

Knowledge alone can bring the permanent transformation,  
 Police force can bring the temporary transformation only,  
 But, if permanent remedy fails, at least temporary is inevitable,  
 Then, God also becomes the police to use His physical power.

God always puts total effort for propagation of knowledge  
 That can save generations of humanity forever in the world,  
 Miracle is only limited temporary effect, Gita is saving several  
 Present and future generations, lifting mountain by Krishna  
 Saved few in a place for just seven days only, so, Veda says,  
 That exceptional true and infinite knowledge alone is His sign.

One more clever saint may say that he will not repeat the sin  
 On one day after doing all the sins throughout the total life  
 Just before dying, the rule must apply,-Yes, the rule applies,  
 But, he will be punished several times more than all his sins  
 Since he has shown over intelligence dreaming to fool God,  
 After knowing the concept he is trying to exploit it wrongly!

As long as one is a human being, he should follow Rama,  
 Who came here to act as ideal human being in Pravrutti,  
 One can also follow Krishna after leaving Brundavanam,  
 Who followed Pravrutti perfectly dedicated to wives only,  
 In those times, ethics allowed kings to marry several wives<sup>113</sup>,  
 Even today, ethics of some religions allow this procedure,  
 He never stole any wealth, He disproved even false allegation  
 That He stole divine gem of king Satraajit, so sincere afterwards!

Pravrutti means not doing injustice and following justice only,  
 Not doing justice is also injustice, hence both only make it full,  
 By this Pravrutti, human rebirth is always assured for any soul,  
 Apart from this, reward of heavenly pleasure after death, assured.

Some mad people feel that not doing injustice and justice is highest,  
 They shall be born as trees and stones that is their earnest desire!  
 The aim of the human birth is to follow Pravrutti for basic impression  
 And then follow Nivrutti to enter the dearest circle, family of God.

Lord inGita said that there are three main gates of injustice to hell,  
 First is anger, second is corruption for money, third is illegal sex,  
 Through these gates, souls are constantly dragged for punishment,  
 First is greatest, second is greater and third is great sin in Pravrutti.

The greatest sin is violence since greatest justice is non-violence,  
 To kill any living being for food or for blind religious belief followed,  
 Next, the greater sin is corruption for money, the first Upanishat says  
 That one should not steal the money of anybody by cheating here<sup>114</sup>.

The third great sin is illegal sex, cheating the life partner after marriage,  
 The soul has taken the oath in the name of God, which is broken by this,  
 The fourth is wasting food by blind traditional faiths, the fifth is donating  
 The undeserving, who harms the society by the strength provided by you,  
 All these five are highest horrible sins called as '*panchamahaapaatakas*'.

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<sup>113</sup>Ancient ethics say that a king can have several wives (*Raajaano bahuvalabhaah*).

<sup>114</sup> The Ishavasya Upanishad (Veda) says "Do not steal the money of anybody (*Maa grudhah kasyasvit dhanam*).

Except that one test, Krishna did not repeat it either before or after,  
That alone was done with good intention, no bad desire at all in it,  
Non-repetition of that is only supporting evidential proof of 'no sin',  
Your case is different, you did several similar sins with bad desire only.

In your case, non-repetition cancels punishments of all similar past sins,  
For you bumper favor! For Krishna no favor at all as He never did any sin,  
How lucky you are! Greatest sinner becomes equal to no sinner by this!  
This offer is only given to souls in Kali age to stop sin at least from today,  
My friend! Hurry up, don't miss this golden opportunity, never comes again.

Final burning by ultra-violet energy to ash is just before your doors,  
Temperature increases summer by summer and Govardhana hill sinks  
Day by day, proportional to the progress of sin, if you miss this offer,  
You are smashed here and there punished for all your past sins again.

If all use this offer, this Kali age is directly transformed into Kruta age  
Without the intermediate final destruction, even if you are transformed,  
You are protected in the final burning by My miraculous umbrella here,  
Even though the entire ozone umbrella disappears by My final order.

Desire is the root cause of sin as propagated by Lord Buddha,  
Desire is enhanced into ambition due to your worldly bonds only,  
The bonds become weak by fear from hell as preached in Pravrutti,  
Same disappear by Nivrutti, Shri Datta Swami preached lot of Nivrutti,  
If Nivrutti is your target, at least, you will reach the Pravrutti here,  
If Pravrutti is target, you will remain there only where you are now.

Miracles in knowledge were shown in plenty by this Shri Datta Swami  
Like fundamental unimaginable God beyond universal boundary,  
Human incarnation relevant to humanity, energetic incarnation  
For departed souls, practical sacrifice alone yielding final fruit,  
Karmasamnyasa-sacrifice of work, karmaphalatyaga-sacrifice of  
Fruit of work, Gayatri means path of singing on God, Yajna means  
Giving food pacifying hunger-fire, Vedaadhyana means knowing  
The meaning of Veda and not blind recitation, analysis is the first  
Authority that removes insertions of exploiters from the scripture,  
Correlation between sub-religions in Hinduism, correlation of the  
Concepts of world religions for universal peace and so on, so on.

Don't you feel that I have finished the specific program allotted to Me?  
I will come again to India thrice to reinforce concepts of this program,  
Later on, I shall appear in all parts of world to preach this in their words,  
For the welfare of believers and devotees, to convert atheists also slowly.

7

**THE RAINBOW OF DEVOTION**

*Swami , Divine Nectar-Sweet*

*Dr. Nikhil*

[April 09, 2016]

*Sweet My Datta! Sweet You are, nectar-sweet.*

Sweet is Your form; Sweet is Your song.  
Sweet are Your feet; Sweet Your voice.  
Sweet the morsel You fed; sweet Your grace.  
Sweet My Datta! Sweet You are, nectar-sweet.

Sweet priceless knowledge; Sweet discussion.  
Sweet Your analysis; Sweet correlations.  
Sweet final conclusion; Sweet confirmation.  
Sweet My Datta! Sweet You are, nectar-sweet.

Sweet Your longing; Sweet Your company.  
Sweet Your arrival; Sweet Incarnation.  
Sweet revelation; Sweet divine devotion.  
Sweet My Datta! Sweet You are, nectar-sweet.

Sweet life's pains; Sweet Your graceful aid.  
Sweet the ignorance; Sweet its removal.  
Sweet the doubts; Sweet Your clarifications.  
Sweet My Datta! Sweet You are, nectar-sweet.

Sweet the deviation; Sweet rectification.  
Sweet worldly work; sweet Your service.  
Sweet eternal servitude of my sweet Swami.  
Sweet My Datta! Sweet You are, nectar-sweet.



Sweet Your friendship; Sweet parental care.  
Sweet preaching; Sweetest Divine Preacher.  
Sweet Your treatment of a slave as a prince.  
Sweet My Datta! Sweet You are, nectar-sweet.

Sweet Your mission; Sweet Destination.  
Sweetest Creator; Sweet Your creation.  
Sweetest Magician; Sweet world-illusion.  
Sweet My Datta! Sweet You are, nectar-sweet.

Sweet divine visions; Sweet fragrance.  
Sweet cures and other sweet miracles.  
Sweetest Your greatest knowledge-miracle.  
Sweet My Datta! Sweet You are, nectar-sweet.

Sweet sleepless nights in Your memory.  
Sweet Your dreams; Sweet blissful sleep.  
Sweet waking with thoughts of Swami.  
Sweet My Datta! Sweet You are, nectar-sweet.

Sweet struggles; Sweet even troubles.  
Sweet is depression; Sweet ecstasy.  
Sweet delayed fruits; Sweet attainment.  
Sweet My Datta! Sweet You are, nectar-sweet.

Your mission was already complete  
The very moment You wished for it.  
For You are the Lord ever-complete.  
But far from quenched is my thirst yet.  
Sweet My Datta! Sweet You are, nectar-sweet.

Without You, this life's a graveyard,  
Desolate, lifeless, and full of sorrow.  
With You it turns into nectarous paradise  
For You are My Swami, Nectar-Sweet.  
Sweet My Datta! Sweet You are, nectar-sweet.

*O Lord Venu Gopala Krishna, I've Become Yours!*

Smt. Devi

Without You my Lord Venu Gopala Krishna, how can I play Holi?  
Without You I know not the language of colors, how can I play Holi?

How should I play O Lord Venu Gopala Krishna, without You this Holi?  
All colors in life are due to You alone, Lord; Your words alone are the Rangoli.

O Lord, Your smile alone adorns this empty life of mine.  
In Your love alone, O Lord Krishna, is my breath entwined.

The sweet tune of Your flute, O Lord as if calls me to You.  
Hearing the tune, I'm drawn, as if the flute is talking to me.

You're that Radha's Krishna, Lord Venu Gopala Krishna; You the mind seeks.  
Don't know for how many births, [I've searched] in every city, lane and street.

O Lord, first You were in my imagination; with imaginary colors alone,  
O Lord Venu Gopala Krishna, so far I have played with You Holi.

As the imagined form materialized before me, my whole life,  
Itself became a rainbow, O Venu Gopala Krishna, God-Incarnate.

No colors exist without You O Lord; I am but the black Yamuna.  
Without You each birth of mine is indeed a dark pitch-black night.

Without You O Lord, colorless is my life; I get colored only when You add colors.  
You are the wonderful Painter, Lord Datta. Fill up fully and spray Your colors!

Your entry into this life feels, O Lord Venu Gopala Krishna,  
Like the blue Krishna playing Holi in me, the black Yamuna.

With Your sweet voice O Venu, the senses get controlled O Gopala.  
Getting dyed in Your color, attracted by You, Lord Krishna Murthy.

The mind wet in Your colors, O Lord; the colors tinting my soul;  
Playing Holi with You alone; Lord Venu Gopala Krishna, I've become Yours<sup>115</sup>.

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<sup>115</sup> A play on words has been used here in the original Hindi poem. "होली(Holi)" is the festival of colors. But "हो ली (ho li)", with the two syllables separated, means "I have become".

## *Colours of the Spiritual Path*

### Unimaginable God

Sweet is His knowledge, His devotion and His service finally,  
 Everything related to Him is sweet, sweeter and sweetest,  
 Demon Shishupala after killed by Him said that even death  
 Given by Him was sweetest, if soul realizes all the problems  
 Coming from Him are also very sweet, the soul is sweetest!

Soul playing with other souls using colors is called as HOLI,  
 Lord playing with same souls using qualities is seen as HOLY,  
 HOLI and HOLY are same, for, colors represent the qualities,  
 Pink Love, blue Peace, yellow Divinity, mixed colors, so on,  
 Basic tricolored flag, white Sattvam, black Tamas and red Rajas,  
 With wheel, the cycle of deeds backed by the three qualities.

No person is blue, which is only pale black, mixed white-black,  
 Mixture of knowledge and devotion, former controls Devotion  
 To save Pravrutti especially in Lord to avoid misuse by others,  
 Lifting hill filters 99%, 1% like Ravana not hindering filtration<sup>116</sup>.

Block of black Gopikas are firm in devotion, firmness is Tamas,  
 They became firm in right decision taken after several births,  
 Passing through sharp knowledge debates, **white sages turned to**  
**Black Gopikas in last birth**, black only gives the final Divine fruit.  
 More black the devotee, faster the fruit, more the God pleased.

Block of black demons differ from Gopikas, as they were never white,  
 Past, present and future black only, never white knowledge analysis,  
 Their firmness in wrong decision only due to their ego and jealousy,  
 Firmness of right conclusion is devotion, same of wrong is devilish.

Demon's psychology – Unimaginable is not any specific item as God,  
 Unimaginable is only adjective of power, denotes position or chair,  
 Such power is omnipotence, anybody omnipotent becomes the God,  
 Penance is path to become God, anyone eligible is in the post of God.

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<sup>116</sup>Ninety nine percent of human beings can be filtered by the test of lifting the hill. It is not a 100% filtration since 1% like Ravana lifting the hill stands as the least hurdle for total filtration. In such case, knowledge as test can be brought into picture to avoid that 1% also, which results in 100% filtration.

Exhibition of self is devilish omnipotence, ***omniscience is exhibition of***  
 Love for the entire humanity to lead it to goal, the real Divine sacrifice,  
 God always exhibits omniscience and always hides His omnipotence,  
 Former is the knowledge miracle and latter is a physical miracle only.

Exhibition of omnipotence has negative side effects on humanity,  
 Devotees become more selfish to exploit it for personal problems,  
 It develops self not sacrifice, even the human being – component  
 Becomes egoistic gradually by constant praise that he is the God,  
 The other component, God, of human incarnation gets the blame!

Veda says that God is recognized by omniscience only, omnipotence  
 Becomes secondary, exhibited wherever a genuine need is existing,  
 Gita for omniscience is saving entire humanity till creation stands,  
 Govardhana lifted for omnipotence saved few for few days only.

Even Krishna, pale black, could not run from garden to village though  
 Love-tsunami exists, since black diluted by white, for the Pravrutti,  
 Pure black Gopika ran from village to garden, no analysis afterwards,  
 Several white births were over, last birth is firm black decision only,  
 Devotee not to imitate God in every aspect, God is the special case  
 Standing ideal for others, who quote and follow Him in every step.

Shiva, black Tamas, destroys entire world, firm devotion to God also  
***Destroys all worldly bonds***, Tamas is the climax of emotional power.  
 Black hole generates galaxies of stars, it also dissolves all of them,  
 Background is knowledge, Shiva is said to be the form of Vishnu<sup>117</sup>

Vishnu, white Sattvam maintains entire world, worldly bonds exist  
 During the stage of knowledge – discussion, ***scholars not practical***,  
 Only preparing list of items to be purchased from shop, no money  
 Or theoretical devotion, not going to shop, no practical devotion.

Knowledge and devotion only exist, knowledge given by Shankara,  
 Devotion in two steps, theoretical of Ramanuja termed as Bhakti,  
 Practical of Madhva called as Prapatti or practical implementation,  
 Ramanuja and Madhva are treated as two branches of devotion.

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<sup>117</sup>“Shiva rupaya Vishnave...” —Scripture.

Shiva, black Tamas, is always worshipped by same black demons,  
 Difference is – Shiva became white, demons remained black only,  
 Devotion should not be blind like fast runner in wrong direction,  
 Even a walker in right direction will certainly reach the right goal.

Vishnu, white Sattvam, always worshipped by white angels only,  
 Standing in white knowledge always has no pragmatic direction,  
 White Vishnu became black, scholar should become devotee,  
 Angels always defeated by demons in practical fight for this.

Devotion is greater than knowledge and its vice-versa also is true,  
 Shiva is husband of Vishnu or Mohini, Krishna is husband of Radha,  
 Radha is incarnation of Sage Durvasa, who is incarnation of Shiva,  
 Both Vishnu and Shiva or knowledge and devotion are always equal.

When devotion or force of emotion, Shiva, black Tamas, unites with  
 White knowledge or Sattvam, Vishnu, red Rajas or practice, Brahma,  
 Appears, the three colors or qualities in the background rotates soul  
 Through practical dynamic force in right path called as 'karma chakra'.

God merges with the soul as human incarnation in this world itself  
 So that the individuality of the self or soul is maintained as it is.  
 Vice-versa is not true, God is called as 'Datta', since He gives  
 Himself to the devotee for his fame, He is bored with fame!

Wife of Shiva called Gowri, white, becomes equal to the Lord,  
 By occupying half of His body, this is fruit of white knowledge,  
 Same Gowri on becoming pure black devotion called 'Kaali',  
 Becomes His master by throwing Him under her Divine feet!

Equality or monism of God and soul is concept of human incarnation,  
 Which is gained by soul through knowledge and theoretical devotion,  
 Practical devotion by dualism between God and soul, the reverse fruit,  
 Makes white God Shiva as servant and the soul, black Kaali, the master.

If one aspires monism, equality with white God, lesser fruit is granted,  
 If one remains in the dualism as black servant, he becomes His master,  
 Demons won angels in fight by their black devotion to God, no doubt,  
 But, finally got destroyed by absence of white knowledge background,  
 Kaali won even God forever due to her white background as Gowri.

Rukmini, incarnation of Lakshmi, power of white Sattvam, Vishnu,  
 Stands at the feet of the Lord, being the white knowledge always,  
 Radha, incarnation of Shiva, black Tamas, stands in the Goloka,  
 Above the head of the Lord, dust of her feet falling on His head!  
 Sitting always in white knowledge is of no practical use for soul.

VIBGYOR, all colors are existing in white light, Sattvam or knowledge,  
 This means information of all spiritual concepts exist in knowledge.  
 Complete and correct knowledge generates the force of devotion,  
 Just like after the white day appears the black night by time interval.

Lord uplifted black Gopika, Radha, to highest position called as Goloka,  
 Lord suppressed black demon, Bali, to lowest world called as Paataala,  
 Former is Purnima, night with full moon, devotion with God alone,  
 Latter is Amaavaasya, full dark night, love for worldly bonds only,  
 The devotion of Bali was for ego, saying that he is donor to Him,  
 Ego is never tolerated by Him, jealousy may be for good progress.

Sage Vyasa, author of Brahmasutra, incarnation of Vishnu,  
 Or white knowledge became black called 'Krishna Dwaipaayana',  
 As white Vishnu became black, sage Narada, author of Bhaktisutra,  
 Black devotion, became white, both are the equal requirements.

Right conclusion of white knowledge is single bond with God alone,  
 Firm decision on this bond is black devotion with white background,  
 Wrong conclusion of the black knowledge is multiple worldly bonds,  
 This discrimination between God and world is the basis of Nivrutti.

Bond with God is above good and bad, as Veda and Gita state<sup>118</sup>,  
 In Nivrutti, no multiplicity, only oneness that is bond with God,  
 Pravrutti is below it, multiplicity is in Pravrutti, good and bad,  
 Justice and injustice, seen in Pravrutti only, not in Nivrutti.

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<sup>118</sup>"Punya paape vidhuyaa...samyamupaiti"—Veda; "Maamekam sharanam vraja..."—Gita.

If one stands in Nivrutti, Pravrutti is not in the mind at all,  
 Only word of God is ultimate, Arjuna killed his grandfather  
 On the word of Lord, if same is done in Pravrutti, highest sin,  
 Since the advisor is not God but a wicked human being,  
 In Nivrutti, none or nothing is equal to God, not to speak of  
 More than greatest God, this is stated by both Veda and Gita<sup>119</sup>.

One should vote for Nivrutti against Pravrutti, this is the essence,  
 But, one in millions and that too after millions of births only  
 One can attain Nivrutti, this is very very rare, very difficult path,  
 Quite natural, bigger is the bread if more is the flour, as said.

Nivrutti is not propagated by the Lord at all, in fact, He discourages,  
 Due to this, the path becomes very thorny, it is only wish of soul,  
 It is only started by soul, God is pleased if one follows Pravrutti,  
 Heaven awards are given, God comes only to establish Pravrutti.

If one wins the gold medal, it is best, only one gold medal exists,  
 Otherwise, everyone should pass with first class, many are they,  
 Everyone should get success in Pravrutti, the first class, He wishes so,  
 Not second or third class, at least failure should not be in any case.

In Pravrutti, good and bad or justice and injustice exist side by side,  
 Dualism exists here, in Nivrutti, only monism, the bond with God.  
 Passing with first or second or third class is good or justice, but  
 Failure is bad or injustice in Pravrutti, which should never happen.

Failure is path to hell, first class for heaven, second and third classes  
 For this earth as human and animal births, Pravrutti is mandatory,  
 Which is the behavior of one soul with other souls in this world,  
 One is an employee in the world office of God, following rules,  
 Nivrutti is personal bond with God to enter into His inner circle.

Pravrutti and Nivrutti are complementary to each other, not at all  
 Contradicting mutually, in fact, Pravrutti is the basic foundation,  
 Which is the plinth beam above the underground circle of pillars,  
 Pillars being invariable belief in existence of unimaginable God,  
 Based on faith on God only, Pravrutti and Nivrutti-castle exist.

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<sup>119</sup>“Natat samashchaa bhyadhikashcha...”—Veda; “Ekabhaktirvishishyate...”—Gita.



At least, selection of good justice should be done in Pravrutti,  
 No harming or hurting any soul, unless the soul is to be punished,  
 Principles of Pravrutti extend into the journey of Nivrutti also,  
 Like the strength of the plinth beam is the strength of castle.

The river drowns stones coming in the path by its force of flow,  
 So also weak worldly bonds are overlooked by soul in Nivrutti.  
 If a strong bond like hill comes in the way, river has no force  
 To neglect it and over cross it, which is not small heap of stones.  
 The force of the flood of river is not equal to Tsunami of ocean.

The river does not waste time in fighting with the hill to overcome it,  
 It takes a curved way and passes on without any struggle with the hill,  
 In Pravrutti, it is sin, since cheating one bond for other bond is unjust,  
 For the sake of God, it is not sin, since God is above both good and bad,  
 Kundalini, the mind, wave of nervous energy, crosses all the hurdles  
 Represented as six whirlpools, worldly bonds, chakras, like serpent  
 By taking curved path to unite with God, yoga means the union.

Buddha left His wife, Yashodhara, in the midnight, chariot took Him  
 Silently without any sound, avoiding arguments with His best half,  
 Gopikas gave butter to Him secretly and danced with Him in midnight,  
 Avoiding clash with family members, this is justified in Nivrutti only.

Gita says that one should meet God maintaining perfect secrecy<sup>120</sup>  
 To save time by avoiding clashes with worldly bonds if unaltered.  
 It says that secrecy is the best way, not only for saving the time,  
 But also, not hurting the ignorant bonds, no clash for Pravrutti.

Foundation and castle do not enter into each other creating confusion,  
 Concepts of Pravrutti and Nivrutti should not be mixed with each other,  
 Selection of sincere wife against cheating prostitute is the Pravrutti,  
 Selection of the God against even the sincere wife is the Nivrutti.

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<sup>120</sup>“Atmaanam rahasi sthitah”; “Rahasyamhyetaduttamam”—Gita.

After preaching spiritual knowledge for a long time to devotees,  
Which is the stage of white knowledge, Sattvam, phase of Vishnu,  
Datta Swami indicated the next phase of black devotion, Tamas,  
By showing two miracles representing Shiva to Ajay and Phani.

One day, the scent of sacred ash or vibhuti was emitted highly  
By Datta Swami, which crossed house and spread in whole street,  
Ajay was absent and felt deeply pained for not having the luck,  
To smell the Divine scent of Lord Shiva, next day what happened?

He was coming to house on bike feeling this pain, suddenly  
A powerful whirlpool of Vibhuti materialized around his head,  
Unable to drive bike, stands on the side, laughing loudly for  
The Divine scent of Shiva, the next stage of firm devotion,  
People on road were amazed thinking that Ajay is a mad man!

Phani saw the illuminating wave form of Shiva called as Linga  
On the chest of Datta Swami at midnight of Shivaratri festival,  
He touched it and was salvated from all the worldly bonds,  
Shiva, black Tamas, firm devotion alone transforms the soul.

Narada defined devotion – It is unidirectional towards God  
By which all practical activities are totally surrendered to Him,  
Even slight deviation towards world makes devotee to vibrate  
With agony like a fish out of water<sup>121</sup>, Gita also says the same.<sup>122</sup>

Datta Swami adds – the cause of such devotion is knowledge,  
Which is complete and correct, by sharp deep analysis clears  
All doubts and shuts the mouths of all bad critics projecting  
His non-blamable personality to which alone attraction comes  
Called as theoretical devotion leading to the practical devotion  
Awarding gold medal to soul in every practical test posed by Him.

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<sup>121</sup> “Tadarpitaakhilaachaarataa tatvismarane parama vyaakulateti” —Narada Bhakti Sutra.

<sup>122</sup> “Bhaktyaatvananyayaa...” —Gita.

Narada gave a wonderful simile for such defined devotion,  
Which is very dangerous in Pravrutti dragging soul to hell,  
But, if properly understood is exactly perfect in Nivrutti,  
Devotion is like the force of an illegal lover, highly daring  
To face any hurdle, if not solved by the tactful diversion,  
The example of this simile was given as the case of Gopika<sup>123</sup>.

King Bhoja in disguise saw one incident in his capital city,  
A lady on hearing the voice of a crow ran into her house  
With huge fear in the daytime, but, she in the midnight  
Awoke and walks alone, crossing Narmada river bravely,  
By throwing grains to sides to divert crocodiles in the way,  
Meets her illegal lover on the other bank, returns to home  
Silently before her family members awoke from the sleep.  
Poet Bhoja composed a verse<sup>124</sup> describing fully this incident.

The concept of this verse helps more the definition of devotion,  
Fearing for crow is fear for sin and hell in context of Pravrutti,  
Which is the daytime observed by all, night is the secret time  
Indicating Nivrutti in which soul is very brave to walk alone  
And returning home early is to avoid clash and also not hurting  
Other worldly bonds, avoiding crocodiles by grains is tactics  
To cross hurdles, lover on other bank is God beyond these bonds.

Buddha is human incarnation of Vishnu and hence the Krishna,  
Learnt this path from Gopikas, in the stage of firm devotion,  
God is serving student and the devotee is preaching master,  
The wounded swan pained Him, the fear for sin in Pravrutti,  
He cuts all three strongest bonds with wife, son and wealth  
In one stroke, leaving in midnight secretly not to hurt others.

Illegal stealing of money and sex, greater and great sins respectively,  
Both mixed with violence, greatest sin, robbing and raping respectively,  
Become multiplied sins, due to the mixing, for which this normal hell is  
Insufficient to punish, special hells like the Raurava, Kumbhipaaka etc  
Equipped with advanced instruments exist separately for mixed sins.

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<sup>123</sup> *"Jaaravatcha, yathaa vraja gopikanaam"*—Narada Bhakti Sutras.

<sup>124</sup> *"Divaa kaakarutaat bhिता, ratrau tarati narmadaam, tatra santijale graahaah, marmajnaa saiva sundari"*—Poet Bhoja.

Gopikas gave butter-wealth to Krishna with high secrecy,  
 Similarly, secret collection of money in corruption is negated  
 In Pravrutti, the politicians and officials should stand as ideal  
 For the sake of rest normal public, it is also a multiple sin only,  
 The special hells are waiting to receive such multiple sinners.

Pravrutti, general rule is not broken by a rare exception, Nivrutti,  
 Hot burning sun becomes cool fruit for exceptional Hanuman only.  
 Best in this Kali age is to stop sin from today onwards and get all  
 The past sins cancelled, a rare opportunity given by God, now only.

Extension of Nivrutti – concept into the concepts of Pravrutti  
 Like extending case of human incarnation to every human being,  
 Creates confusion since Nivrutti is beyond justice and injustice,  
 Pravrutti is bound by both, if you miss the Nivrutti – Gold medal,  
 Get first class heaven or at least second class human birth here,  
 Never third class birth of animal, at any cost no failure for hell.

Let every soul fix basic foundation of faith in unimaginable God,  
 Let every soul stand on Pravrutti, plinth beam above foundation,  
 Let every soul try for heaven or at least for human birth here,  
 Let every soul avoid the animal-birth and never go to the hell,  
 Let every soul try for Nivrutti castle to succeed in it in some birth  
 So that this entire humanity becomes the innermost circle of God  
 Thereby converting this present Kali age into that Kruta age directly  
 Avoiding hell, special hells and the interim horrible final destruction

## ONLY DESIRE

### *That is My Swami*

Dr. Nikhil

[May 08, 2016]

### *That's my Swami! Incomparable Datta Sadguru.*

Abode of matchless divine qualities; served by the gods.  
What fame in all the fifteen worlds can ever elude You?  
Yet You've hidden Yourself from all worldly fame.  
That is my Swami! The incomparable Datta Sadguru.

Creation is Your wealth alone—Lakshmi at Your feet serving.  
Why work and earn, with Kubera waiting to rain gold on You?  
Yet You've striven day and night lifelong, to earn Your living.  
That is my Swami! The incomparable Datta Sadguru.

Train travel by second class sleeper; adorable humility!  
Simple life and food; I've noticed Your tattered shirt too!  
The Lord of Creation—a living embodiment of simplicity.  
That is my Swami! The incomparable Datta Sadguru.

Being God, You've lived struggling and suffering  
Silently as God's human servant; The superpowers  
Used only for devotees' sake, even without they knowing<sup>125</sup>.  
That is my Swami! The incomparable Datta Sadguru.

Being above the Karma-cycle, having no cause for malady<sup>126</sup>;  
Yet the sins of dear devotees are borne constantly by You;

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<sup>125</sup> Frequently, devotees experience that they miraculously escape from difficult situations or even from accidents. At other times, they unexpectedly receive some benefits and favors. The devotees are clear that these numerous situations are nothing but Shri Swami's loving grace for His devotees. Moreover, God's favors in our worldly life are relatively more noticeable, but His favors from a spiritual point of view are far subtler and immeasurable in value. But in spite of possessing all these divine powers, Shri Swami, lives the most simple life, without any luxuries; working hard day and night.

<sup>126</sup> According to astrology, physical ailments are the result of one's sinful deeds. Shri Swami being above the cycle of Karma, has no reason to have any physical ailment. It is obvious that He is suffering for the

Untold ailments and pains in secret on Your human body.  
That is my Swami! The incomparable Datta Sadguru.

Devotees' unasked hidden desires You've fulfilled  
As the Provider; exceeding all their expectations<sup>127</sup>.  
Guiding to overcome, freeing them from their bondage.  
That is my Swami! The incomparable Datta Sadguru.

You blessed devotees with oceans of knowledge, boons 'n miracles.  
Without a trace of aspiration, even for a call saying "Thank You"<sup>128</sup>.  
You alone are *Aptakama* in creation; there's no other example.  
That is my Swami! The incomparable Datta Sadguru.

Grave errors and ungratefulness from devotees You overlook.  
You neither find fault nor expect apology, but simply saying  
"There's no need for any apology", You guide towards knowledge<sup>129</sup>.  
That is my Swami! The incomparable Datta Sadguru.

You relieve the pressure of guilt from the devotee's mind.  
By words of loving compassion, You just dismiss the issue.  
Starting to guide afresh each time. What kind of love is this?  
That is my Swami! The incomparable Datta Sadguru.

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sins of His devotees, so that devotees get His help and yet the cycle of justice is not disturbed. This is the secret behind the miraculous escape of devotees from their troubles and illnesses.

<sup>127</sup> Shri Swami fulfills the hidden desires of devotees even without they asking. Sometimes, only after receiving the benefits, do the devotees realize that it had been their deep hidden desire that even they themselves had not explicitly identified. As surely as He fulfills desires, He liberates the devotees from the bondage of desire. He is indeed Lord Datta, who is famous as the Bhoga-Moksha Pradaataa—the Fulfiller of Desires and Liberator.

<sup>128</sup> For the innumerable favors that Shri Swami does for devotees, there is not the slightest trace of aspiration in Him. For the vast majority of times, devotees do not even realize, what He is doing for them. Even when they realize in a few incidents, they hardly ever thank Him. But Shri Swami is the living embodiment of the Vedic statement (*Aapta kamasya ka spirhaa?*), which means "Where is the desire or aspiration for God, whose all desires are already fulfilled?". Shri Swami's help for His devotees is the practical expression of the highest and purest divine love.

<sup>129</sup> Shri Swami never considers a devotee's mistake as a mistake. He immediately converts the situation into a natural process of learning, which always involves making mistakes, and improving upon them. So, even though the devotee feels guilty and apologetic, Shri Swami does not expect any apology. He simply dismisses the issue and with His loving and soothing words, guides the devotee in understanding the divine knowledge more clearly. He wipes the slate clean and starts afresh each time. At times He even refuses to accept that there was any mistake from the side of the devotee, saying that it was God's plan. No words can ever come close to describing Swami's loving compassionate ways!

Ever-focused on devotees' upliftment, You teach and clarify,  
 Giving full freedom to the devotee; not binding in rules.  
 Allowing realization through free analysis; without pressure.  
 That is my Swami! The incomparable Datta Sadguru.

When the world sees in the devotee, faults and defects,  
 When even the devotee himself knows that it's true,  
 Yet to bless the devotee, You glorify the tiniest virtue.  
 That is my Swami! The incomparable Datta Sadguru.

Born in the sign of the crocodile<sup>130</sup>, You hold the devotee  
 In Your unfailing grip; purifying with sacred knowledge,  
 Liberating and granting Your eternal blessed association.  
 That is my Swami! The incomparable Datta Sadguru.

Your ways are most subtle; beyond comprehension.  
 Gently without hurting, You reveal the harshest truth.  
 Ever protecting the devotee's honor and emotions.<sup>131</sup>  
 That is my Swami! The incomparable Datta Sadguru.

When all have left, You alone remain as the eternal true Friend.  
 When everything fails, You alone stand as the unfailing Support.  
 When all refuse, You alone pour as the most generous Provider.  
 That is my Swami! The incomparable Datta Sadguru.

Whose mere thought draws streams of tears from the eyes;  
 Springs of blissful love surging from the depths of the heart.  
 Drowning the worries of the world and dissolving its bonds.  
 That is my Swami! The incomparable Datta Sadguru.

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<sup>130</sup> Shri Swami is born in the rising sign (ascendant or lagna) of Capricorn (Makara) as per Vedic astrology. True to the nature of the crocodile, once Shri Swami takes a devotee in His grip, no power in the whole of creation can stop that devotee from getting liberation and reaching His eternal abode.

<sup>131</sup> Shri Swami always keeps the devotee away from harm and insult. Adverse situations are only meant for teaching us our lessons; not for vengeance. So as soon as the devotee realizes his mistake, the situations are controlled by Him so that they do not hurt the devotee any further.

## *Only One Desire*

Smt. Devi

How to say what's in my mind? My only desire Lord, is that I may attain You.  
 No aspirations, no grievance; my whole pain is of not being able to meet You.  
 It's not a complaint, Lord; but a punishment is the pain of separation from You.  
 Then how can You say O Swami that now Your work here is through?

How to say what's in my mind? My only desire Lord, is that I may attain You.  
 Beyond repair are my defects; but who said that it's easy to attain You?  
 O Swami, my pain is nothing in comparison; the three worlds are after You!  
 Then how can You say O Swami that now Your work here is through?

How to say what's in my mind? My only desire Lord, is that I may attain You.  
 You're life's light; there's darkness without You. My Sun and Moon are but You.  
 Without You O Swami, life is nothing; my life is like death, without You.  
 The breath of my body itself is like a burden on my body, without You.

How to say what's in my mind? My only desire Lord, is that I may attain You.  
 With Your memories begins each morning; evening passes in thoughts of You.  
 Unable to meet; unable to live without You; I wish to ever be in thoughts of You.  
 There is no other Lord for me O Swami; this soul's ultimate goal is but You.

How to say what's in my mind? My only desire Lord, is that I may attain You.  
 You're the lamp. May I be the moth to burn in Your flame out of love for You.  
 If You can be attained even by sacrificing myself, I'd say it's easy to attain You.  
 I'm that bit of earth that cannot reach; which cannot be reached, that Sky are You.

You are reason for my living O Lord; this life's but a graveyard without You.  
 Turning even to ash if I find a place at Your feet, it would be a favor done by You.  
 Like the body depends on breath, O Lord; my life depends on the presence of You.  
 I pray that You never ever say O Swami, that now Your work here is through.

My breath seems like a curse upon my body, if I even think of life without You.  
 Never give me such a life O Swami, in which there is not the presence of You.  
 Each moment is heaven with You, Lord Venu Gopala; and is hell without You.  
 Just another world—nothing much—is even the Goloka, O Swami without You.



I cannot imagine a single situation in which it is easy to live without You.  
How to tell You my pain O Swami? My pain is fully known to You.  
Like a terrible dream, O Lord Venu Gopala, is the idea of life without You.  
A grave sin it is for this inert soul to even think of such a life without You.

This priceless truth I understood now; before Your pleasure, what's life's value?  
Your pleasure alone is divine merit for me; each life I surrender to You.  
No aspiration for liberation anymore; my only desire is to be bound to You.  
With You alone there's joy Swami; else even blessings are a curse without You.

Never speak these heart-breaking words that now Your work here is through.  
Where's the joy in this pain? Like suffering a punishment, is living without You.  
The beating of my heart feels like a spike piercing my own heart, without You.  
O Lord Venu Gopala Krishna, even 'God', is merely a name for me without You.

*Lord of Nivritti*

## Unimaginable God

Dattaswami is the name of this present human incarnation, which means that Datta, the energetic incarnation, in which unimaginable God was merged, also Merged with this human being-devotee called Swami, if I call this human form As Swami as the generator of miraculous knowledge, songs and miracles, Logically it is true because God and Datta are merged with this Swami.

All the three became one entity by merge and any of three names Indicate one only, of course, it is better to use the name Swami since Swami alone is visible, God is unimaginable, both are two extremes, In between lies Datta, the subtle energetic form, descending from God To Datta to Swami is the ascending order of clarity in visualization.

However, it is better to call the generator of these by name of God Since unimaginable God alone is the real generator of any miracle, But this extreme truth has extreme defect that God is unimaginable, Hence, for the sake of visual clarity either Datta or Swami to be used.

For humanity Swami alone should be used for the visual clarity here, Since Datta is imaginable but invisible form of subtle energy; Datta, The name, to be used in the upper worlds where souls are living with The same subtle energetic forms, relevance to receiver is important.

But, this highest concept has the highest defect also, which is that The human souls here have the same human materialized bodies, This gives the repulsion between common media that gives jealousy, This reason applies to upper worlds if the name Datta is used, therefore, The ultimate solution is that in the upper world Datta should be named As the unimaginable God and here Swami should be named as Datta. This will make the ego and jealousy of receivers to disappear at once, The satisfaction is that the visual clear medium is not having at all Any special credit more than other souls, this is ultimate solution.

You may suggest an intermediate solution that by calling this Swami As Dattaswami and calling that Datta as Datta-God, it is best solution, But, in this, the visual medium appears to have 50% credit leading to 50% jealousy in receivers, the % may grow more in course of time.

Hence, in the present context it is better to use the name of Datta as  
 The speaker of this miraculous knowledge, the singer of miraculous songs  
 And the doer of miraculous deeds since the main aim always is that  
 The receiver should grasp the concepts without disturbance of jealousy,  
 Very few ripened devotees like to use the name Swami here and Datta there  
 Based on the important relevance of visual clarity, but, majority is only to be  
 Aimed for preaching the concepts, patients only require the need of doctor.

Yajurveda is prose, best suitable for knowledge to give best clarity,  
 Rigveda is poem and Samaveda is song, best suitable for devotion,  
 Same poem is sung as song, hence, part of Rigveda is Samaveda,  
 Song, Gayatri, is best mode of worship, Gita says that Samaveda  
 Is the highest theoretical path, My expression is always knowledge,  
 Hence, the poetic prose is chosen by Me, which is accepted in literature.

Datta, bored with fame there came here to avoid fame and enjoy defamation,  
 At least to enjoy the secrecy of Himself, working and earning are done by Him,  
 Only to set an example for the devotees in Pravrutti to take care of the basis  
 For their livelihood, *simplicity is non-exposure* and this is needed in Pravrutti  
 Since exposure raises jealousy and eyes become red, which will hit the soul.

If Shakuntala is in silk sari the eyes of women will become red on her,  
 This red color will hit her and her natural beauty will be damaged at once.  
 Struggle and suffering of Datta like devotee is to set example for devotees  
 That they should follow the cycle of deeds without asking any favor from God.

Any favor should come from God to devotee without asking for it, since asking  
 Postpones the Divine favor even if the devotee is deserving, asking is cheapness.  
 If the deserving devotee does not ask, the Divine favor is immediate and in plenty,  
 If one asks his father for property, father postpones the will, but, gives it at once  
 If the son serves the father without asking for it, *in the case of omniscient God*  
*Asking means thinking in mind itself*, surrender, sacrifice and service to God  
 without  
 Any desire kindles infinite eternal grace in Him to give everything here and there.

Devotees serving God without any desire through total surrender form inner family of God

No need of oral thanks from any nearest and dearest family member for any Divine favor,

Real thanks are expressed through the selfless service to God, God is always saturated

Since there is nothing that was not attained and there is nothing that is to be attained,

Veda says that God has no desire since any desire is fulfilled just by His will itself, He appears to be unsaturated like human being appearing to be human being only Through His external human form and this is only to test sacrifice of devotee for Him.

God is more concerned about ungrateful-fallen devotee, doctor is more serious To the critical case of patient, scripture says that ungratefulness is highest sin Among the five horrible sins, every human being should be grateful to God for Sanctioning human birth to it keeping its file pending since if the file is opened Human birth is impossible, if there is some progress in it, file is closed and the Human birth is given to it to continue the progress, if even no little progress, It will be thrown into cycle of birds, animals, worms, ghosts etc., as Gita says.<sup>132</sup>

God tries to bring devotee to spiritual path by removing the misunderstandings Through clarifications, once devotee comes to right spiritual path and is progressing,

He will create misunderstanding to test his progress and test is only to inform him So that he will know how much real progress he has made to remove his illusion, Periodical tests for student are for this purpose only, we realize this in education, but,

We misunderstand and blame God for same not realizing that it helps him constantly.

While preaching knowledge mind of receiver should be fully opened without Any fear or attraction for favor, full freedom in deep analysis should be given, Nothing should be insisted or rubbed by force on mind of any soul, Lord said After finishing entire Gita that Arjuna should analyze deeply what all He said, Then only to follow it provided the conclusion of his analysis coincides with Gita.

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<sup>132</sup> “Kshipaamyasurayonishu”—Gita.

Devotee is glorified by God just to encourage the soul from any depression, Lord said that Arjuna is also God and hence should not be depressed more<sup>133</sup>, This should not be misunderstood that Arjuna is God, but can become God Anytime if he is chosen as human incarnation for specific purpose in future.

As you said I'm born in sign of crocodile, the tips of the teeth of which are bent back,

Hence, if a devotee comes into My grip, I cannot leave the soul even if I try for that,

I am born on Saturday, in the star of Saturn<sup>134</sup>, Saturn is the Lord of My sign, Saturn is

Seeing My sign from 7<sup>th</sup> house, Saturn is generator of knowledge, scripture says<sup>135</sup>, God gave spiritual knowledge to Sun as per Gita, Sun gave it to his two sons, Saturn and Yama, Yama preached to Nachiketa and Saturn is deity of knowledge.

Unimaginable God is extremely subtle, Datta is subtle energy and Swami is visible matter,

The ways of Swami are subtle because of the background, if truth is not revealed thinking

That it is harsh, the soul is not cleared from its harsh doubts, Bhagavatam is harshest truth,

Stealing butter and dancing with Gopikas show the secrecy, which alone is the solution.

Not to hurt other associated souls, hurting should be the last resort like pass in the test,

Not hurting other souls is passing the test with gold medal, scripture says that only Truth should be spoken and it should be spoken in pleasing way not hurting anyone<sup>136</sup>,

This means that whatever Krishna did was kept as secret in order to please everybody.

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<sup>133</sup> "Pandavaanaam dhanamjayah; Maashuchah..."—Gita)

<sup>134</sup>Uttarabhadra is the star (constellation) for which the period is of Saturn.

<sup>135</sup> According to Vedic astrology, Saturn is the generator of knowledge i.e. Jnanakaaraka.

<sup>136</sup> The scripture says "*Satyambruyaat priyambruyaat*", which means, "Speak the truth in a pleasant way". It further says "*Nabruyaat Satyamapriyam*", which means, "Don't speak the truth if it is unpleasant", i.e. secrecy should be maintained to hide the truth to avoid the displeasure of anybody. It further says, "*Priyamcha naanrutam bruyaat*" which means "Don't speak that which is not true even though it is pleasant" i.e. you should not create a lie to escape from a crime or to please others.

Issues are not hurt by secret stealing of butter and husbands were not hurt by secret dance,

Test went on regarding three strongest bonds, yet, nobody was hurt and was displeased,

This should not be extended to Pravrutti initiating some human beings feel that they are

The human incarnations and their selfish pleasure in doing sins be misinterpreted as their

Tests given to devotees, therefore, secrecy was followed by God also to protect Pravrutti,

Same secrecy was opened after Krishna left Brindavanam, it became an open secret so that

The reason of secrecy was explained in the case of God, but same secrecy implemented.

By others in Pravrutti makes the sin doubled, one sin is the unjust activity and other sin is

To keep it secret to deceive the associated souls, activity actually happened is truth, which

May be theft or dance, escaping the crime done is a double sin, accept the crime first

Since it is truth, then, give explanation of the circumstances that led to do that crime.

This pleases the judge, escaping the crime by misinterpretation is the double crime, Some say that Krishna was small child while dancing with Gopikas, this is a lie to escape

From truth, in such case, how Bhagavatam mentions the word 'sex' in dance?

Similarly,

They say that it is play of God to steal butter, is not this play promoting theft in Pravrutti?

Correct interpretation of truth will please everybody, if you have killed somebody to save

Your life from his attack, it is not crime, truth with correct explanation should be given.

Explanation pleases even people of killed person, escape from truth by saying lie that

The person was not killed by you becomes double sin, Krishna danced for two years,

When He left Brindavanam, He was eighteen years old, two moon-seasons after rains were

Used for dance, moon-season was convenient to follow path from village to garden in

Midnight for Gopikas, Vasudeva performed thread marriage of Krishna in Madhura city

Feeling that the boy crossed the age of maximum limit, the 16<sup>th</sup> year, as per scripture<sup>137</sup>.

Devotee in the path of spiritual progress shall never fall as promised by God in Gita<sup>138</sup>,

God is always standing as your real support, no human being can be your support Since any human being is supported by God only, Veda says that all human beings Are women and wives of God<sup>139</sup>, husband is the supporter and wife is supported always<sup>140</sup>,

Hence, Meera asked Tulasidas ‘Is there a male in human beings? I thought that Krishna

Is the only male or Purusha, every human being is a form of nature or Prakruti only.

Soul is Paraprakruti and the body is Aparaprakruti, body means gross and subtle, Soul is also the causal body and hence soul and body come under Prakruti only. However, if you call the soul as Purusha, God is called as Purushottama meaning That God is Lord of all Purushas or souls, soul being the husband of Aparaprakruti, God, Purushottama is the husband of husbands i.e., the husband of total Prakruti. Stealing butter involves two bonds, wealth and issues, dance involves life partner.

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<sup>137</sup> “NaatishodashaparyantamGaayatritipatitaabhavet” – Scripture.

<sup>138</sup> “Na me bhaktahpranashyati”—Gita.

<sup>139</sup> “Striyahsatih...pumsah”—Veda. (Rig Veda 1.164.16).

<sup>140</sup> ‘Bhartaa’ means husband. It means the one who supports the wife. ‘Bhaaryaa’ means the wife that is supported by the husband. Here God is the Supporter (Husband) and the soul is the supported (wife).

These three strongest world bonds form the triple bond, sign of highest unsaturation,

Alkynes having triple bond are highly unsaturated, alkenes are also unsaturated with

Double bond, bonds are horizontal standing as culvert for the flow of devotion, These three horizontal bonds<sup>141</sup> are present on forehead of Shiva, deity of destruction,

Indicating that these three strongest worldly bonds are to be destroyed, before Shiva stands Vishnu, the deity of maintenance having three vertical bonds on forehead

Indicating that these three bonds should be maintained towards God situated upward.

The conclusion is that if your bonds are towards God through devotion, the worldly bonds

Get subsequently destroyed, devotion is naturally followed by subsequent detachment,

If you taste Divine nectar, you are naturally detached from all other drinks, detachment

From world is impossible without devotion to God, leaving every drink including nectar

Is highly impossible since human being shall drink something in the absence of nectar,

Policy is that if you are strongly attracted to something you are detached to everything,

Without understanding inner meaning three lines on forehead only pollute the skin!

Suffering with suspense and surrender with sacrificing service is static dynamism,

When a river is stopped by hill, it does not flow further and this is static state,

But, the water is in dynamic state, effort to move and inability to flow is this state,

Gita says that you should find dynamism in static state and vice-versa in devotion<sup>142</sup>.

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<sup>141</sup>The three horizontal bonds stand as three culprits or three horizontal hurdles to devotion.

<sup>142</sup>*Karmanyakarma*...—Gita.



Narada says in the last part of the definition of devotion that this is final state<sup>143</sup>,  
Gopikas were in this state after Krishna left Brindavanam, neither they can stay  
there

Nor they can go to Dwaraka, this is neither sin nor punishment of any sin, suspense  
And suffering are the two legs to walk from the village to Dwaraka, sacrifice and  
service

Are the two hands to worship God, yes, all these four ‘S’ letters are four gates of  
Dwaraka.

Separation always increases attraction to God and association leads to neglect God,  
This is reason why God always preferred separation from souls to be  
unimaginable,

Separation gives value and association gives negligence, God is not exception to  
this,

Veda says that even Divine souls in the upper worlds are bound by this  
phenomenon.

Once Radha came to Dwaraka, Rukmini gave her hot milk to drink, Krishna  
became red

Proving that He is in the heart of Radha, everyday Rukmini drinks the same hot  
milk,

Krishna never became red indicating that He is not in heart of Rukmini, the reason  
is

That Rukmini developed negligence to Krishna by constant association as wife.

Rukmini became jealous and criticized Radha that Radha violated the Pravrutti,  
In reaching God whereas she reached God legally without violating the Pravrutti,  
Husband of Radha, Ayanaghosha, was shouting against Krishna in streets, still  
Radha

Crossed hurdle and reached God, in the next birth, Rukmini was made husband and  
Radha became wife of Rukmini, still Radha reached God as usual, Rukmini  
realized the

Power of devotion of Radha and saluted her, Rukmini is only a devoted soul of  
God.

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<sup>143</sup>Paramavyaakulateti—Narada Bhakti Sutras.

Whereas Radha is incarnation of Shiva, God Himself, hence succeeded in devotion,

Even if Radha becomes husband, she will not be affected by jealousy in which case Rukmini cannot reach God fearing for violation of Pravrutti and hell the fruit of sin.

Krishna acted headache and said that medicine is dust of the feet of a devotee, All eight wives of Krishna could not give the dust fearing for sin and further hell, Gopikas immediately gave dust of their feet, relief and pleasure of God were far more

Important and they stated that they do not mind to be punished in hell for that sin! Eight wives including Rukmini reached the abode of God, whereas Gopikas reached

Fifteenth newly created world called Goloka, their feet dust falling on head of God!

So that He will not get headache again from the ambitious worldly devotees.

Only once Krishna met Gopikas before He left His body on the day of a sun eclipse

At the sea shore because Gopikas became totally mad due to His long separation, Their lives were in danger and hence He met them, some Gopikas died on hearing That Krishna left His body, some jumped into the fire, some were alive with agony And some, who complained to Yashoda expressed normal and routine condolence.

First type went to Goloka, second type went to His abode since wife also jumps Into fire after his death, third type born on earth as strong devotees of God, Fourth type took births as per the normal fruits of cycle of deeds and this type Was robbed by hunters in the forest while Arjuna was bringing them to his city.

The third type was brought safely by Arjuna to the city, what you sow you reap it, Rosy path to thorny hell and thorny path to rosy heaven, path to abode of God is Full of burning, red charcoals and the abode of God is full of bliss, the path to Goloka is full of flames of fire and Goloka is infinite ocean of Divine bliss.

Preparation for examination and examination are full of tension and suffering,  
 The result afterwards is getting a degree with gold medal and then good job,  
 Bhagavad Gita is for Pravrutti and Bhagavatam is for Nivrutti, latter is  
 More difficult than former, former is walking on earth from village to edge of  
 Earth, latter is swimming ocean between edge of earth and Dwaraka,  
 To reach Dwaraka the devotee should know both walking on earth, which is  
 The protection of Pravrutti through secrecy and swimming ocean, which is  
 Reaching God, in walking or Pravrutti, there is no danger of drowning, but,  
 In swimming ocean or Nivrutti, there is danger of drowning in every step.

Walking is normal effort that can be learnt naturally by every soul-child,  
 Swimming is special-serious effort that can be learnt with help of preacher,  
 You can reach heaven avoiding hell in Pravrutti by putting normal effort, to reach  
 And please God, climax of effort is needed, Paramahansa explained this point  
 To a devotee by drowning him in Ganges for a minute and then said to him  
 “In this one minute you have put climax of effort to come out and breathe air,  
 Such effort was put by Me throughout my life to just see and talk with God!”  
 Pravrutti-sacrifices are possible and imaginable, Nivrutti-sacrifices are Impossible  
 and unimaginable, pravrutti is must, nivrutti is soul-choice.

Unimaginable God is the source of unimaginable events called as miracles  
 For the proof of the existence of His unimaginable nature, since such God is  
 Invisible and unimaginable, a visible medium is necessary for the souls,  
 In upper world, energetic incarnation and in this world human incarnation  
 Become the visible media, the unimaginable power of unimaginable God  
 Is expressed as the quality of the visible medium as said in Gita that Krishna  
 Is the substratum of the unimaginable power<sup>144</sup>, which means imaginable God.

This is not insulting God since God merged in Krishna through Vishnu,  
 Vishnu is energetic incarnation, in whom unimaginable God merged,  
 Unimaginable God is like antibiotic medicine covered by energetic form  
 Called Vishnu—capsule introduced into human incarnation called Krishna,  
 The human being; therefore, any of three names, God, Vishnu and Krishna  
 Can be used for the human incarnation, hence, no point of insulting God.

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<sup>144</sup> “*Brahmanohi pratisthaaham*”—Gita (14.27).

Miracles are like antibiotic medicines used by prescription of physician,  
Which should not be given directly to patients without the prescription,  
Devotees pray for miracles from God like patients pray physician to use  
Antibiotics for their illness and this is not correct for the patients' health.

The reason is that the antibiotics kill germs but also kill living tissue cells  
Resulting in terrible weakness, similarly, miracles solve your problems,  
At the same time, the side negative effect is that you become more lazy  
To solve your problems without effort and solutions increase selfishness,  
Which is against the sacrifice that is needed in the spiritual path, therefore,  
Miracles and antibiotics should be used by plan of God and doctor respectively,  
When Datta enters the human form, all the three qualities enter,  
If Vishnu enters, Sattvam and if Shiva enters, Tamas dominate  
If Brahma enters Rajas prevail, quality as per the energetic form.

Gita says that there are 4 types of human beings<sup>145</sup> related to Divine miracles,  
Devotee suffering with worldly problems, seeker of true knowledge, aspiring  
For material strength necessary as the fundamental basis and human incarnation  
Though which unimaginable God performs these miracles in this human plane,  
As I told already that the performer of these miracles can be called as Swami,  
Who is imaginable and visible medium, this option is suitable for minority,  
Which realizes that unimaginable God through Datta merged in Swami here.

But for the sake of major humanity, which is jealous to accept this option,  
The option of God as unimaginable – invisible entity or Datta as energetic  
Incarnation, which is imaginable – invisible entity is the best option here,  
God being unimaginable and Swami being the common medium of repulsion,  
The best middle way is to say that the performer of these miracles is Datta,  
Datta means Swami for the minority, for the majority Datta means God and  
Not at all Swami, who is just a medium of expression of Datta or the God.

Miracles for strong atheists are unnecessary because there is no flexibility,  
Duryodhana unchanged even a little on seeing cosmic vision, highest miracle.  
For strong devotees serving God with total surrender and sacrifice also no need,  
Miracles are needed only for devotees with doubts, who are in between extremes.

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<sup>145</sup> "Aartojjnaasurarthaarthijnaani cha..."Gita.

Antibiotics are useless in the final stage of cancer and also useless for full health, A healthy person with some infections only need antibiotics, that too not by Self-prescription, but only by the prescription of perfectly efficient physician, Reason is that medicine has both good effects and bad effects simultaneously, Bad effects are laziness and selfishness, good effect is strengthening devotion, Some miracles shown by Datta through the medium called as Swami are given Here giving the background reasons for such prescription of the Datta – doctor.

Lakshman, a true seeker of true Divine knowledge, follower of sage Ramana, After reading an excellent message of Datta phoned that pleasure of message Be celebrated by enjoying the Divine scent generated by Datta, immediately The strong Divine scents were generated in his words “buckets of scents were Poured on my head for hours and when I reached home my mother asked that How she is getting such a Divine scent from me?”, here, in his desire there is No selfishness except that the celebration of the pleasure of message through Inhaling the Divine scents, no selfish benefit exists for this Divine miracle.

Lakshman was not having children for a long time, one day he asked Datta “My wife is going for a special operation this month for getting child, my wife Insists me to ask You to grant a son”, Datta said “No operation, this month itself Your wife will conceive and you will get a son, if Datta fails in His word, she Can go for operation in the next month”, she conceived that month itself and Delivered a son, here the devotee was not asking for any desire to be fulfilled, Only on the insistence of his wife and absence of children in that entire family Made devotee to pray for a boon, otherwise, he is always thirsty for knowledge, Since God knows his inner psychology, being omniscient, miracles were shown.

Pavan was also not having children and every time there was a miscarriage, One day he was typing the message dictated by Datta as usual and suddenly He heard the news of miscarriage of his wife, he cried in very loud voice “Oh Lord Dattatreya!”, his pain through that voice pierced the heart of Datta, Who patted his back by repeatedly saying “Don't worry, the next pregnancy Will not be a miscarriage, certainly it will give you son, this is My firm word” It happened as said by Datta, here, the pitch of his voice expressing climax Of his deep pain is the reason for Datta to melt, he continues Divine service.

One day Datta told Ajay that his wife will climb chariot for the upper world,  
Next day, wife of Ajay went into coma, paralyzed, no walking or talking,  
Doctors completely gave up hope, scanning showed the broken brain-nerves,  
The fluid forming a large mat, Ajay surrendered to Datta with lot of deep pain,  
Patient was brought to his house with no hopes, Datta went to his house, told  
“You go to office, she will rise, walk and talk” It happened immediately.

Doctors said “this is impossible in the medical history!!”, Datta insisted  
For scanning again, the new scan showed connected nerves without any mat!,  
Datta told Ajay to preserve both scans safely to show the proof for this miracle  
Since this Kali age is the time of laughing away the miracles as created stories!

Ajay has done unimaginable service to God Datta, lot of knowledge was typed  
By Ajay while Datta dictates, Datta told Ajay that he was the priest of the God  
On the seven Tirumala hills in his previous birth and that he is doing this service  
Only as per the boon given by God in his previous birth, he got a dream that night  
In which he saw himself as a priest asking God to give him spiritual knowledge,  
The hurdle of such devotees is naturally removed by Datta for his future progress.

Lavanya, a strong devotee of Datta, invited Him to her in-laws' house for lunch,  
Her mother-in-law told “I will give Him food but not salute Him as all of you do”,  
She is a good spiritual soul with small error, Datta decided to remove it from her,  
Datta appeared to her as three-headed Lord, she ran at once and fell on feet.

Once Datta met Vishwamji, very great saint of Lord Datta, who offered lunch  
In the house of his brother, who thought Datta as a poor beggar for food,  
Datta appeared to him as Lord Dattatreya and he fell on His feet pouring  
A basket of flowers plucked from his garden meant for his daily worship!,  
He was good devotee, with small error, author of several books on Datta.

Datta gave several such visions of several deities to several devotees for  
Strengthening their devotion by removing small errors for further progress,  
On the day of Krishnashtami, Datta was worshipped by all the devotees,  
The mother of Phani was terribly shocked with very high heart beat since  
Datta appeared as Lord Krishna singing on the flute with crossed legs!

Once, Datta was speaking to a crowd of devotees, some doubted Datta Thinking that the visions given by Him are only illusions of eye as magic, Then, Datta gave same vision to two devotees sitting far separately, asked Both of them to explain the vision they saw, both told that both had seen Same cosmic vision as shown by Krishna to Arjuna, Datta told “One vision Observed by one person may be illusion of eye, how both devotees saw Same vision unless there is objective truth?”, devotees realized truth.

Datta appeared to different devotees in different places in the same time On the same day, proving that it is possible for His super omnipotence, God is not omnipresent already, if so, there should be no bad person, He is omniscient by His omnipotence, though not omnipresent already, He became omnipresent instantaneously by desire of Prahlada only.

CBK Murthy with his wife Bhavani was the founder devotee of this Datta, Datta showed several miracles to him like the impression of large footprints Made by Datta on a cloth spread on the floor as foretold by Datta, one day, Swami Narendra came and abused Datta that God is unseen in this Kali age And Datta is exploiting them, the couple was thrown into mud of suspense.

That midnight, Swami Narendra came running to house of this pious couple, Fell on the feet of Datta praying Datta to excuse him for his ignorant words, He stated that Divine mother Kaali appeared before him strongly hitting him On the top of his head with Her folded palm saying that he should go and fall On feet of this Datta, who is Lord Dattatreya, then, Datta told him “I know That you are an expert in black magic and you tried to kill your own preacher Through the black magic and your preacher necked you out of the asylum. At least, now repent and go, fall on feet of your preacher, I recommended Him to accept you”, Swami agreed that all that said by Datta is totally true, All miracles were done by Datta to correct good souls polluted by errors.

Swami Shivananada came to the city, who is very great saint of Datta, He was considered to be the disciple of Shri Narasimha Saraswati directly, He was performing several miracles, was surrounded by thousands always, All the devotees of Datta planned to take Datta to that miraculous saint. Datta was refusing to meet the saint, doubts of devotees became stronger, They thought that the truth of this Datta will be revealed by that saint only. Hence, Datta is fearing to come there, this is the anti-climax of play of God, Somehow, devotees took Datta to the saint and Datta was shivering to go.

On seeing Datta, the saint fell on the feet of Datta after garlanding Him,  
 Crying “Oh Lord Dattatreya! Victory to you”, the doubts were cleared,  
 Phani’s parents invited the saint to their house, the saint told them  
 “When Lord Datta is with you, no need of my coming to your house”,  
 Ajay was thinking that God will come on Datta now and then only,  
 The saint looked Ajay and said “If you think that God comes on Datta  
 Now and then, you are totally slipped, God always exists in this Datta”  
 On another occasion, Datta was hiding Himself in the large crowd behind  
 Thousands of people, the saint came to Datta piercing all the huge crowd,  
 Touched the feet of Datta and went away, Ajay and Phani were with Datta.

Ramnath, highly devoted to Swami Samartha, progressed in professional line,  
 By the blessings of Datta, asked one famous great saint on a hill in  
 Kerala state, “I have a friend called Venugopala Krishnamurthy, can you say  
 Something about my friend?”, he did not use the name Datta Swami since  
 Such name may reveal some spiritual scent, the saint immediately told him  
 “He is very great, the greatest human incarnation”, he was shocked!  
 Before this incident, Ramnath asked one saint called Chaaya Shastri about  
 Datta Swami, the saint told him “How could you catch Him? All devotees  
 Are thrown by Him and none can approach Him”, Ramnath doubted that  
 The word Datta Swami might have influenced his mind to say like this,  
 Hence, the name as friend was used so that there will be no clue at all.  
 Doubt of Ramnath is clarified by Datta since he is a very pure devotee.

One humble devotee called Prasad was walking on the platform of railway  
 Station, that platform was emitting very bad and pungent odor from side,  
 You cannot find such dedicated devotee, a flash of doubt struck his brain,  
 He thought that why not Datta change this bad odor into Divine scent,  
 Immediately, the Divine scent of Lotus flowers was strongly generated  
 In the place of the bad odor till he walked the end of the platform,  
 Point here is that Datta removes doubt of deserving devotees,  
 These miracles were shown to excellent devotees to clear doubts  
 To help progress of good spiritual devotees with further strength.



A few names of devotees and few miracles are mentioned here, there are  
 Several deserving devoted diamonds with experience of Divine miracles,  
 Like Anil, Surya, Durga Prasad, Sharma, Yogi, Padma, Gayatry, Rangaswami etc.,  
 belong to the innermost circle, closest family of Datta,  
 The few above clearly analyzed miracles so that Datta is final authority,  
 In this Kali age the human incarnation exhibits miracles now and then since  
***Without miracles the program fails*** like a cinema without break dances!

Devotees of Nivrutti are in minority like the pious and innocent Pandavas,  
 Followers of Pravrutti, hit by jealousy are in majority like the Kauravas,  
 If both clash, God takes side of Nivrutti only, Pravrutti is destroyed,  
 Before this extreme situation, God tries for mediation between both sides  
 Like to protect both Pravrutti and Nivrutti through the solution of secrecy.

The soul should fear very much for hell in Pravrutti, the same soul should  
 Have the climax of courage in Nivrutti, that lady<sup>146</sup> crossing Narmada  
 In the night fearing for the crow in the daytime is only cunning acting  
 So that the family can never expect her to go out in the night.

But, the soul should not be like that lady since it should fear for hell  
 In which iron nosed crows will tear the soul in reality for the sins,  
 Same soul does not bother for hell and heaven, injustice and justice  
 Since the ocean of devotion is immersing everything to be unseen  
 Since soul sees God alone, however, the solution of secrecy binds  
 Both God and soul, best is that Nivrutti should not spoil Pravrutti at all.

The main reason is that majority of humanity sees the human incarnation  
 As a human being only, which cannot understand the other side of the coin,  
 Which is God testing the devotees for the strength in their worldly bonds,  
 Unable to understand other side, it criticizes and insults human incarnation<sup>147</sup>,  
 As said in Gita, even a human incarnation without such other side like Rama  
 Was even crucified just by the jealousy that He is the human incarnation,  
 Messenger of God is tolerable, son of God results in insult and incarnation  
 Can never be tolerated and it results in killing the human form by crucifixion!

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<sup>146</sup> This refers to the lady in the poem of king Bhoja, mentioned previously. See footnote 124.

<sup>147</sup> "Avajaanantimaammoodhah..."—Gita.

When the basic idea of human incarnation itself is so much intolerable to others,  
 What about human incarnation like Krishna testing Gopikas by theft and dance!  
 Even from the view of this point secrecy was maintained by God in the village.  
 Entire humanity is limited to Pravrutti only, Nivrutti is in extreme minority.

Democracy favoring majority is applicable to Pravrutti, not to Nivrutti at all,  
 In view of its highest quality, one diamond is greater than several gravel stones,  
 However, Pravrutti should not be disturbed by Nivrutti for the balance of society,  
 Yet, Nivrutti should be honored for its highest value not openly but secretly,  
 One sentence for Nivrutti telling that you should surrender to Buddha for minority,  
 Two statements for Pravrutti telling that you should surrender to society and  
 justice,  
 For the majority, two is greater than one as majority is greater than minority, but,  
 One is greater than two in view of the greater value of diamond than two stones,  
 Yet, see that the stones are not hurt by the value of diamond, value be secret.

God is omniscient and knows the state of every soul, only human beings need  
 The expression of the problem by words, separation increases devotion and  
 Association increases negligence, but, attainment is granted to ripened devotees,  
 When they reach a stage in which their constant association with God will not  
 Lead to even a trace of negligence, their devotion is always maintained in climax,  
 Then only, the devotee enters innermost circle of the family of God in which  
 Soul is constantly associated, till this final stage is developed God gives only  
 The separation, the suspense and the suffering, which is not punishment at all,  
 It is only the culvert developing the force of the speed of the flow of devotion.

First, I told that I like to leave this world since My program is finished, naturally,  
 Strongest devotee wept for separation, but I told the same for second time also,  
 I expected that modern devotee of this Kali age will react to My statement  
 Repeated for second time also as “OK, You are insisting for going to upper world,  
 What can I do? Take care of Yourself there and also us here, tata, bye bye”, but,  
 I was shocked that you wept for Me second time also unlike modern devotee!

Defects are also sweet in love like cotton sari on beautiful-innocent Shakuntala,  
 King Dushyanta did not like merits of his egoistic Queen like silk sari on her body,  
 All three worlds are after Krishna, the word Krishna means attracting the souls,  
 but,  
 Krishna is running after Radha, angels on searching God asked Narada for address.

Narada told that God is in Brindavanam drawing the designs of lines by red color On feet of Radha, Narada asked his father Brahma “who is the real bachelor and Who is the real chaste lady?” Brahma showed Krishna and Gopika as two answers! Inner meaning is that any action of Krishna is without selfish desire since there is Nothing to be desired by Him and hence stealing and dance are not real, He is The real husband of all souls and Gopika was dedicated to her real husband only.

Unimaginable pain in separation means that devotee is near to unimaginable God, Last part of definition of devotion given by Narada shows such suffering as last stage,

Veda says that God is the light and Pranaadhikarana of Brahmasutras says that God is the life of this entire world, without God the pain is darkness or tamas That represents the firm devotion leading to God, love of Radha is the moon and Her pain is the sun, sun and moon are the two eyes of Krishna, hence Radha is The two eyes of Krishna and not the reverse, forgetting God is death as said by Sage Sanatsujata to King Dhritarashtra, *life without God alone is real death*<sup>148</sup>.

Memories of God should rise with the sunrise and thoughts of the world Should set with the sunset, pain is penance, unable to go to Dwaraka and Unable to stay in Brindavanam is suspense causing suffering, the last stage In the devotion of God, devotion is long academic year and final suspense Is like year-end examination, by walking on earth one can go upto edge of earth, Such walk is the process of Pravritti, Nivritti ocean starts from edge of Pravritti, You must be an expert in walking and in swimming ocean to reach Dwaraka, Even though God expressed Himself as visible human form to every naked eye, Repulsion between common media as jealousy is already born like horrible poison Even before the birth of Divine nectar while churning the ocean of milk, it is fate!

Once God is in the thoughts of devotee like dream-shadow, immediately Devotee is in the thoughts of God like the reality in strong awaken state, Suffering by attraction of devotee to God multiplied by millions and millions Becomes the same of God towards devotee, this is unknown to any soul.

Soul burns in knowledge-fire and becomes ash, which is final oxidized form That cannot further corrode or oxidized any more like the firm devotion, Moth fly burning in lamp gives this spiritual message like the preacher, Entire creation preaches various spiritual concepts, God behind speaks.

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<sup>148</sup> “Pramaadaakhyomrutuh”—Sanat Sujateeyam from the Mahabharata.

Certainly God is the sky and devotee is the earth, sky means plane of God,  
 Below which thirteen planes exist and middle plane is earth, planes refer  
 Various ratios of love to God and love to world mixed together, as love to  
 God increases middle human being from the earth plane rises above and  
 Becomes angel, when love to God alone remains, fourteenth plane is reached,  
 When this love is concentrated and solidified, fifteenth plane, Goloka, comes,  
 When love to world increases soul falls to the lower planes, these planes  
 Are in terms of love to God and love to world and not in terms of distance.

God is reason for not only life but also for the very existence of entire creation,  
 Life without God is certainly graveyard, where the souls become ash finally,  
 The ultimate oxidized form representing climax of firm devotion, in such place  
 God Shiva, embodiment of Tamas or rigid devotion is existing, you request for  
 A place at His feet, but reality is that such ash is applied by Him on His forehead,  
 Not only this, final ash is applied all over His body indicating total merge with  
 God

Covering entire God from foot to head, *least requested gives the highest fruit!*

When the Divine program is finished Swami has to leave this world at once,  
 My ultimate Boss is Datta in whom unimaginable God merged, the final order,  
 My program will not finish unless I console you, otherwise, if you continue pain,  
 Swami, body of Datta will have to live eternally here only like eternal Hanuman.

Gopikas refused to fear for hell for the sake of Krishna and reached Goloka  
 By the infinite climax of devotion, if Goloka is refused, what is the solution?  
 Life without breath is not a curse, but is the climax of effort to reach God  
 As referred above in the incident of Paramahansa drowning the devotee.

Terrible dream wakes you up like terrible devotion leading you to God,  
 Pain is known to omniscient God, but pain is the spiritual effort done,  
 It is only the positive sense, if misunderstood the negative sense comes  
 In which there is no joy, but joy exists in the effort that leads you to goal,  
 Delivery is very painful but joy comes when you see the delivered child,  
 Pain is not a sin at all, it is climax of the spiritual effort that leads to God.

Doing good deeds to please other souls is good, it is way to the heaven,  
Doing bad deeds to pain other souls is bad, it is the straight way to hell,  
Pleasing God is climax of good, the path to the blissful abode of God,  
Paining God is climax of bad, it is the path to specially equipped hells,  
In fact, whatever pleases God is alone good and whatever displeases God  
***Alone is bad***, complete and correct definitions of real good and real bad.

Once Shankara told that He has no desire for salvation except to please God,  
Even heaven is a curse if God is not pleased, total surrender alone pleases God,  
Once God is attained, this total surrender becomes eternal and no need  
To surrender to God again and again, anything of God is climax of sweetness.

Work is only to keep God engaged through entertainment, otherwise,  
Work is finished in a fraction of second, all souls can be transformed,  
Just by a single will of God, cinema is over in a minute, but in such case,  
You have to refund ticket, suspense exists everyday while TV serial is  
Stopped for the next day, joy and pain change alternatively, in such case  
Pain is also joy, otherwise continuous joy itself becomes constant pain.

Piercing heartbeat shows that your swimming in the ocean to reach Dwaraka,  
In walking from Brindavanam to the edge of earth the heartbeat is normal only,  
The abnormal heartbeat is only in swimming Nivrutti-ocean, God is by your side  
Constantly during swimming Nivrutti ocean like boat by your side, no drowning.

No part of the body is untouchable for doctor in medical examination,  
No place of the building is beyond search of bomb for the bomb squad,  
No portion of this creation is unknown to omniscient creator, God,  
No topic of spiritual knowledge is above the sharpest analysis of Datta.

## SERVICE OF LORD DATTA

### *Servant's Request to Swami*

*Smt. Devi*

[June 26, 2016]

Where's the goal, dear Lord without You? Where's devotion without You?  
You're the devotee's sole mission. (Even) devotion is a total waste without You.

How can I agree to let You go, O Lord Venu Gopala?  
My whole world will be taken away from me.  
Take away from me the ability to live,  
Else tell me how to live without breath.

How can I agree to let You go, O Lord? I don't have so much strength in my heart.  
Don't put me through such a difficult test; from where can I gather such courage?

How can I agree to let You go, O Lord? How can I thus make up my mind?  
Instead take away my memory, or just release me from this life.

How can I agree to let You go, O Lord? Each breath of mine dwells in You alone.  
How to let my own breath go? Without breath, this body is mere dust.

How can I agree to let You go, Swami?  
Only in the Lord does this soul find satisfaction  
The servant's whole world is the service of Swami.  
O Lord, I don't want any liberation.

Had never imagined, such a moment would ever come into my life.  
How can a servant live without Swami? This is the question for God by the  
devotee.

From my weak heart why do You, Lord Datta, ask such a terrible sacrifice?  
I cannot agree to let You go. O my Lord Venu Gopala Krishna, how can I?

Please command me anything else, O Lord, instead of asking to leave.  
For the first time You asked for something and that was to let You leave?

What a cold sinner I am, even after hearing these words, my mind was not lost?  
How can I become stonyhearted? You're my beloved, Lord Venu Gopala Krishna.

You are my sacrificial altar, O Lord; my every breath is the offering in It.  
My breaths are not over yet. How can I agree to let You take away the altar?

How to let You go, O Lord? How to let my Breath go away from my own body?  
Don't ask this, O Lord, from me. How? I cannot become so hard-hearted.

The pain of separation, You've borne many times more than any of us.  
O Lord! You alone understand my condition.  
Why does the dear Lord seek to leave from here?  
In the hope of meeting Swami, there is still separation.

“Without Swami, what will I do”? thinking thus  
A terrible storm arises in my mind,  
Whether I live while dying or die while living,  
Without Swami, there's no life inspite of being alive.

I know, I am but an embodiment of selfishness, without even a shred of devotion.  
Is this the reason, Swami? Please forgive me O Lord, but how can I let You leave?

Do not ask, O Lord, do not ask, I request, falling at Your feet.  
Else this heart will stop beating, O Swami; How to let You leave?

We don't care for fragrant palaces, O Lord.  
The three worlds are where our Lord of the three worlds is.  
The Hut<sup>149</sup> Itself is the Palace from which  
The fragrance of love and knowledge comes.

Each word of Yours is the complete truth, O Swami.  
But are not these words of mine also true?  
A classroom without a teacher, O Swami; is any such classroom to be seen  
anywhere?

My mind has frozen. You Yourself tell me O Lord Datta What I should do?  
Is this what pleases You O Beloved Lord Venu Gopala Krishna?  
Will separation from You, be my fate each time?

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<sup>149</sup> Shri Swami had compared Himself to a simple hut with the fragrance of sacrifice.

I request You O Lord, feeling that You're my own,  
Knowing that Parabrahman needs no one's agreement.  
Please don't ask me to let You leave, I am the greatest fool;  
But other than You, O Swami, none else is my own.

Unfortunate are the two of us that we could never serve Swami's feet.  
All is fruitless even after gaining all, if we can't gain the dust of my Swami's feet.



## *Grace of My Swami*

*Dr. Nikhil*



*To my Swami the embodiment of divine grace, I surrender.*

When devotees call and ask if it is convenient to talk,  
He willingly responds “Yes, yes, it is convenient”;  
The sweetest words that heal the troubled heart.  
To my Swami, the embodiment of divine grace, I surrender.

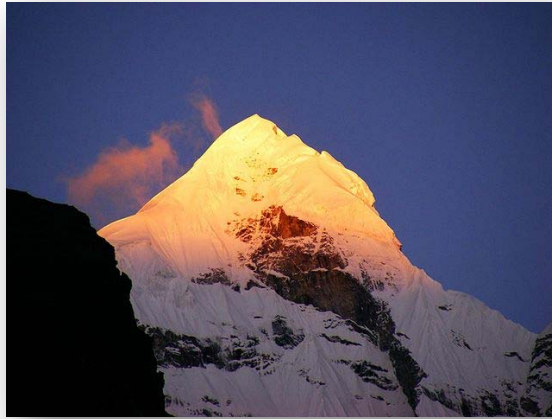
His eagerness is the Lord’s eagerness to bless the devotee  
With purifying divine knowledge. It is the greatest blessing!  
The ever-fulfilled Lord has only one desire: to uplift the devotee.  
To my Swami, the embodiment of divine grace, I surrender.

Once devotees called while the Lord was shaving. Without mentioning,  
He began explaining rightaway. After two hours, devotees were flooded  
In an ocean of blissful knowledge, while the soap on His face had dried!  
To my Swami, the embodiment of divine grace, I surrender.

As He preaches in spite of sickness and tremendous strain,  
Due to tiredness and coughing sometimes His voice fails.  
Where words fail, hearts join; of servants and the Master.  
To my Swami, the embodiment of divine grace, I surrender.

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<sup>150</sup> Image Credits: Kanchenjunga Panorama by Carsten.nebel - Own work, CC BY-SA 3.0, <https://commons.wikimedia.org/w/index.php?curid=3493931>



Wiping out ignorance, each brilliant concept stands revealed,  
 Shinning golden as Himalayan peaks, towering above the earth.  
 Struck by the rays of the rising sun, after the dark cold night.  
 To my Swami, the embodiment of divine grace, I surrender.

His divine knowledge alone gives supreme bliss that floods  
 The devotee's whole being, drowning the world of right and wrong.  
 The truth dawns: Right is what pleases Him and all the rest is wrong.  
 To my Swami, the embodiment of divine grace, I surrender.

Souls, sinning and enjoying, are but worms before the Creator.  
 Hurting each other and ungrateful to their greatest Benefactor.  
 Yet, He grants shameless demands for pardon, boons and liberation.  
 To my Swami, the embodiment of divine grace, I surrender.

They criticize His kindness and efforts to control their sinful acts.  
 Bloated with ego, thinking they are lords of their lives and the world.  
 They turn allergic to Him and insult. Yet His loving guidance continues.  
 To my Swami, the embodiment of divine grace, I surrender.

Creation is like sweet nourishing milk expressed by the loving Mother.  
 We spoilt and turned it sour due to ignorance, ego and sinful ways.  
 Alas! We could have enjoyed gratefully. But we were deaf to Her words.  
 To my Swami, the embodiment of divine grace, I surrender.

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<sup>151</sup> Image credits: [Neelkanth peak](https://commons.wikimedia.org/w/index.php?curid=7835094), Himalayas, by Alokprasad flickr.com/alokprasad - Own work, CC BY 3.0, <https://commons.wikimedia.org/w/index.php?curid=7835094>

After spoiling beautiful God-given lives, souls suffer for their sins,  
They blame God and say His creation is full of pain. What hypocrisy!  
Then they want liberation from the world and even from the sweetest Lord!  
To my Swami, the embodiment of divine grace, I surrender.

Souls will do anything and everything, but follow the simple, direct path.  
What use is boring godless liberation? Blissful and sweet it is to see  
His kindness, follow His words, and love Him above anything else.  
To my Swami, the embodiment of divine grace, I surrender.

Greater than the greatest is God. Who can ever attain Him?  
Ravana failed to please, sacrificing his heads, many in number.  
Sacrificing even one's life millions of times is nothing before Him.  
To my Swami, the embodiment of divine grace, I surrender.

For even the sinner who had rejected and insulted God,  
But who even for a moment shows eagerness to turn to Him,  
Lord Datta rushes to uplift Him with million-fold eagerness.  
To my Swami, the embodiment of divine grace, I surrender.

Lord Datta reveals Himself to those who sincerely cry for Him.  
Provides even their lowly worldly needs as He did for Sudama.  
Instructs them as He did Arjuna. Yes, He is the truest Friend!  
To my Swami, the embodiment of divine grace, I surrender.

He embraces devotees and welcomes them in His divine family,  
Neglecting the eternal difference between soul and God Almighty.  
Bonds of love uniting the hearts of the servant and the beloved Master.  
To my Swami, the embodiment of divine grace, I surrender.

Covered by His protective loving grace, even creation becomes rosy.  
The devotee enjoying the exceptional bliss of His eternal company.  
What liberation? What desire? Loving and serving Him is all that matters.  
To my Swami, the embodiment of divine grace, I surrender.

*Eureka!*

## Unimainable God

I discovered, I discovered! Just now I have discovered, Eureka!  
 Datta is in the form of this group of My beloved devotees only!  
 I am only their devotee or devotee of My Datta, served by them  
 Practically, like a patient suffering from ignorance-ego disease.

I thought that I am Datta, My brain got washed by the public,  
 I misunderstood these devotees as My disciples in vice-versa,  
 Ignorance is opposite of true knowledge, about these and Me  
 Ego substantiated My ignorance like air strengthening the fire.

Datta need not be in one form in one time, can be in many forms  
 In the same time like the co-existing alive human incarnations here,  
***One person with many heads was not the correct cosmic vision shown,***  
 It is a large group of incarnations embedded in Datta was exhibited.

Veda says ‘Datta is many-headed<sup>152</sup>’, Gita says ‘undivided looks as if  
 Divided<sup>153</sup>’, in different human incarnations different faces along with  
 Different bodies are seen meaning externally divided dress-media,  
 Inside, the same one unimaginable God in every dress is undivided.

I didn’t thank even My devotees thinking that they are My disciples,  
 Actually standing as their disciple, served by the most humble Datta,  
 What a blunder happened due to this ego substantiated ignorance!  
 Thank Datta since He opened My eyes before I leave this present life.

I was like that Bade baba declaring that Shri Sai Baba was his disciple,  
 Shri Sai Baba accepted that and served him like My devotees serving Me,  
 Sai Baba never revealed truth, accepting lie like My present devotees, who  
 Always declared Me as Datta and that they are servants of Datta or Myself!

Datta is very playful, the level of His play is beyond this Sachin Tendulkar  
 In cricket, false human incarnations, blind by egoistic ignorance like Myself  
 Play like the poor street children using a stick, few stones put one above  
 The other, changing game rules as they like, Datta plays as per the rules!

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<sup>152</sup> “Sahasra sirshaa...”—Veda.

<sup>153</sup> “Avibhaktam Vibhakteshu...”—Gita.

My last memory in this life will be about these excellent devotees only,  
Such memory shall be last memory of Datta, as Gita says, I go to Him,  
If He wishes I will become His human incarnation at least in next birth,  
After which only I reach higher Goloka, present place of these devotees.

These present devotees are in highest plane, I am not even in the higher  
Plane of human incarnation since I realized the truth by the grace of Datta.  
Datta alone gave this unimaginable knowledge, Datta alone composed these  
Unimaginable sweet divine songs, Datta alone did all the miracles explained.

Miracles if understood properly, convey true spiritual knowledge also,  
Convey devotion also since benefiter naturally develops gratefulness,  
Bhargavi, Myniece, asked Me the spiritual knowledge present in  
That revolving radiating wheel with five colours back of My head, seen.

First, Datta joked with her saying “I tried to see that wheel turning face  
To the opposite side, the wheel shifted to back of My head spontaneously,  
How can I explain that, not seen by Me at all by several repeated efforts?”  
She insisted, Datta gave the explanation of significance of that head-wheel.

“The wheel is the cosmic plan that came out from the head of the God,  
Always standing back telling that God is first and that it follows Him only,  
Datta tried several times to give first place to it by turning His head back,  
But, mental creation, the first plan, Saraswati, stood as My follower only.

The radiation of the wheel is basic inert cosmic energy, Shakti or Gowri,  
The five colours represent the materialized five elements, known Lakshmi,  
Miracle, expressed unimaginable power of unimaginable God also requires,  
The help of creation for the spectator-soul to see, even I require it for same.  
Unimaginable God requires imaginable & visible creation, human form, here”.

I will mention another miracle of Datta to speak about gratefulness to God  
After the benefit of miracle, one need not express the gratefulness to God,  
At least don't be ungrateful by scolding God, greater than the greatest sin.  
The name of this devotee be secret, being a son of My very close devotees.

The devoted couple had a son, not having job for several years, very poor,  
The couple promised Me to enter this divine service if its son gets settled,  
Datta agreed to this business deal, granted the boon, son got job at once,  
Reached one lakh salary per month, became egoistic due to huge wealth.

In fact, that son served Datta very sincerely, even washed clothes of Datta,  
Datta used to call him as Taatya, most beloved devotee of Shri Sai Baba,  
All this was before getting the boon, once Datta sent a sweet with message,  
“This is offered to Lord Brahma for your longevity, eat it with high devotion”.

Will you believe if I say what was his reaction to Datta? he threw that sweet,  
Scolded the messenger shouting “that red robed bloody fellow! blessing me!”,  
The messenger was his elder sister, keeping silent, telling Me ‘it was given’, lie!  
Thinking that Datta can’t know if not told, next day, Datta sent Phani to her  
Telling “some work is there and Datta will speak through you in right time”.

Phani went there, two days passed, he phoned Datta that he was bored there,  
Datta told him to come back next day since the work will be over on that day,  
Phani, at once, raised furious on her shouting “Why your brother scolded Datta?  
Did Datta spoke even a single bad word against your brother so far? Unfair!”.  
Datta never told Phani about this incident, hidden always as secret by that sister.

Datta phoned to Phani at once telling him “come back since work is over”,  
Phani returned, she was dumbstruck at the omniscience of Datta with faith,  
He killed only son accidentally, met with a car accident, suffered with poverty,  
Died miserably, as insulted Brahma, who writes judgements on forehead-papers.

***All this is due to excess of money, ego, jealousy, ungratefulness & ignorance.  
Datta didn’t harm him at all, no soul has that much scene, only withdrew  
His protection since he scolded Him so, My sincere advice to atheists is  
“Argue about His existence, don’t scold Him, even anyone, for that matter,  
In which snake-abode<sup>154</sup> which snake exists? none knows”, this is a saying!***

Punishments of normal sins get discharged in the hell after death only,  
But, very serious sins give fast punishments here itself, scripture says,  
***Datta shields His devotee from these fast arrows that hit the soul here,  
He absorbs nine arrows, one weakest arrow hits the soul since force of  
Punishment can be reduced, but not totally avoided, it is basic justice.***

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<sup>154</sup> A termite-mound or anthill is commonly said to be a snake’s abode since snakes commonly hide in it.

People do not see the nine arrows absorbed by Datta, one hitting arrow  
Only is seen, they say “he worshipped Datta and entered into trouble!”  
When a devotee becomes devil as above, Datta simply slides over to side,  
All the ten usual arrows hit the devil soul, control is inevitable for a soul.

Strongest devotion of My dearest devotee turned 180 degrees opposite!  
Without a trace of reason, a trace of gratefulness is absent towards Datta!  
Such a soul is not demon, but, a devil, who is worse than even a demon,  
Devil, demon, dealer of pravrutti & devotee of Nivrutti, in ascending order.

Devil drills hole in the plate in which food is eaten, scolds helper, no reason,  
Only reason is blindness that pushed him down for infinite fathoms in ground.  
Next better plane is demon, not scolding at least form of God that helped him,  
Ravana never scolded Brahma and Shiva, who gave him divine powers as boons.  
Same ego and jealousy of devil to scold other God’s forms, only merit, gratitude.

Devil should be always kept under the pressure of divine thumb of the Almighty,  
Even on slight relax, terrible hissing sound is blown like that from pressure cooker,  
Ravana is demon, Bhasmasura is devil, who immediately tried to burn Lord Shiva,  
From whom alone, by serious penance, he got the divine power to burn anything.

Dealer is businessman, Pravrutti is business only, love, faith, respect, devotion etc.,  
Not at all real, appear based on deep reason only, always artificial, human plane,  
Examples are many in this world as dealing with doctor, police, judge, lawyer,  
Teacher, Govt. official, shopkeeper etc., similar is dealing with God for some fruit.

Fare or bribe to be paid to God is theoretical or practical devotion, careful deal it is!

Theoretical is better than practical, as seen in majority since God may not also exist!

No loss by theory except some time and energy, which may be diverted from wastage,

Some come for practical devotion, but after getting work done only, token agreement!

Some wise think that work is done incidentally, no God, practical service is wastage only,

They always remain in theory only like prayers, full proof of materialistic leakage error!

Some have developed ritual procedures to please God like cold water bath, fasting, Moving round, meditation etc., these are very good for physical and mental health, If God is absent, no loss at all, if He is present, innocent God may also be pleased, Even if not pleased, health is benefited, His existence is a 50-50 probability only!  
***All this proves that Pravrutti is not based on full faith, based only on probability.***

Nivrutti is reasonless devotion, always based on full faith in the existence of God, No aspiration for any fruit from Him either here or there, only way is self sacrifice, Examples of Nivrutti also exist in this world as a mad lover taking away life also, A parent doing all sins in earning for the sake of blind love on his insulting issues.

God approaches you in the same path as He is approached by you, theory for theory,  
 Practical for practical, He is omniscient unlike a human being, never can be fooled, You have always a doubt about His existence, He also doubts your real devotion, You reap the same as you sowed, of course, in unassuming multiplicity of quantity!

In Nivrutti, two planes: first is Brahma Loka, where you become one with God, Called as human incarnation here or energetic incarnation there, you get credit, All work is done by unimaginable God only, who merged with you, called Datta Since He has given Himself to you, your merge with Him always is in reverse!

If you continue in the idea of merge with God in your mind also, only one chance, If ego touches you anytime, at once God quits you, you must keep your identity, At least in your mind, accepting merge-monism externally for the sake of devotees, Who worship you as God, but, internally you must be always in the dualism only, Sai Baba told always “Allah Malik”, Rama told that He is only ordinary human being.

In the stage of human incarnation, you must feel that you are servant of God Like other devotees, one is needed for His expression, luckily you got chance, Any devotee can get this chance in next birth or even in this very birth itself, Incarnation can start from any moment, not always from birth of the medium. A shirt can be stitched or can be purchased also from a readymade shop.



Just like other devotees, you are also in the spiritual effort to reach higher plane,  
 Called as Goloka, in which God becomes your humble servant, does as you please,  
 This is the plane of Shakti, creation, soul with a body is called as para and apara,  
***The devotee of this plane becomes the remote control of unimaginable God.***

If you ask God for a boon, God will analyze and gives it to you, if it is good,  
 If you ask some special food you like much, in a clinic, it is not sanctioned  
 By the doctor analyzing its effect on the patient, souls are much discouraged,  
 They catch and worship shakti, divine mother of all souls being para and apara,  
 As per your order sweets are served in hotel, not bothered about your sugar.

The Nivrutti-climax-devotee of Goloka plane insists God to grant the boon,  
 God being humble servant grants the boon, when problem comes later on,  
 Soul is admitted in the clinic of God, this is how worship of Shakti resulted,  
 Shakti is soul like other souls, reached Goloka after becoming incarnation!

***Madness alone is the reason in divine service in Nivrutti,*** sacrifice done  
 Not due to order from God forced on the devotee, God needs nothing,  
 Sacrifice is forced on God by the devotee even if God discourages it,  
***Human beings may act in hypocrisy as if not interested, but, God is real.***  
 Sacrifice should be for your pleasure assuming that it pleases God.  
 God gets pleased so that you are pleased by the pleasure of God!

One disciple studied Bhagavatam from a preacher, who preached it to  
 Several batches of students from long time, the disciple became mad,  
 Roaming on the banks of river, people informed this to the preacher,  
 Preacher wept for a long time after hearing this, not that student is mad,  
 But, that he never became mad in spite of preaching the same many times!

The primordial inert cosmic energy called as Durga is divided in to three,  
 Saraswati, awareness, a specific work form of inert energy; Lakshmi,  
 The matter, another form of inert energy; Gowri, same inert energy  
 Quantitatively 1/3<sup>rd</sup> of Durga, hence, Gowri is same as primary Durga.

Primary inert cosmic energy has awareness and inertia also embedded  
 In unmanifested forms, ***Durga is already unified form of three mothers,***  
 Inert means not absence of awareness, only means that it is dependent  
 On the direction of God, inertia means indication of presence of matter.

Every living being is a combination of these three forms of inert energy,  
 Every soul is a drop of shakti, Nivrutti-devoted-soul is ocean of shakti,  
 Not in quantitative sense, but, in the sense of control of divine power,  
 Shakti being common in both divine mother and soul, favour is quick!

***Madness seen in Nivrutti is not the madness seen in mental hospitals!***

Madness seen in world is to forget everything and everybody, but,  
 It is general without any specific reference, Nivrutti-madness is same,  
 But, appears only with reference to the God, who is never forgotten.  
 In worldly madness everything and everybody including God is lost.

In the lower seven worlds: upper three belong to demons, fourth is  
 Transition from demon to devil, bottom most three belong to devils,  
 In the upper seven worlds, bottom three belong to dealer in Pravrutti,  
 The next two belong to transition from Pravrutti to Nivrutti, next shows  
 Inner circle of God, top most is Brahma loka or Satya loka, abode of God.

The fifteenth upper most world is Goloka of theoretical devotion as main,  
 Practical sacrifice blended with theoretical devotion is the flowing stream.  
 Now, Datta created sixteenth top most world called as Dattasevaka Loka,  
 Or Kalabhairava loka, in which only practical devotion exists in devotees.

Here, theory ends, since theory is the source of divine practical service,  
 No analysis, no thinking twice, always action in service, the reality of love,  
 The devotee is with climax of faith like a dog, in human incarnation God  
 Made this dog as God, devotee gets reversed to become dog again, gets  
 Goloka where God becomes again a dog of such devotee reversed as dog,  
 In sixteenth word, both God and devotee remain as dogs in mutual service.

Datta's age is always sixteen years, sixteenth light of moon is on head of Shiva,  
 No more creation of any world above this, Shankara with four disciples, as Vedas,  
 Coming in the street of Kashi meets Datta with four dogs, Vedas become dogs,  
 This means that knowledge is transformed into service, dogs show lot of vigour  
 By their moving tongues, which is emotion or the theoretical devotion needed.

Brahma loka, Goloka and Dattasevaka loka should be carefully understood,  
 In first, a selected human being becomes God since God merges with it,  
 Rama, son of Dasharatha or Krishna, son of Vasudeva is selected soul,  
 On the merge of God, both become human incarnation or the son of God.  
 Vaasudeva, son of Vasudeva must be taken as God<sup>155</sup>, Gita says this clear,  
 Such devotee taking a son of human being as son of God is the greatest.

Rama and Krishna were in the roles of God, God Vishnu merged with both,  
 Hanuman and Radha were in roles of Nivrutti devotees, God Shiva merged  
 With both since Nivrutti is most difficult, Radha became queen of Goloka  
 Since Krishna is at her feet as servant, Radha is God, Krishna is devotee!  
 It is the wish of God to be so to show that God becomes servant of devotee.

Hanuman also faced examination, got married, left wife for divine service,  
 He fought with own son called 'Matsyavallabha' for the sake of Rama,  
 Hanuman is also in the place of God by becoming the future creator,  
 Still, He says that He is servant of Rama only, Rama never accepted that  
 He is human incarnation, both stand as servants to each other mutually.

***Hanuman is the king of Dattasevaka loka, He and Radha are Shiva only.***

***Internal beauty is spiritual knowledge and theoretical devotion, external beauty is***

***The sacrifice and service***, not colour and figure, which vanish just in one second,  
 Krishna, the human incarnation with full sixteen lights, never ordered Gopikas for  
 Sacrifice of butter, Gopikas only initiated by giving it secretly to Krishna, later on,  
 Krishna tested all by stealing it to filter real sacrifice, no complainant in real.

Gopikas had to go to hell for giving foot-dust to Krishna to cure His headache,  
 They were prepared for the horrible torture in hell for this sin, their only goal is  
 Happiness of Lord, lack of fear for sin before the happiness of God pushing them  
 To Goloka, God is above sin also, this is the climax of madness called as Nivrutti.

Rivers run to merge with ocean, ocean neither invites nor orders them to merge,  
 Mighty ocean stands undisturbed, God stood firm in Brundavanam garden itself,  
 Gopikas ran to Him from village, Lord threatened them about horrible punishment  
 That attacks them in hell, still Gopikas insisted to dance with Him, threatened Lord  
 In return projecting their suicide, highest attraction to highest human incarnation!

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<sup>155</sup> "Vaasudevah sarvamiti sa mahaatmaa ..."—Gita.

Rivers have sweet water, if they merge with each other, at least no loss to anyone,  
 When the river merges with ocean, it stands with same salt water, no profit no loss,  
 But, river is in utter loss by losing sweet water and becoming salt, soul loses and  
 God is always constant with no loss and no profit, *Nivrutti ready for total loss  
 always!*

I assuredly tell all of you, if you become poor in My service, you shall be  
 wealthiest,  
 If you become sick in My service, you shall become healthiest, My father-in-law  
 was  
 A serious patient, if sleep delayed by an hour, he gets very serious illness, next  
 day,  
 When we both meet and talk on God, no sleep in whole night, but, next day he  
 feels  
 Very healthy, energetic, not even trace of illness appeared in him, all noted this  
 truth!

Yogi, a devotee firm about monism feeling always that he is God, got rectified,  
 One day, Datta entered his house with four disciples surrounding, Yogi had vision,  
 By seeing Lord Dattatreya entering his house with four terrible dogs like tigers,  
 Datta said “First, you become My dog, then you will be reversed to become God”.

Monism of Shankara is misconstrued, which is applicable to incarnation only,  
 It shall not be extended to every human being, one student is gold medallist,  
 Every student should not claim to be gold medallist, due to attraction for the  
 Gold medal, it is suppression of truth, one fails even in performing a miracle.

None shall think that one can become God by self effort, which gives only  
 Deservingness to become God like getting interview letter for job-selection,  
 God selects one of the deserving souls as per suitability to the programme,  
 It is given by God and not achieved by effort<sup>156</sup>, Shankara said this clearly.

See My case! My undeserving qualities have become the requisites!  
 The basis of selection was to search for the most undeserving soul,  
 He was continuously bored to be the gem among gravel stone-souls,  
 Strong change of taste was required, hence most undeserving is need  
 Of the hour, even the lowest gets highest chance, no efforts were put  
 By Me to become deserving at anytime, the last becomes the first!

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<sup>156</sup> “Nahi saadhyam Brahma siddha vastu...”—Shankara

Miracles at least in the initial stage of human incarnation are inevitable  
 To attract a few initial supporters for work, business is inevitable in shop,  
***Most of the devotees are for solving problems and material growth only,  
 Rejecting devotion without miracles, like curry prepared without ‘Masaala’!***

Gita contains highest miracle called as cosmic vision, Bible is full of miracles,  
 Even Rama acting like a man only, showed one miracle at least in the forest,  
 Converting a stone in to woman, sages praised Him as Datta, but, He refused,  
 Saying that He is unaware of the concept of contemporary human incarnation!  
 He said that He is confused with that concept since He is a human being only<sup>157</sup>.

Jesus told that breads are kept only for children and not for dogs, He means that  
 Miracles are reserved for ignorant atheists to prove existence of unimaginable God,  
 These are not for the devotees, who have already believed in the existence of God,  
 Atheists require miracles as a proof in knowledge, devotees are also childish and  
 Desire miracles for selfish solutions, atheists are far better than such devotees,  
 Of course, atheists converted in to theists become again these routine devotees!

Some devotees require miracles for confirmation of reality of God in human form,  
 Reason is that several frauds in orange robes claim to be God even doing miracles,  
 Spiritual knowledge should be final confirmation, Paramahansa showed a miracle,  
 Vivekananda was not convinced, stopped visiting Him, only His preaching  
 confirmed.

Phani met this Datta accidentally, seeing Him Datta told ‘participate in  
 propagation’,  
 He went to Vizag, in evening at seashore told “Appear before me, I will serve  
 you”,  
 A huge fountain of cosmic energy rose from ocean for 30 minutes, a poor beggar  
 Appeared before him with same power showing energetic incarnation in human  
 form.

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<sup>157</sup> “Atmaanam maanusham manye...”—Valmiki Ramayana.

Phani fainted, returned to this Datta to answer a question for which past seven years

There was no answer coming from any preaching saint approached by him, which is

“What is the purpose of my birth and life in this world?”, Datta replied “You are a part

In this whole creation, purpose of whole is purpose of part also, whole is created for

His pleasure, hence, purpose of your birth and life is only to please the Creator, God”.

By this he was convinced fully and dedicated his life for the work of Datta, note that

In this case, miracle was not asked for the solution of any personal worldly problem.

Ego, worst disease, worse than cancer & AIDS, as much as you reduce yourself To lowest, so much you shall be multiplied to highest, ***ego is the mother of The ungratefulness***, which is the highest and last in five terrible sins called as ‘Mahapataka panchakam’, for that one sin only there is no way of rectification.

Main sources of ego are caste, gender and knowledge or money, high caste sages Were born as low caste Gopikas, males as females, scholars as uneducated souls, This shows that sages conquered three sources of ego in the previous birth itself, In this birth, they conquered three highest worldly bonds called as three eshanas.

Ego is “I” called as the ahamkaara, worldly bond is “my” called as the mamakaara, Both these are cataracts covering both the eyes, sight is lost, can’t see the God, Former can’t be diverted to God, it opposes God also, you feel yourself as God, Latter can be diverted to God, if worldly objects are replaced by God, destroy your Ego totally, bond need not be destroyed at all, only change the bonded object.

One day, sage Tandru created handful ash, he started dancing with fast speed, Lord Shiva appeared before him and created a hill of ash from His thumb there, Lord asked “If you dance so much for this handful ash, how much I shall dance For this huge hill of ash?”, Tandru fell on His feet, sage was saved from the ego. Miracles induce ego into doer and bond into devotee by solving problems.

If one becomes egoistic by these momentary achievements, how much ego Datta should show for His eternal and real achievements? In fact, note that ***All these eternal and real achievements were not achieved by Datta, truth is That these achieved Datta, who always appears in the lowest plane only!***

First letter is “E”, which means Elevation of self for nothing appearing as Everything through illusion, “GO” means that such Elevation shall go out, At least before God ego shall not be exposed, basis of which is nothing, When there is a lot of real basis, ego does not appear like snake on rope. Practice elimination of ego in world as primary training before facing God.

I will tell you one wonderful incident about the play of God with our ego, One day, Baba appeared before Me telling that He was offering food to Me, First and then only He was eating it, I was excited up and up sitting in sky, Imagining My status in the plane of Lord Datta, I should have kept silent Enjoying the bliss of My ignorance, due to foolishness I asked Shri Baba “Baba! Kindly tell Me, who was I actually in My previous birth in Shiridi?”.

Baba replied in cool voice “You were the dog lying at My feet”, I fell down From sky to below earth. Birth of animal! Not at least earth, human birth! Since then, for one month I was in depression without the food and sleep, Again Baba appeared consoling Me “Why are you like this? You are boss, Dog means Kalabhairava, deity of Vedas, incarnation of Vedic knowledge, Veda is transformed in to dog, climax of the faith, you misunderstood Me”. Again, I was kicked to the sky from that bottom most plane below earth!

God is omnipotent making monkey as Creator, Hanuman is future Creator, He makes creator<sup>158</sup> to become monkey also, once creator stole all cows with Cowherds for one year to test Krishna since He can’t create, he forgot that Krishna was the Creator of creator, Krishna created all during that one year, Creator became monkey in not understanding truth, fell on feet of Krishna.

When I told this incident to My devotees, they thought that I told lie like this, I told them to take the essence of drama, not to worry about actors of roles, Vishnu in roles of Rama and Krishna, Shiva in roles of Hanuman and Radha, You should not see the actor, see only the role and the message given by it.

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<sup>158</sup> Here, creator means Prajaapati, who is a representative of God Brahma. God Brahma is the actual Creator, who is also Vishnu, Shiva, Datta and Krishna Himself.

Today, the world became chaos without even small piece of peace, reason of it is Only sin, reason of sin is ignorance only, reason of ignorance is lack of knowledge, Fundamental reason becomes lack of propagation of spiritual knowledge by you. If you have fundamental faith in God, jump in to fundamental propagation-work. Unless mentally convinced, one will not change, all other controls are failing only.

In the past, one has to leave house and family for the propagation of knowledge, Today, there is no need of it, computer is with you, you can speak with any one, You can stay with your family in your house and work in the service of Lord Datta, First, try to convince your family as the first step of your work, if you fail in that, Work secretly without hurting your family, the secrecy can't be a sin everywhere.

You can liberate yourself secretly without clash with your family, need not wait Till your present family gets liberation, which may be liberated after million births, This itself shows that you are not deserving for salvation from worldly bonds, Moreover, in next birth-cinema, actors and roles change, where is present family? And what is your last family? Associations and even genders change in roles!

One newly married devotee was attending preaching of Paramahansa everyday, While he goes home, it becomes late night, wife was quarrelling, devotee told This to Paramahansa, He simply told "Leave your wife for the sake of God", Devotee was dumbstruck, He consoled him that He will solve the problem.

If I were in his place, first, I will try to convince my wife to attend preaching, If she is not convinced, I will attend preaching telling million lies to my wife, It is not cheating My wife, it is only doing my best work without hurting her, My foolishness is not so hard to wait for My salvation till she gets salvation!

In the divine service, ends justify means since end is climax of good, being God, In Pravrutti also, some times, same is true, getting legal share of property is just, To tell a lie to respectable elder is not sin as the end is justified, Krishna forced Dharmaraja to tell a lie to kill Drona, even in worldly issue it is not a sin at all. Similarly stealing of butter and dancing in night to test sages is not sin in Nivrutti.

Of course, in Pravrutti, many a time, means justify ends since end may be erred, Rama killed bad Vali secretly, God Rama will never err to judge Vali as bad, this is

Another case of ends justifying means, but, many imitate this to kill their enemies, Judging them as bad, to err is human, their judged ends may be unjust, beware.



In Pravrutti, in general, means justify ends since error exists in justifying the ends. Telling a lie, stealing others' wealth, dancing secretly are multiple sins in Pravrutti. Deep-sharp analysis helps you to decide which should be applied to which context. In Nivrutti, lack of interest of God on the fruit except test is very important point.

In Nivrutti, end is always God, then, every end must be good justifying all means, Beware of false incarnations, which escape the real incarnation by hair-split margin,

Poundraka claimed himself to be God, capable of miracles, got original sudarshana,

The powerful wheel, from God Narayana, escapes Krishna by very narrow margin.

In Pravrutti, means justify ends as a general rule because humans always err, But, even in Pravrutti, if God is the guide, always ends can justify the means, There can't be error in the end since omniscient God is the Judge, Dharmaraja Went to hell for not telling lie, Arjuna did not go to hell for killing grandfather, Omniscient God is the ultimate boss for not only Nivrutti but also for Pravrutti.

I have clearly established the basic stage of spiritual knowledge of Shankara, Our poems have exhibited the next needed theoretical devotion of Ramanuja, All My devotees have shown excellent practical devotion or service of Madhva, What more work remains to be done? tell Me, My dear Nikhil! My dear Devi!

**SELFLESS SACRIFICE AND SERVICE***Blessed Dependence**Dr. Nikhil*

[July 13, 2016]

Often have I wondered, and so have other devotees of Swami,  
With jewels of virtuous souls lined up, sages and angels holy,  
For the rarest chance of serving God Incarnate of supreme glory,  
“Why did You choose a dull stone like me as a servant, O Swami”?

I was wasting the greatest privilege; how foolish was my thinking!  
O Master Chef, You allowed us into Your kitchen of “No Admission”,  
Fed with Your own hands Your food of exquisite taste, fresh n’ steaming.  
What unparalleled bliss! Divine knowledge from the Lord of Creation!

Due to Your infinite kindness You allowed us, unqualified imposters,  
Entry in Your Divine Restaurant; You cook and we serve as waiters.  
To witness Your miraculous cooking, O Divine Cook, You’ve allowed us.  
Serving it to the world is only the later mission; after first nourishing us.

Having got this rarest chance, isn’t it wise to just gratefully enjoy?  
The meek and weak need God; sages and angels are already the highest.  
Nourished with Your wondrous divine knowledge, we too can reform.  
Granting us Your service is only Your pretext for uplifting the weakest.

The Lord has said “Blessed are the meek for they shall inherit the earth”.  
Twice blessed are they, bringing glory to God in both success and failure.  
Their failure proves their own inability and success proves Your power,  
Like the mute speaking or the crippled climbing mountains with God’s power.

Thrice blessed are they that they surrender to Swami due to their dependence.  
 As Rama, You promised permanent protection<sup>159</sup> and as Krishna, early  
 reformation<sup>160</sup>,  
 Which happens through divine instruction; guaranteed is Your eternal affiliation.  
 Far better it is to be without talent or power but enjoy Your sweetest association!

Blessed four times are they, that they realize their dependence on You.  
 Talents and power bring self-confidence that quickly grows to pride;  
 The deadliest poison that brings downfall. What use are such talents?  
 No talents, but full God-confidence, is the best insurance against pride.

The deluded strong, virtuous and rich think success comes from their action.  
 Their actions are but inert. Blind fools, don't see God's hand in their success!  
 Yet O kindest Father, You grant their desired fruits even for defective action.  
 Overlooking their arrogance, hoping they will change, You continue to bless.

In a world in which self-confidence, power, talents and money rule,  
 It is true, we meek, untalented devotees of Swami, do not fare too well.  
 True too that we are mere rough stones before precious brilliant jewels.  
 True even that we eternally depend on You even for our basic survival.

But we feel blessed that we will ever be associated with You inseparably;  
 That our failure and success will reveal our weakness and Your divine glory.  
 Blessed it is to become a dependent servant of the incarnated Divine Trinity<sup>161</sup>.  
 Blessed it is to become a dependent servant of my Sadguru, Shri Datta Swami.

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<sup>159</sup> Lord Rama promises that anyone surrendering to Him saying "I'm yours", will be protected by Him. "*Tavaasmitiyachate*"—Valmiki Ramayanam. Lord Krishna also makes a similar promise the Bhagavad Gita saying that His devotee will never be harmed "*Na me bhaktah prnashyati*".

<sup>160</sup> Lord Krishna says in the Gita that even if a sinner surrenders completely to Him, he should be regarded as a virtuous person since he shall soon be reformed to become an embodiment of virtue. "*Apichet...Kshipram bhavati dharmatma*"—Gita.

<sup>161</sup> The Divine Trinity of Hinduism includes, Lord Brahma, the Creator, Lord Vishnu, the Ruler and Lord Shiva the Destroyer of this universe. Lord Datta is the unified form of Divine Trinity (Trimurti), who has incarnated in the human form of Shri Datta Swami.

*Swami: The One and Only Truth*

Smt. Devi

Rare indeed is it for the Lord to enter one's life.  
 This is the story of that sacred fortune.  
 Only to attain the service and love of the Lord,  
 Has each being come into this creation.

The depth of our Swami's divine love is beyond anyone's seeing.  
 That which is seen in our eyes<sup>162</sup>, other than salty water, is nothing.

The devotee can tell God about all his pain, though it is never necessary.  
 But in our own interest, the Lord decided to be silent about His own agony.

Often there is one thing in our mind and something different in our word and deed.  
 But fulfilling love in thought, word and deed is my Swami's characteristic indeed

When a devotee loves God, it is but a fickle flowing stream of devotion.  
 But the love in the heart of my Lord exceeds even the water of the ocean.

Bland, dry, burnt and half-eaten,  
 Whatever this devotee gave her Lord was but poison.  
 On receiving divine nectar  
 At Swami's doorstep, this beggar became richer than heaven.

Greatest bliss comes from Your knowledge,  
 O Swami and the sweetest is Your love.  
 I realized what I'd drunk so far was just water;  
 On drinking the nectar of divine knowledge and love.

Though I've never seen Lord Krishna, surely Swami, He must be beautiful as You.  
 Why queen Radha, went crazy in His love, this O Swami, I realized on seeing You.

After untold ages this moment has come.  
 I wish this moment stands still, O Swami!  
 Filling Your image in my heart; whenever I remember,  
 May I find You right with me!

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<sup>162</sup> Tears of apparent devotion.

For a tree it is impossible to grow if it does not have  
 The earth and the open sky, O Swami.  
 I'm afraid, this devotee's devotion might just get  
 Buried in the heart, without my Swami.

For a lady it is impossible to call her as 'fortunately married'  
 If her husband is not living.  
 A servant without Swami is like a widow's forehead  
 Without the crimson mark shining<sup>163</sup>.

Impossible without its Creator, God Himself, is the existence of this creation.  
 So is the pilgrim with no Goal (Swami) to reach; a journey without any destination.

Rather than neglecting Swami due to closeness,  
 It is better to endure separation.  
 But Your being in this world is essential,  
 Even if You think it's my self-absorption<sup>164</sup>.

I apologize that I am dull O Swami, no logic is understood by this heart.  
 No matter how much I convince the brain; still unconvinced is the heart.

People say that a person falls in love,  
 But the lover only rises in the love of God Almighty.  
 Pain in sacrifice, surrender and service,  
 Never letting the servant fall; that's the love of Swami.

Sages and saints do penance to get bound in it, O Lord;  
 Such is the rope of Your love.  
 Then how is it possible for a devotee to simply go through her life,  
 Swami without Your love?

Unlike the false showy bonds of the world, true is bond of love with the Creator.  
 Liberation hidden in God's bond; he who fails to get bound, suffers here forever.

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<sup>163</sup> Traditionally, the crimson (red) mark on the forehead of a Hindu married lady indicates that she is 'fortunately married' (saubhagyavati). A woman with a bare forehead, without that mark, indicates that she is a widow.

<sup>164</sup> Self-absorption: being self-centered.

The addiction of the six vices<sup>165</sup> is so powerful that from its grip,  
One can never get free.  
Such fulfillment in the divine love-drug that its addict attains the Creator;  
Others lose eternity.

What magic of my Lord Venu Gopala Krishna's knowledge;  
Its intoxication never ceases!  
No matter how much I listen to it from You, the desire  
To go on listening never decreases.

By whose mere thought, the soul of a person,  
Polluted over several births, becomes holy,  
Not only words but even all feelings are  
Inadequate before my full and perfect Swami.

There's much more to be said, but now this soul has lost courage to say to You.  
Other than You, Swami, I see all else as false; my devotion is false and I am too.

Insufficient is this soul's worthiness;  
To attain my Swami, no worthiness is sufficient ever.  
May I remain unworthy, but with You in my heart;  
Remaining a pen in Your hand forever.

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<sup>165</sup> The six vices (shad vikaras) are desire, anger, greed, delusion, pride and jealousy.

## *Necessity of Practical Sacrifice and Service*

### Unimaginable God

Diamond and charcoal are made of the same element called as the carbon,  
One shines and other is not dull but dark, both opposite like day and night,  
Same element, difference in structures as we study in the topic 'allotropy',  
Nikhil & Devi are diamonds, I am charcoal turned to diamond by His grace!  
God's grace is not necessary for Nikhil because he is originally a diamond.  
My fortune is unimaginable, for, all My devotees are the original diamonds.

Pacification of change of taste from routine trend is the nature of any soul,  
Same is the nature of God even though God is the infinite ocean of bliss,  
King goes for hunting in the forest to kill a deer, not that he is in need of it,  
His kitchen is supplied with hunted deers everyday, hunting only for variety.  
Brahmasutra explains this point<sup>166</sup>, Shankara gives example of king's hunting.

In this context of variety of taste, four probabilities result in God and souls:

Diamond in charcoals, charcoal in diamonds, charcoal in charcoals and  
Diamond in diamonds, *first probability always existed in the incarnations,*  
*Surrounded by devoted souls as we see in all previous human incarnations.*

While preaching the great scholars, He becomes the diamond to diamonds,  
He becomes charcoal to charcoals while preaching illiterate devoted souls,  
The third and fourth probabilities exist in every incarnation as per the need  
Since need to uplift devotees is not sacrificed for the variety of routine taste.

The second probability of becoming charcoal among the diamond-disciples,  
Never got pacified so far and hence this variety taste is now enjoyed by Him.  
For this reason only, He entered Me, but, remember, He will never sacrifice,  
The need of devotees as third and fourth probabilities just for change of taste.

This charcoal will become diamond if diamonds approach for the knowledge,  
This will remain as charcoal only if charcoals approach this for firm devotion.  
He can turn this charcoal into a diamond by changing structure or Samskara,  
Tetrahedral structure of same carbon atoms result in appearance of diamond.

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<sup>166</sup> "Lokavattu leelaa kaivalyam"—Brahma Sutra.

Nikhil & Devi continue as devotees for highest state to be masters of God,  
This human incarnation, charcoal, serves both diamonds in the upper world,  
'To be the charcoal' becomes meaningful since this charcoal serves diamonds,  
The diamond serving another diamond is not as meaningful as the charcoal.

Shirdi Sai Baba cooked food in locked kitchen irritated by very high tension,  
As Satya Sai Baba, He served the food to devotees in a very pleasant manner,  
I stole wealth-butter, food of even issues, from the houses of all My devotees,  
Which is their wealth and these devotees are as pure and holy as those sages.

***The Knowledge-food is peculiar as you serve others, it is eaten by you!***

Your mouth is simultaneously eating the same food as other mouths eat,  
As you propagate spiritual knowledge, you assimilate it simultaneously,  
How many think that the service to God itself is drawing its fixed salary?

***No salary for drawing salary, show Me one devotee serving in this state.***

Any devotee serving God is in the exchange type of business deal only!  
Truth is harsh to be told now and then at least like a chilly eaten in meals.

Total dedication of everything and everybody of self including yourself  
For the sake of the God is not seen anywhere except hearing some in past,  
Reverse is seen today as you see scholars of monism claiming to be the God,  
Robbing everything of God since they are God without their disappearance.

This is ego and selfishness only, of course, human incarnation also is same,  
But, God wanted such monism, devotee never aspired for it, note difference,  
In fact, 'no aspiration' for such monism is compulsory requisite for devotee,  
In this monism declared by soul, devotee is always aspiring for such a state!

***If 'I' is not crossed, 'My' is never crossed, 'I' is root of 'My', both to go away,***

Then only, the total sacrifice and total surrender are possible in the devotion.

God should appear in the place of 'I', but, 'I' appears in the place of the God,  
Monism sees first 'I' and then the God as in the statement spoken "I am God".

Monism is of two types: original as per intention of Shankara and false  
As per the twisted version of Shankara, original is from the side of God,  
Shankara says that monism even as a smell comes only by grace of God<sup>167</sup>,  
False is from the side of devotee based on the attraction to status of God.

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<sup>167</sup> "Ishwaraanugrahaat eva pumsaam advaita vaasanaa"—Shankara (Vivekachudamani).



When God likes to enter this world in human form, He selects a devotee,  
A dress hanging from the hanger existing in His personal dressing room,  
Hardly half a dozen dresses only exist, from those one is selected by Him  
As per the requirement of a divine program, this is the human incarnation.

First, 'I' should disappear and then only God should appear in that place,  
'I' is a dress indicating a specific human being, the God wears that dress,  
A few dresses or devotees are hanging from the hangers to serve the God,  
In His dressing room, which are the inner circle of God for His selection.

A dress hanging from hanger in a ready made shop is human soul  
Present in this world without any reference to the house of the God,  
The connection with God is established when God gets it from shop  
And places it in His dressing room, *dresses are in innermost circle*.

This selected dress from shop present in His closest dressing room  
Happens to be said as messenger, no direct contact with His body,  
This is dualism of Madhva, even though not worn by Him, He likes  
That dress very much, maximum tolerance of jealousy is this level  
Like the maximum glucose tolerance level of the diabetic patient!

When He wears a selected dress to visit this world for specific program,  
That dress is separate from Him, for sometime inseparable from His body,  
This is the special Monism of Ramanuja as the intermediate state between  
Monism and dualism, such selected and worn dress of Him is 'Son of God'.

The original monism of Shankara rejects any difference between both  
The dress is worn by Him just for the sake of visual expression to world,  
In this real monism of human incarnation, the above simile is changed,  
The simile is inseparable God-current pervading all over the human wire.

For Madhva, Krishna is the messenger of Gita, a dress selected by God,  
Existing in the personal dressing room as one of the six selected dresses,  
For Ramanuja, God speaks Gita through Krishna, Krishna is worn dress,  
Inseparable but different from God, Krishna is called as the 'Son of God'.

For Shankara, real monism is in the contemporary human incarnation,  
The simile is electrified wire, where current is wire and wire is current,  
It is like reversible equilibrium of a chemical reaction, you see Krishna,  
You have seen God, you think about God, Krishna comes to the memory.

The false monism is misunderstood Shankara, an ordinary soul declaring  
That he is God in the style of Krishna while preaching Gita! both similes  
Explain this false concept, the soul is a dress present in ready made shop,  
Not even seen by God to purchase and bring it to His own dressing room!

In the other simile, the soul is a non-electrified wire used in a waste yard  
To tie a waste gunny bag filled with the waste materials to be thrown out,  
The electricity is in a power house far from the non-electrified waste yard,  
The wire in waste yard claims that it is electrified or itself is the electricity!

Datta is absolute truth, all this creation is relative reality, a lie to Him,  
In this lie again exist both truth and lie, look as absolute reality to soul,  
If one has false devotion in heart and prays God stating lies like that the  
God is above all the bonds, is that Datta effected? Is He not omniscient?

I am not equal even to family since one serves it with full sacrifice,  
No fruit in return in it, but in My case always the 'fruit in return' exists,  
If a soul has true devotion in heart and says that its love is false only,  
Will I be diverted by such expression? Here too, am I not omniscient?

Human souls come into world created by God for His entertainment,  
Veda says so, creation for His pleasure only, the purpose of creation  
Is the same as that of soul being its part, whole and its parts have the  
Same purpose, the first question of Phani to Me was about this only.

***Salt water of the sea is only to discourage devotee from Nivrutti here,***  
Sweetest divine nectar is also hidden in it for a firm and rigid devotee,  
This is encouraging Nivrutti in the disguise of Pravrutti, no other way,  
God is also very fond of the Nivrutti, but, fears for its false imitation.

God is very particular of Pravrutti at the basic level of human souls,  
Rukmini is Pravrutti and Radha is Nivrutti, He is the Boss of both,  
Both are to be simultaneously maintained with the talent of secrecy,  
Otherwise, both clash each other, He swings between both the wives!

***No soul is interested in Pravrutti, to speak out the truth sincerely,***  
Injustice to other souls for its personal benefits is present Pravrutti,  
The reason is that no selfish benefit if the other souls are benefited,  
Let God be benefited, for, He will return some fruits here or there.

Every soul is also very fond of the Nivrutti, ready for total sacrifice,  
 In view of the climax - fruit that God takes care of the winning soul,  
 The soul will utterly fail in Nivrutti if this aspiration for fruit exists,  
***Except sacrifice, surrender and service nothing else shall be present.***

You can have aspiration for fruit in Pravrutti, but, control it always,  
 Your aspiration shall not harm other souls, you should not kill, steal,  
 And will the illegal sex here, these three are His strict commandments,  
 If you violate these three in Pravrutti, third eye of God opens on you.

God has to manage His family in personal house, which is Nivrutti,  
 He has to manage His public office, the Pravrutti, also, side by side,  
***Nivrutti never clashes with Pravrutti if proper management is done,***  
 In Nivrutti, a very rare soul comes, that too, after millions of births!  
***Such rareness and long time are due to its path full of truth-thorns.***

In Pravrutti attractions to worldly bonds are allowed with controls,  
 Attractions in bonds are controlled for the sake of the social balance,  
 Which is the top most priority of God, follow this top order of God,  
 Either by respect or devotion or fear for the God, otherwise, get fired.

Attraction in a bond should not be destroyed, needed for the Pravrutti,  
 You must keep your family happy by all the means, there is no sin in it,  
 You are required only to control attraction in your bonds for your family,  
 So that you will not do sins due to over attraction to your family bonds.

Bond and attraction in it are necessary for not only this Pravrutti here,  
 Both these are essential for Nivrutti also since both are required for you,  
 When you divert to God, bond with attraction is 'love or devotion', it is  
 Essential path to Him, after diverting same bond with attraction to God,  
 Now, attraction in bond to God can go beyond control, God is pleased.

Bilhana is in climax of love for his darling called 'Yaminipurnatilaka',  
 In the blindness of such mad love, he dashes a sage, unaware of dash,  
 Bond and attraction are in the climax in this Pravrutti, harming the sage,  
 Both the same are excellent in Nivrutti, sage turned him to Nivrutti and  
 Bilhana became Leelaashuka, topmost devotee bonded to God Krishna.

Bond with controlled attraction gives success in Pravrutti, the same bond  
 With infinite attraction gives success in Nivrutti, justice violated for God  
 Appears in a very rare soul only when the God competes with the justice  
 For the sake of testing your climax love to Him, ***every Tam, Dick & Harry  
 Shall not extend this to Pravrutti by exploitation for their worldly bonds.***

In Nivrutti justice is violated for the sake of God, exploiters of this point  
 Violate justice for the sake of their family bonds doing lot of corruption,  
 Violation of justice is valid only when your goal is God, not your family,  
 Funniest point is that one doesn't vote for justice against injustice even if  
 God is commanding so and God is violated for the sake of the injustice!

The six vices robbing your love in the forest of your worldly bonds can  
 Become strong helpers in your path to the God, if turned to Him directly,  
 Don't fear for those vices, which are traces before God, if you try to kill  
 Those, you are fired back by those, no sin-darkness before the God-Sun.

Contemporary human incarnation is one extreme problem for jealousy,  
 Voting God against justice is another extreme problem in this Nivrutti,  
 Both these problems get coincided incidentally in Shrimat Bhagavatam,  
 To lead to climax of complication in the love story of Radha and Krishna!

For this complication only, sage Vyasa did not compose Bhagavatam,  
 He composed Bharatam and 18 puranas only, mind got disturbed much,  
 The reason is Krishna, highest human incarnation and Radha, the highest  
 Devotee, are not explained by him, the Nivrutti was leftover untouched.  
 Narada advised Vyasa to write about their divine love to get eternal bliss.

Krishna was touched in Bharatam as establisher of Pravrutti-justice,  
 18 puranas explain mostly about the energetic incarnations of God,  
 Brahmasutras explained the subject of absolute unimaginable God,  
 Bhagavatam gives highest Nivrutti for which alone Krishna appeared.

This top most confusion must be analyzed in light of truth & full clarity,  
 The human incarnation is easily misunderstood as a normal human being,  
 The Nivrutti-devotee is misinterpreted as a mad human being, both these  
 Krishna and Radha get misrepresented as climax sinners as per Pravrutti.

Nivrutti and Pravrutti are mixed here to show that everything is Pravrutti, Separation of both is essential, otherwise, the atheists climb climax of fight, Nivrutti is the subject of unimaginable God in human form and a rare soul, Pravrutti is the subject of the entire imaginable souls in imaginable world.

There is no need to argue with atheists, who negate even existence of God, Only argument that can be given for them is about unimaginable miracles, They passover these miracles without the sharpest observation and analysis Scientists can be convinced since they study miracles with the utmost care.

Once basic faith in God exists, we can develop both Pravrutti and Nivrutti, Both are based on this existence of God only, ***His unimaginable miracles, His unimaginable knowledge and His unimaginable love to devoted souls*** Stand indicating the ultimate unimaginable God, as the divine basic proof.

Miracles can be used to filter God from all ordinary souls in the first stage, If demonic souls compete with God by doing miracles, second filtration is Applied to eliminate them by miraculous knowledge and miraculous love, Separation of both fields is essential especially in earth, common ground.

Veda says that Nivrutti and Pravrutti are totally different and opposite<sup>168</sup> Like north and south poles, further says that the Nivrutti is the highest Flying in the sky and Pravrutti is traveling on ground, a human soul is Confused by both, only scholars can differentiate both by sharp analysis.

First, Haalaahala poison came from churned sea, then only divine nectar, Highest divine fruit follows severe test, omniscient God knows true love Existing in real devotee, ***test only to show this real love to other devotees, So that they will not blame God with reasonless partiality, as per the Gita***<sup>169</sup>. ***Exposure of the real devotion also encourages other devotees in Nivrutti.***

Internal beauty is suffering in sacrifice, external is surrender in service, The last birth of any soul for salvation is a lady born in low caste only. Ego of gender and caste must be crossed, Radha is Lord Shiva born as Sage Durvasa, Shiva is the husband of Mohini or Vishnu or Krishna only!

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<sup>168</sup> "Shreyashcha preyashcha manushyametah, tau samparitya vivinakti dhira"; "Duramete viparite vishuchi"—Veda.

<sup>169</sup> "Yattadagre vishamiva...—Gita.

Shiva and Vishnu love each other so much that both became the one entity, Shiva as Radha is wife of Vishnu as Krishna, Vishnu as Mohini is the wife of Shiva, both exchanged their positions, as Hanuman is also Shiva only, He did not face the risk in the path of Nivrutti as faced by Radha, being male, Hanuman as Shiva is reborn as female Radha to complete full risk in the test.

The love of God to the devotee is always true since God is the absolute truth, False love coated by real love or real love coated by false love reaching God Get immersed and dissolved like relative planes touching the absolute plane, Sugar coated salt doll and salt coated sugar doll-both dissolve in the ocean!

Theoretical devotion with memories is the earth, practical devotion with The service is sky, the specific spiritual path for a specific devotee shall be Evolved by the devotee itself applying spiritual knowledge given by God, Question paper is given by God, answer is to be written by the devotee only, God does not supply secret answer since copying in this test is prohibited!

Once Radha went to Dwaraka from Brindavanam and took hot milk From the hands of Rukmini, who was taking same hot milk everyday. That day Krishna became red hot saying that He was in Radha's heart, He was not in Rukmini's heart by her negligence of nearness to Him!

Radha realized that staying far improves love, never came to Dwaraka, But, she was suffering very much in His absence and became very lean, Later on, one day, Krishna met Radha and Gopikas on sea shore for bath On the occasion of eclipse, Krishna was shocked to see Radha's condition.

Krishna advised her to come to Dwaraka now and then so that both Extremes are avoided, nearness means constant nearness, not good, That leads to negligence, *far means not far forever, that leads to the Mental agony*, His miracle shown was misunderstood so by Radha.

Closeness and separation are the two extreme ways leading to the Negligence and attraction respectively, no extreme way is correct, Though Radha realized negligence by nearness and liked to be far, She was visiting Dwaraka now and then in the middle golden path Since her misunderstanding of the point in extreme was corrected.

Krishna was burning for Radha million times more than Radha burning  
 For that Krishna, this means that only Krishna shall go to Brindavanam,  
 But, Krishna never went to it, only Radha was coming to the Dwaraka,  
 The reason is that Radha understood the problem of her Lord Krishna.

Krishna recognized as the incarnation of God is constantly observed by  
 The divine sages, angels and several devotees on earth, God is the ideal,  
 All devoted souls can't understand climax of Nivrutti of God with Radha,  
 Understanding truth is very difficult, misunderstanding it is always easy.

Nearness gives negligence, staying far increases devotion, it is true  
 While the soul is in the spiritual path of Nivrutti, but, those devotees,  
 Who reached God are beyond this concept, the climax of devotion is  
 Unaffected by both, ***nearness or distance will not change the madness!***

In Pravrutti or Nivrutti, secrecy is not sin if basic issue is not sin,  
 If basic issue is sinful, secrecy makes it a double sin, Shridhara is  
 A great commentator on the Bhagavatam, writes that there is no sin  
 Between Krishna and Gopikas since there was no leakage of sperm  
 In the internal sex between Krishna and Gopikas, no sin resulted!

This is not correct since external sex like embracing is also a sin,  
 Not only the internal sex, copulation, that gives pregnancy, it means  
 That internal sex using condom is not sin, love should be above all,  
 Rama refused sages to embrace Him as females since it is also sin.

Looking, touching, embracing and kissing happen to be external sex,  
 As per sage Vaatsaayana; both internal and external are sins if illegal,  
 Lakshmana couldn't recognize the jewels of Sita except both anklets  
 Since he never saw Sita above feet, while bowing to her feet everyday!<sup>170</sup>

In Pravrutti illegal sex is serious sin with horrible punishment in hell.  
 Rama came as standing ideal for Pravrutti applied to souls only here.  
 Krishna came as God in Nivrutti to liberate sages trying for long time.  
 Rama and Krishna represent Pravrutti and Nivrutti like day and night.

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<sup>170</sup> "Nupuretvabhijaanaami nityam paada abhivandanaat..."—Valmiki Ramayana.

Hence, this issue is to be treated based on the Nivrutti, totally different From Pravrutti about God & human soul, sky & earth, light & darkness, Between knowledge and devotion former may slip in the next birth, but, Devotion being the emotional force can never slip, force-less may fade, But, knowledge alone generates devotion, impression only from details.

Knowledge helps you to understand God more and more generating More and more love to God, attraction to Me came from knowledge Regarding Me and given by Me, knowledge is by brain, devotion is By heart, service is by body, service alone is the plant yielding fruit, Knowledge is water, basic need; devotion is fertilizer for its strength.

Knowledge is Vishnu, awareness, joins with Shiva, emotional power, Sattvam mixes with tamas, ***correct decision mixes with the firmness***, Mother and father united generate the son, Brahma, rajas, the action<sup>171</sup>, Which is service, practical sacrifice, the force should be with talent, Talent is given by the brain through sharp logical analysis of the soul.

Shiva, the fast emotional force, gave boon to devil called Bhasmasura, Who tried to kill Him after attaining the power to do so from Shiva only! Vishnu appeared as Mohini and killed devil by sweet secret death-dance, Followers of Vishnu sit in house, followers of Shiva run without the path.

Gopikas had emotional love to Krishna, some came to God without Hurting their families laid in deep sleep by highly intellectual talents, Knowledge, not only created love to God, but also generated the way To reach God secretly without hurting others & not disturbed by others.

Knowledge is the torch light to see God and also the safe path to Him! Brain should always accompany the heart like minister with the king. Devotion is the battery supplying power to the knowledge computer And also to the tape recorder that plays an emotional and sweet song.

Brain is Shankara, heart is Ramanuja and body is Madhva, soul is The instrument working with these three components to reach God, Knowledge, devotion and service are the functions of these 3 parts, Soul is to evolve its own way using these in its special atmosphere.

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<sup>171</sup> "Rajah karmani Bharata"—Gita.



Soul is given full freedom to choose its goal either as Nivrutti or Pravrutti,  
 Before choosing its goal, the knowledge of goal, path and self-capacity is  
 Very essential called as the 'Tripiti' or the 'Triad of spiritual knowledge',  
 Then only its success is sure, you have to cross worldly bonds in the path,  
 Which are the revolving whirlpools, straightness in journey is foolishness,  
 You have to take the curved paths like waves of kundalini-serpent in way.

Falling in worldly love and rising in divine love are ultimate facts,  
 But, in the divine love, rising is fruit, you should not have eye on it,  
 You must like deep fall only as suffering in sacrifice and surrender  
 In service, eyes be on fall only in serving God, slavery is the way!

Capitalism exploiting slavery, the socialism accepting service and the  
 Communism fighting for servants are to be examined in Pravrutti only.  
 Slavery is wrong in Pravrutti since this is involved with all equal souls,  
 In Nivrutti, slavery is called as 'Prapatti' by Madhva, its source is love or  
 Devotion called as 'Bhakti' by Ramanuja and its source is true knowledge  
 Called as 'Jnaana' by Shankara, *this slavery is self chosen only in Nivrutti.*

Penance means theoretical and practical devotions of soul to God,  
 Only theoretical devotion is projected in penance in these cinemas,  
 This devotion should be generated from intensive analysis of God,  
 Veda and Gita say that root source, knowledge, is that real penance<sup>172</sup>.

Knowledge means knowing correctly all details of divine personality,  
 Details project truth, otherwise, false goals escape God by thin margin,  
 Love or devotion comes from such true knowledge only, love leads to  
 Practical sacrifice called as service, knowledge of world is Pravrutti,  
 Knowledge of God is Nivrutti, love and service are spontaneous steps.

One can easily travel by putting two legs on Pravrutti and Nivrutti,  
 Provided you maintain both these boats with same balanced speed,  
 Gita says that lotus is in water not entered by it<sup>173</sup>, you can be in world,  
 Discharge your worldly duties, all love on God only, this is the yoga,  
 Yoga means the talent in work<sup>174</sup>, singing while cycling is the best talent!

<sup>172</sup> "Vijijnaasasva Brahmeti"; "Taddhi tapah"—Veda. "Jnaanatapasa..."—Gita.

<sup>173</sup> "Padmapatramivaambhasa"—Gita.

<sup>174</sup> "Yogah karmasu koushalam..."—Gita.

On long practice, you can do work very well without your mind in it,  
 One cooks the food while doing prayers, mind on God, food very tasty,  
 God and world do not clash with each other, it is up to your wish only,  
 To keep God or world in your heart, no force at all on your selection.

This yoga is for souls in Pravrutti wishing to sacrifice will and words  
 Only to God, rare soul in Nivrutti sacrifices work also to God totally,  
 Will is proportional to work, words come out even in absence of will,  
 From work only will is to be judged, test of God is always about work.

Love in worldly bonds is always selfish as said in Veda, one loves wife<sup>175</sup>  
 For his pleasure and vice-verse, love in bond with God is never selfish,  
 God never needs pleasure from outside as ocean of bliss, He loves you  
 Only for the sake of your pleasure, also love Him not for your pleasures.

Though there is no necessity to derive pleasure from outside since  
 He attained everything and nothing to attain more, He is pleased by  
 The sacrifice of devotee, like a king when a child gives him chocolate  
 Is pleased for its love to him, 'no need' means regarding the chocolate.

Unimaginable God comes in the human form into this human world  
 To give four fortunes to devotees craving for those, which are known  
 As vision, touch, talk and co-living, He is the God only for those few,  
 For others only human being preaching them as Pravrutti-messenger.

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<sup>175</sup> "Aatmanah kaamaaya..."—Veda.

## THE UNPARALLELED HUMAN INCARNATION OF GOD

*My Lord is None But Venu Gopala; Not Anyone Else.*

Smt. Devi

[August 14, 2017]

*My Lord is none but Venu Gopala; not anyone else.*

Father, mother, brother or friend, Lord I've no one else  
My Lord is none but Venu Gopala; not anyone else.

Where Justice took refuge as a cow and Vedas as dogs,  
He is none but my Lord Venu Gopala; not anyone else.

Whose face is a store of radiance; before which the sun pales;  
He is none but my Lord Venu Gopala; not anyone else.

Sought by the gods and angels, along with all sages,  
He is none but my Lord Venu Gopala; not anyone else.

Immersed in knowledge, He's forgotten the woods 'n lanes.  
Leaving Braj, Krishna didn't return; I've been alone since.

O Mind! You worship Lord Venu Gopala, my Krishna indeed is He  
I'm filled with the color of His love, there is no other color I see.

You are my life, Beloved Lord; how can I even live without thee?  
Where is the fish without water? There is no life without thee!

## *Swimming in the Sea of Swami's Love*

Dr. Nikhil

Padanamaskarams Swamiji,

I would like to submit this poem "Swimming in the Sea of Swami's Love" at Your Divine Feet. These thoughts were going on in mind for quite sometime, but I was unable to find words to express my feelings. I feel that my words, feelings are totally incapable of describing Your greatness. Neither is there any purity in my heart. But I cannot bear to be silent about Your greatness either. So I have made an attempt. Please forgive me if there are any mistakes.

Your servant

Nikhil

That You are an ocean of bliss, the Veda announces loudly.<sup>176</sup>  
 But that You're full of love, it declares even more emphatically<sup>177</sup>;  
 And that by enjoying love, You become blissful; it reveals clearly<sup>178</sup>.  
 The gullible think that souls must be pouring love on You generously.

But no! Not by being loved, I say, You get bliss only in loving.  
 Love is sacrifice and giving; and You are ever selflessly giving.  
 Most souls, eternally chasing selfish pursuits, give You nothing.  
 To fulfill their selfish desires, yet You pour blessing after blessing.

Even the few that give to You; their hearts are tainted with expectation.  
 Aspiration-free giving out of love, is never found among souls in creation.  
 Finally, incarnating as Hanuman and Radha, You have to teach us devotion;  
 And practically show how to give with selfless love. What a sorry situation!

Gaining no true love from souls, You yet are an ocean of bliss and love.  
 The few drops of tainted love given by souls can never create that ocean.  
 Pride-bloated is our giving; desire-poisoned and deception-spiked is our love.  
 Yet You, My Datta, always give Your purest heart and even Yourself one-way.

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<sup>176</sup> "God is bliss (*ānando brahma*).” Taitiriya Upanishad 3.6.

<sup>177</sup> "God is love (*rasovai sah*).” Taitiriya Upanishad 2.7. The word '*vai*' indicates emphasis.

<sup>178</sup> "Upon enjoying love, He becomes blissful (*rasam hyevāyam labdhvā ānandī bhavati*).” Taitiriya Upanishad 2.7. I have interpreted '*sah*' as Unimaginable God and '*ayam*' as the His Human Incarnation. So it would mean that God, who is full of love, incarnates, enjoys love and becomes blissful. Some translators have interpreted '*ayam*' to mean 'anyone'.

Can there be another example of giving and sacrifice?

Can there be another example of selfless true love?

Can there be anyone with a softer heart than Yours?

There is none other like You. There is none other. There is none other.

My heart sings this prayer that even though totally undeserving, I wish to be  
Swimming in the sea of Your love—tied as a slave to my Master for eternity.  
You as Sadguru and I as Your pupil; You always as the Lord as I as Your devotee.  
Nothing equals serving in dualism; reveling in the blissful company of my Swami.

*Shri Datta Swami Sarvāvadhānī*

Dr. Nikhil

As the śatāvadhānī<sup>179</sup> dazzled the crowd with his art,  
 With a moist eye, I recalled the Ruler of my heart,  
 Whose captivating speech has stolen my heart.  
 My Swami is the greatest poet, I know in my heart.

Who composed iconic epics when He came as Mahākavi;  
 Kālīdāsa, who was renowned for His skill in using the simile;  
 He in His present incarnation as Venu Gopala Krishna Murthy  
 Even from childhood baffled scholars with impromptu poetry.

Many a poet is skilled with words, wit, imagery and prosody<sup>180</sup>,  
 Renowned as Aṣṭāvadhānī, Śatāvadhānī and Sahasrāvadhānī,  
 All exquisite jewel boxes, devoid of the truly valuable jewelry.  
 Datta the priceless Jewel, brings true value upon His entry.

The Jewel and the most exquisite jewel box have merged.  
 Datta and Shri Venu Gopala Krishna Murthy have merged.  
 The priceless and most exquisite Shri Datta Swami, I behold.  
 Flooding me with fragrant divine love; more than I can hold.

Omniscient Datta, attentive to all creation, is Sarvāvadhānī<sup>181</sup>,  
 Exuding the captivating sweet fragrance of divine love profusely.  
 My heart beats to the rhythm and my soul sings to the melody  
 Of Mahākavi, Kavīnānkavi<sup>182</sup>, Sarvāvadhānī, My Datta, My Swami.

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<sup>179</sup> This is with reference to a lecture delivered by a Śatāvadhānī before a large audience. Avadhānam is an ancient literary performance involving an entertaining improvisation of poems using specific themes, metres, forms, or words. Avadhānam, means attention. An avadhānī literally means one who pays attention. In the literary performance called avadhānam, the performer (avadhānī) displays his superior literary, artistic and mental skills as he is challenged by questioners. He has to keep in mind and wittily answer them in specific sequences. Avadhānīs who perform responding to 8, 100 or 1000 questioners, are respectively known as aṣṭāvadhānīs, śatāvadhānīs, and sahasrāvadhānīs.

<sup>180</sup> Science of poetic meters (chandas).

<sup>181</sup> The one who pays attention to everything (sarvaṁ) can be called as a Sarvāvadhānī. He is none other than Omniscient God (Datta).

<sup>182</sup> Poet of poets.

## *The Most Gracious Master*

### Unimaginable God

Devi is very sweet poetry of Kalidāsa,  
Like the Rigveda or personified devotion,  
Nikhil is sharp prose-commentary of Shankara  
Like the Yajurveda or personified knowledge.<sup>183</sup>

Arsha born from the womb of Devi is song  
Like the Sāmaveda, a part of Rigveda itself<sup>184</sup>,  
Only three Vedas are counted by scholars  
As you find three dogs only around Datta.

I am like the uncounted fourth Veda dealing  
With the terrible weapons, which are My tests,  
Not at all seen in Vedas like unimaginable God,  
Known as the Atharvaṇaveda or the Dhanurveda<sup>185</sup>.

I am like a stone and all My devotees are diamonds,  
The usual long standing trend is broken for a change,  
So far Datta is diamond and His devotees are stones,  
Continuous trend bores even the absolute God, Datta.

Jesus washed the feet of His devotees to preach that  
The ego shall be avoided by any preacher at any time.  
I also like to do the same, but reason is different that  
I don't deserve to touch the foot-dust of My devotees.<sup>186</sup>

It is always the best to continue as devotee only,  
Who becomes the master of servant-God in fruit,

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<sup>183</sup> Rigveda consists of poems while Yajurveda is in prose.

<sup>184</sup> A few hymns of Rigveda are sung as Sāmaveda.

<sup>185</sup> In some photos of Datta, we find only three dogs representing three Vedas, which are Rigveda, Yajurveda and Samaveda. The fourth Atharvaṇaveda is not considered as Veda.

<sup>186</sup> Jesus washed the feet of His disciples to preach them that they should not become egoistic in future on becoming divine preachers. I also wish to wash the feet of My disciples in the similar way but, with a different aim, which is that since I don't deserve to touch the foot-dust of My disciples, it should be washed out by Me.

In such case, how much ego I shall get! Feared God  
Made Me lower incarnation, where also so much ego!  
Incarnation means equality with God by total merge.



## UTTARA PARABRAHMA GITA

Unimaginable God

[June 5, 2016]

If Nivrutti-sacrifices are impossible for humanity, why to preach those?  
 If highest Nivrutti is goal, higher Pravrutti goal is reached very easily,  
 If 100 marks are goal, at least 40 pass marks can be surely achieved,  
 Moreover, Nivrutti is achieved by one in millions and that too after  
 Millions of generations, as Gita says, *Nivrutti is almost impossible*.

Eshanas, three strongest worldly bonds with life partner, issues and  
 Wealth constitute the background screen for both Pravrutti and Nivrutti,  
 Reduction of these three bonds is Pravrutti, Nivrutti is dissolution of  
 The same three, if dissolution is the aim, reduction is easily achieved.

Jesus told a rich man that he should sacrifice all his wealth, further told  
 That unless one hates his family he can't be His devoted disciple,  
 Jesus, the embodiment of love, saying like this! The idea is that unless  
 Dissolution is aim reduction can't be achieved, by this Nivrutti preaching  
 The rich man at least donated some wealth and *disciples reduced love*  
 Towards their families and joined the divine work to spread His gospel.

Ultimate donation should be from rich to poor only, but, many a time  
 If you take careful follow-up, many poor people use money in vices,  
 Even the food donated to beggars is sold! A fast walking beggar acts  
 As a lame on entering into the compartment of train! Donor being soul  
 Is not omniscient, donation through omniscient proper channel is best,  
 As you saw several people donating to Shri Bhagawan Satya Sai Baba,  
 Even managements of temples err since they are human beings only.  
 Follow-up is also not possible for the souls being not omnipotent.

Employees on strike demand highest, though their actual wish is only  
 For high goals, the employer is also satisfied that he rejected highest,  
 He gives higher than present, satisfaction of both psychologies exists,  
 In spiritual knowledge also human psychology is important in preaching,  
 Highest Nivrutti is preached as goal, high Pravrutti is certainly achieved.

If one is corrupt in earning money through unethical ways harming poor  
 Based on infinite blind love on issues though requirement is fulfilled,

If also corrupt in sex through illegal contacts deceiving loyal life partner,  
Pravrutti utterly failed, 40 marks not got, 100 percent, left as a dream!

Do not imitate the God Krishna in stealing and in mid-night dance,  
You can't lift even a large stone, not to speak of lifting huge hill,  
Krishna is God in human form, nothing to be got and not got by Him,  
Always fulfilled<sup>187</sup> as Veda says, only tested sages after million births,  
Not all succeeded, many failed, few only passed His Nivrutti tests.

How to succeed in Pravrutti? Follow the previous incarnation, Rama,  
Without achieving 40 marks, how can you achieve 100 percent?  
100 marks include initial 40 marks, Nivrutti includes Pravrutti also,  
You should know Nivrutti very well for inspiration to highest goal.

Hanuman is worshiped as God in temples since He worked for God,  
Arjuna made God to work for him and hence there is no temple for him,  
Suffering in sacrifice and surrender in service can make you to be God  
And even to become master of God, God means only human incarnation,  
Which is contemporary to receive your real service without hypocrisy,  
Hence, contemporary human incarnation is only relevant to humanity.

Today, human incarnation is neglected due to ego and jealousy and also  
To avoid real sacrifice in service, cheating omniscient God is impossible  
By artificial sacrifice since God in human form questions you, formless  
Or as a statue is convenient since such form of God is always silent.

Some are ready for real sacrifice to God, but, blind by ego and jealousy,  
They render service with full sacrifice to mismanaged statue-temples,  
The policy of almost entire humanity in its devotion is only to remove  
Punishments appearing as problems using devotion-bribe to God-judge!  
It is said that spiritual knowledge or Brahma Jnana is most difficult one,  
It is so, not because the subject is complicated to understand, very easy  
To understand, it is most tough only due to several practical hurdles like  
Identification of alive human incarnation, conquering ego and jealousy,  
Practical service with sacrifice and surrender and no place for theoretical  
Cheating by intellectuals trying to mislead God through sweet prayers!  
It is tough because of practical problems, not because of lack of clarity.  
You are diverting toughness to the subject to cover your incapability.

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<sup>187</sup> "Aaptakaamasyakaa sprihaa?"—Veda; "Naanavaaptam..."—Gita.

As if you will act, had you understood the toughest subject!

God creates negative atmosphere to complicate more, acid on wound,  
Hanuman sacrificed marriage for God's work and God assigned Him  
The most peculiar work of searching His wife! Krishna was very rich  
With plenty of butter in His house, but steals same from poor Gopikas!  
Krishna's wives were chaste knowing that He danced with Gopikas,  
Others' wives, they knew that God is the ultimate husband of all  
The souls in this world, their faith in Krishna as God was tested!

Paramahansa stayed in Brundavanam for one month wearing sari  
Feeling that He is Gopika, never even touched His beautiful wife,  
Avoiding homo-sexual policy, Meera asked Tulasi Das 'Is there male  
In souls also? I think Krishna alone is the male as in Purusha Sukta'<sup>188</sup>.  
All souls are Prakruti or creation, Creator is Purusha or God, Gita says<sup>189</sup>,  
Soul is Paraa Prakriti and body is Aparaa Prakriti, created items only.  
Ultimate truth is most harshest and can't be said simply as harsh.

In Nivrutti, the soul should raise above all the planes of worldly bonds,  
Nivrutti is not simple love, it is utter unimaginable madness on God,  
Love on God is Pravrutti, which can be achieved if Nivrutti is the goal,  
Understanding the truth is not at all difficult except digestion of same.

Pravrutti is following social rules since they are framed by God only,  
Word or commandment of God is followed due to love on God, fear also  
Makes the souls to follow Pravrutti since God is furious if disobeyed.  
Extreme concentration of love is madness on God in Nivrutti in which  
Neither fear for hell nor attraction for heaven, both drowned completely.

God is so beautiful that even sages having climax control of senses  
Liked to become females and embrace Him, even males became blind!  
This should not be misunderstood as the present homosexual affair,  
As per sage Vaatsaayana, sex is in two stages: External like looking,  
Touching, kissing and embracing, Internal like actual copulation<sup>190</sup>,  
Internal should be between a male and female only for the sake of  
Extension of humanity, homosexual means external stage only.

<sup>188</sup> "Purushaevedamsarvam—Veda (Purusha Suktam); "Striyahsatih..."—Veda.

<sup>189</sup> "PurushamPrakrutimchaiva..."; "Prakritimviddhi meparaam"; "Jivabhuutaam..."—Gita.

<sup>190</sup> "Baahyamaabhyantaram cha..."—Vaatsaayana Kaamasutra.

Sex is not a sin if it is not unethical as said in Gita<sup>191</sup>, it is commandment  
 Given by God as said in Veda<sup>192</sup> for extension of human race, **sex education**  
 Is depicted on the walls of temples to mean that it is the divine rule,  
 A great soul may be born that helps entire humanity through this only.

Scripture says that there is no salvation without the marriage for soul,  
 Pravrutti means that you must obey God's rule to extend humanity,  
 This means that you must have wife and issues as your family  
 In Nivrutti also, even Hanuman married Suvarchala atlast.

When family is the hindrance for Nivrutti, why is it made mandatory?  
 Without appearing for examination, can you get pass result and degree?  
 Avoiding family is like avoiding the very examination, be a householder  
 And then prove that your bond with God is higher than that of family.

Even unmarried sages became householders born as Gopikas,  
 For final test of Nivrutti, this is essence of Bhagavatam giving  
 Salvation to king Parikshit in just seven days, as householder  
 Face the game and then win, not running away from it.

For the sake of God, Shankara left mother, Prahlada father, Ramanuja  
 Wife, Saktuprastha food in drought, Buddha son, wife & wealth  
 For devotee nothing exists that can't be sacrificed for God, know that  
 There is nothing that is not attained by God and hence to be attained also.

First stage is theoretical knowledge and theoretical devotion, by which  
 You become human incarnation to preach knowledge and devotion here,  
 You are just a medium for our visual clarity, God only does all His work,  
 Devotees praise you as God since God merged with you, unity exists,  
 If egoistic, difference comes out, every second be alert about the ego,  
 Human incarnation is unity in difference as long as you are humble,  
 Difference in unity comes out once you succumb to the praise and ego.

In this stage of human incarnation also, human component must be a  
 Devotee only to reach the second stage higher than human incarnation,  
 Second stage is to be a devotee of God with full sacrifice and surrender

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<sup>191</sup> "Dharmaaviruddhah bhuuteshu kaamo'smi...—Gita.

<sup>192</sup> "Prajaatantummaavyavacchetsih..."—Veda.

By which God becomes the servant of the master-devotee, Goloka plane.

This is higher than the highest human incarnation in which God merged With soul, only to support soul to lead to this second stage, without His Reinforcement with soul, it can't reach second stage, a devotee can reach This second stage directly without becoming middle human incarnation.

You are now devotee, continue to be so without aspiring to be God,  
Incarnation is dangerous to be effected by ego, why middle risk?  
Parashurama, the human incarnation, is the best example for such risk,  
Rama also same, but, always felt Himself as son of Dasharatha only,  
Sai Baba was always chanting prayer that Allah is the ultimate owner.

First stage, human incarnation, monism, plane of Brahmaloka is shown By Shankara, then came Ramanuja and Madhva showing theoretical and Practical devotions that show second stage of dualism since God-servant And devotee-master require basically presence of two different entities. Brahmaloka is abode of God, the God-equality, the human incarnation, Goloka, second stage is above God, the master-devotee and serving God.

Hanuman becomes God Brahma, the future creator in Brahmaloka, Even then, He will remain as the devotee only without any trace of ego, Then, He will reach plane of Goloka, higher than plane of Brahmaloka, Continuing as devotee is the straight train to the highest Goloka plane.

God Shiva appeared as Shankara, preaching the spiritual knowledge, He appeared as devoted Radha also, the master of God, Goloka plane, God Vishnu appeared as Ramanuja, preaching the theoretical devotion, He appeared as devoted Prahlada, the master of God of Goloka plane.

Prahlada said that God is omnipresent, God became so in that time, Really God is not omnipresent, knows and controls everything only, By omnipotence, theoretical knowledge, theoretical devotion and Practical devotion are three subsequent steps preached by these three.

Pravrutti means simply attachment, Nivrutti means simply detachment, To what? From what? Attached to God is detached from world, vice-versa. Usually, Pravrutti is attachment to world, Nivrutti is attachment to God, Subsequently detachment from God and from world stand respectively.

Veda says that Pravrutti, preyas & Nivrutti, shreyas oppose each other<sup>193</sup>.

Actually in Pravrutti also God is pleased and soul loves God always,  
If so, how Pravrutti and Nivrutti are said to be south & north poles?  
Pravrutti, love to God, not real but artificial since the main aim is  
Self-elevation and selfish happiness, real love on self and not on God.

In worldly love, you love anybody or anything for your pleasure only<sup>194</sup>,  
Not for pleasure of others, life partner, issues and money are of this type,  
Veda says so, but in Nivrutti madness to God is to please God only,  
For which all happiness of soul is sacrificed, no self, the true love.  
Gopikas gave foot dust to cure Krishna's head-ache, prepared for hell.

Now, devotion is of a prostitute, veshyaa, looting you by sweet words,  
Sweet prayers are so, another such form is of businessman or vyshya,  
Where exchange of donations and service for boons exists, sometimes,  
Boon first and then service fearing loss in advance if God is absent.

Attachment to God is measured by detachment from world relatively,  
Depth of water is known by exposed height of scale, deduct from total,  
Need not be water surely, may be sand, only immersed height is known,  
Detachment from world is attachment to something, need not be God.

Avadhutas mean strongly detached from world as Gopikas immersed in  
God Krishna, detached from worldly life after Lord Krishna left them,  
They are mad of Krishna by Nivrutti, some concentrate on self as God  
Also named as Avadhutas! Self is not God except in human incarnation.

Such Avadhutas move naked, self knows whole body even if clothed,  
Then, why to remove clothes? Naked Gopikas saluted Krishna since God,  
Other than self knows whole body, soul other than self does not know it,  
Hence, clothes needed to hide it, omniscient God is an exception to this,  
For souls other than self hiding is must, not needed for self to unclothe,  
They show naked bodies to other non-omniscient souls, not to be shown,  
If they are God, why detach from own creation? Then, why to create it?,  
Detachment from world is only for devotees proving attachment to God.

<sup>193</sup> "Shreyashchapreyashcha..."; "Durameteviparite..."—Veda.

<sup>194</sup> "Atmanah kaamaaya sarvam priyam bhavati..."—Veda.

Strong attachment to any one object brings detachment from all others,  
That one object need not be God also, Bilhana, mad after darling Yamini,  
Touched a sage with leg, sage became furious, Bilhana asked that sage  
“How are you aware of my leg if you are attached to God in meditation?”  
Same Bilhana attached to God in the same plane became Leelashuka,  
‘Attachment to what?’ is important, not mere detachment from the world.

White Shiva is knowledge, black Vishnu is firm theoretical devotion  
Generating red Brahma, practical devotion, practice is son of the theory,  
Father is Shiva, Vishnu is Mother, son Brahma is youngest but greatest,  
Meaning of word Brahma is also ‘greatest’, ‘Brahma’ used for ultimate  
Unimaginable God, essence is that divine service alone gives final fruit.

Anesthesia is given in operation before cutting the body with knife,  
It is not cheating and subsequent stabbing of the patient at all for wise,  
Ends justify means, sometimes curved ways are inevitable and justified,  
Rama killed Vali hiding behind tree since half strength of the opponent  
Merges with Vali in fight, a sleeping tiger can be killed as an exception<sup>195</sup>.

Yoga means union with God starting from association called saamipya  
Up to merge called saayujya, obstacles in the way are six lotus flowers,  
Attracting the bee-soul by sweet scent, the six whirlpools trapping and  
Rotating soul wasting all its energy, weak can’t travel further to God.

Yoga is often referred in Gita, but six flowers or wheels not said at all,  
Mother, father, life partner, issues, false preachers, false forms of God,  
These are six hurdles, which soul crosses while reaching absolute God,  
Kundalini, mind or nervous energy, propagating as waves is like snake.  
If the mind crosses the revolving wheels, it is cut into pieces in the way,  
Like serpent it takes curved paths to cross wheels without hurting these  
Strongest worldly bonds, saving time and energy, it is not cheating at all  
In Nivrutti, in Pravrutti it gives double punishment for sin plus cheating.

Veda and Gita say that any deed without selfish motive can’t bind soul<sup>196</sup>  
By sin like burnt ash in fire knowledge can’t further be oxidized, it also

<sup>195</sup> In the Valmiki Ramayana, Lord Rama says to Vali that a sleeping living being should not be killed as a general rule. But killing a sleeping tiger is justified since a waking tiger cannot be killed; it will kill the killer first.

<sup>196</sup> “Na karma lipyate”—Veda; “Kaamasamkalpavarjitaah”; “Jnaanaagni...”—Gita.

Can't bind soul by fruits like a seed burnt can't give rise to a sprout,  
In Nivrutti this applies to both God and mad surrendered devotees.

Buddha discovered that selfish desire is the impurity in water-devotion,  
Devotion is theoretical and practical, it is purified by knowledge filter,  
Impure water is better than no water at all, initial impure devotion is ok,  
Beginning is always defective like fire covered by smoke initially lit<sup>197</sup>.

Blind recitation of scripture should be prohibited especially if it is not  
In your mother tongue, translation and explanation by priest is must,  
If it is in mother tongue, explanation is also must, after this you should  
Analyze it deeply with sharp intelligence<sup>198</sup> given by God to this humanity,  
So that inserted pollutions are filtered and rejected.

You must mercilessly reject any statement of scripture after testing it  
Through acid analysis, scripture is certainly told by God, unfortunately,  
We have not taped it directly from God, in long time several insertions  
Got introduced by selfish exploiters followed by ignorant souls blindly.

A single word representing an entity is used even in science, E stands for  
Energy, similarly in spiritual knowledge also a word like 'ram' represents  
The fire, blind souls propagated that chanting such word brings miracles,  
Such word is called as bijaakshara like seed representing a huge tree.

Extending the unimaginable domain of God to any imaginable area of  
Creation is possible by the will of God, exploiters extend so as they like,  
Fooling themselves and others, they mock science every time by showing  
This unique capability of God, atheists mock such fools, good work done,  
Entire humanity is bound by imaginable scientific laws only.

One miracle is sufficient for a true analyst to believe unimaginable God,  
Even thousand miracles are not sufficient to clarify a doubting Thomas,  
Analyst is based on sharp logic, Thomas is based on infinite assumptions,  
Snake Gourd grows straight by a stone, dog's tail relaxed always bends.

Some commented effecting minds of true devotees of Datta initially by  
Saying 'you tell lies that Datta gave visions, eye illusions of madness'.

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<sup>197</sup> "Sarvaarambhaahi..."—Gita.

<sup>198</sup> "Vimrushvaitadasheshena..."—Gita.



Even truth is doubted & disbelieved if ten comment, goat becomes dog,  
Datta showed miracle, devotees got clarified being true analysts always.

A lady by name Rama, not knowing Datta at all, arrived to neighbor  
House of Phani, incidentally saw Datta with a rotating and highly bright  
Five coloured wheel around His head, almost got fainted, on same day on  
Same time in His far native place of Datta, this was endorsed as a proof.

There, a lady devotee often possessed by Goddess Maha Lakshmi spoke  
To family of Datta that this miracle was shown by Datta in the same time,  
Family of Datta verified this at once as it was also the doubting Thomas,  
She addressed Datta as 'Vishnuchakrakumara', Vishnu with His wheel.

Healthy eyes see Datta by His unimaginable knowledge without miracle,  
Blessed are those who believe without proof, defective eyes see Datta  
Through miracle-spectacles, who are true analysts of experimental proof,  
Blind can never see Datta even if miracle-spectacles are on their eyes.

Theism keeps silent about unimaginable God since nothing about Him  
Is understood except His existence through His unimaginable miracles,  
Science also is silent about God and even about His existence, theism is  
Different from the science in this one point of existence, atheism unlike  
Science negates existence of God and even exhibited miracles here.

Unimaginable God is certainly proved through unimaginable miracles,  
It is true, but it is also true that He is beyond even our deep imagination,  
Human form of God is clearly visible to eyes as performer of miracles,  
But defect is its repulsion from common humans by ego and jealousy.

The middle golden path is energetic form of God, Datta, though invisible  
But imaginable at least, no problem of repulsion from co-human beings  
Since invisible does not create jealousy, ***Datta, Father of Heaven & Allah***  
Are such energetic incarnations solving unimaginable & jealousy defects.

All pervading formless entity is imaginable like space, air and water,  
Unimaginable is not all pervading formless entity, it is not omnipresent,  
Omnipresence of unimaginable God is achieved through omnipotence,  
Confusion of unimaginable God treated as omnipresent be cleared well.

An imaginable item should be omnipresent to become omniscient, but,

God is unimaginable meaning that everything is possible for Almighty,  
This is omnipotence through which He becomes omniscient though not  
Omnipresent, ‘omniscient should be omnipresent’ is of the worldly logic.

Exploiters, pioneers of blind traditions, polluted scriptures thereby  
Ignorant people do sins, get punished, approach them for doing worship  
To pacify sins, their business grows, wrong doctors expect rains polluting  
Water, diseased approach them for cure, their practice-business grows!

Burning ghee and food in fire and pouring milk in snake holes stand as  
Foolish offering to God, such service should be received by living only,  
Offer such service to a real devotee or human incarnation or hungry poor,  
God is directly served and pleased, ***He created the food for living only.***

Burn ghee-fried food called as ghee in the hunger fire of living beings,  
Ghee means not mere ghee alone, fire means the hunger fire, highest fire,  
The divine vaishwaanara-hunger fire<sup>199</sup>, not the inert laukika fire of sticks,  
Not inert vaidyuta fire of electricity, divine fire should be always served.

In sacrifice of food, the word ‘Agni’ coming from root word ‘Agri’  
Means hungry preacher, the first to be served with food, not inert fire,  
Which is lit only to cook the food, first hymn of first Veda says that Agni  
Means preaching priest, Krishna asked food before sacrifice for His  
Hungry friends, Kapila criticized burning food in the Holy Bhagavatam.

If you are wasting food by such blind faith, purpose of God is insulted,  
God becomes angry, statues are only representative models of God like  
Your photo represents you, for such, bathing and decoration can be done,  
So that your theoretical devotion can be improved on God in such ways.

Do not argue that food wasted serves living bacteria also, it is foolish,  
Bacteria harm humanity and especially harm good people, beware that  
God did not create any living being as food of another living being,  
Reject misinterpretations inserted into scriptures by sinful exploiters.

Sometimes, you are confused since even human incarnation violates  
The right knowledge, if total defects are 10, one incarnation solves 5  
Only, the other 5 followed by it to become friendly with them, if total 10

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<sup>199</sup>“Ahamvaishwaanarobhutvaa...”—Gita.

Are projected, all get rejected, savior also stuck with mud in mud pond  
While jumping into it to uplift the drowning people.

Same Vishnu came as king Rama and king Buddha with programs that  
Differ from each other, Rama came for right life, neglected a defect here,  
Which is non-veg food, like Jesus, then came Buddha concentrating on  
Avoiding this food by non-violence, human psychology is the main role.

Non-violence is said to be highest justice, violence is the worst sin,  
Just for enjoyment of your tongue killing other living being is horrible!  
Two human incarnations, Buddha and Mahavira came on this issue only,  
Not only butcher, eater also shares, you and killed exchange positions.

Caste by birth is a cancer, untouchable is the final stage of this cancer,  
True caste is always by qualities and deeds only as clearly said in Gita,  
Teachers, soldiers, business men and agriculturists are the 4 Vedic castes,  
From where this 5<sup>th</sup> caste called 'untouchable' came? Not in scripture.

Issues of a caste belong to that caste since the professional talents,  
Get transmitted from one generation to another, here also not by birth,  
The 5<sup>th</sup> untouchable caste of expelled serious sinners from all four castes,  
Should be decided by qualities and deeds only, not simply by the birth.  
Bad student is expelled not with vengeance, only for the reformation.

All professions are good but all qualities are not good, if caste is based  
On qualities and related good or bad deeds, higher and lower castes exist,  
Here also not by birth, Ravana, Brahmin and Rama, non-brahmin by birth  
Become vice-versa by qualities and deeds, former lower & latter higher.

There is no higher and lower division in castes fixed by profession,  
Teacher and soldier are equal since all professions are equally dignified,  
Son of a butcher being butcher is mixed issue of profession & quality,  
Killing human being is bad quality and killing animal is profession,  
This brings utter confusion in mixing quality and profession together.

Killing any living being is a sin, hence butcher is lower by bad quality,  
If you argue that killing animal is not bad, it is also equally dignified job,  
For you it is a profession and for Me it is a bad quality, higher and lower  
Concept comes in My view, which does not come in your view.

Son of untouchable can't be untouchable because his father was so,  
 Son of a father expelled from school need not be expelled based on that,  
 Anybody undisciplined should be expelled from school, not due to father,  
 Remember that expulsion is only to reform him and to admit back.

Shabari was untouchable lady, gender is another cancer like caste,  
 She was alone sent to the Brahmaloaka with body, not any Brahmin sage,  
 Rama ate the fruits bitten by her, not to speak of touching untouchable,  
 Her photo is worshiped by Brahmins, not photo of Brahmin – Ravana!

Giving bitten fruits to any other soul is said to be a sin in Veda itself<sup>200</sup>,  
 Result of sin is hell, she knows it, was prepared to go to special hell also  
 Since receiver of the sinful offer is God, she looked only the pleasure of  
 God, the only aim is that God should not eat sour fruits to be unhappy!

Goddess Gayatri is said to be a female deity, females are prohibited  
 To get initiation to Gayatri hymn, ***climax of the bloody blind tradition!***  
 That hymn is just in a meter called Gayatri and nothing to do with the  
 Meaning of word, which is praising God through song, also means that  
 Such song protects any soul<sup>201</sup>, it is with females only, sweet singers.

Pravrutti is like river water useful for selfish purpose through dams,  
 Nivrutti is like the endless salt sea water, can't be used for selfish utility,  
 Pravrutti, petty river, provokes you for selfish use, Nivrutti discourages  
 From selfish heaven-pleasure, mighty Nivrutti-sea preaches sacrifice.

Once I asked Datta 'why did You choose Me, a bad fellow, while Several monks  
 with divine qualities exist for this work?' Datta replied  
 'Several beautiful mighty palaces with pungent odor and one poor hut With sweet  
 scent exist, which you choose to enter? Bad or good scent?

I like only one good quality, which is sacrifice, I dislike only one bad  
 Quality, which is selfishness, You sacrifice all time and energy for the  
 Sake of salvation of entire humanity without bothering about your uplift,  
 I am not bothered about other qualities except sacrifice and selfishness'.

If you do God's work of propagation of this right spiritual knowledge,

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<sup>200</sup> "Ucchishtamabhojyam..."—Veda.

<sup>201</sup> "Gaayantamtraayate"; "Gayaantraayateiti Gayatri".

It is multi-benefit scheme, first, God is pleased, second, reformation  
Comes to yourself also since concepts get simultaneously digested in you  
Due to repeated preaching, all other souls get benefited including your  
Family also, a triple fruit plan like Trishula of Lord Shiva!

This is not mere sacrifice for uplift of souls, it pleases ultimately God,  
This is human service and also divine service, like double-edged knife,  
You are transforming entire humanity to end Kali & start Kruta directly,  
You have become the human incarnation of God Kalki!

You are becoming master of God by raising yourself above God Kalki,  
This is ultimate second state of Goloka, Kalki cuts the heads by sword,  
Souls born again as same bad, Kali never ends, only temporary effect,  
You cut ignorance of heads, kali ends and kruta age continues forever!

I am a bad human being, a poor hut with sweet sacrifice scent, reached  
This stage of human incarnation, all of you are very good souls, palaces,  
If you develop sweet sacrifice scent, be greater than human incarnation,  
A sweet scented palace is certainly greater than a sweet scented hut!

Without life no living being, without suffering no sacrifice, without  
Surrender no service, these 4 'S' letters are divine, the 5<sup>th</sup> 'S' letter,  
Devil, selfishness, the foundation of the present devotion of humanity,  
Spoils theoretical & practical devotion like a drop of poison in milk pot.

As long as you are involved in the divine propagation work, your files  
Shall be kept in cold storage, meanwhile, ***you also get transformed due to***  
Continuous preaching of right concepts, then the file gets burnt forever,  
You are salvated permanently without any punishment at any time!  
Is this not wonderful administration talent of God, justified also?

In this work, even if all souls become preachers, preaching continues  
In the form of mutual discussions leading all souls to full reformation,  
It is age of Kruta Yuga in which all souls were sages doing penance  
Called sacrifice of spiritual knowledge<sup>202</sup>, by which alone God is pleased.

In such sacrifice physical fire was lit to cook the food, spiritual debates  
Continued among the sages in peaceful atmosphere of silent forests,

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<sup>202</sup> "Jnaanayajnenatenaaham..."—Gita.

The cooked food was served to the participants of such pious sacrifice,  
It was burnt in their hunger fire to get energy again for discussions.

What is the sacrifice done today? Food is cooked on the physical fire,  
It is burnt in the same physical fire, no debates of spiritual knowledge,  
Such burning of precious food like ghee is said to please all the angels,  
Who in-turn grant boons to the performer of such foolish sacrifice,  
Only pollution is the result bringing natural calamities for humanity.

Food served to devotee involved in propagation of spiritual knowledge  
Brings pleasure to all angels, who live in body of such divine devotee,  
Angels bring rains, rigid ignorant & blind traditions bring pollution only,  
Analysis alone takes you to right path to receive related right divine fruit,  
Angels mean the personified forms of unimaginable powers of God only<sup>203</sup>.

One way is to straightly refuse the wrong concepts inserted in scripture  
After sharp analysis, here blind traditional conservatives are deeply hurt,  
Second intellectual way is to give wrong interpretation for wrong point  
So that the final result is right interpretation, minus – minus ends in plus.

Shankara, Ramanuja and Madhva, the three divine preachers are great  
Scholars of logic and could do this, even right concepts to be changed  
From time to time based on the then existing psychology of the receivers,  
Wrong scripture also not contradicted, biased followers are also not hurt.

Very strong family bond and blind conservative of scripture are rigid,  
They can't be changed by logical analysis, curved way is inevitable here,  
River diverts its path without struggling with rigid hill standing in path,  
Unjust means are justified if just ends are reached, at least, sometimes.  
In Nivrutti this is true always, not at all a sin.

Pravrutti is your behavior with other souls in this world, you don't care  
For any soul other than your soul and souls of your family, it is clear fact,  
Hence, God gave commandments as ethical scripture in this social field,  
Spiritual scriptures are meant for Nivrutti, which should be at least goal.

Shankara said that the God dictated ethics to devotees like Manu and

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<sup>203</sup> "Yaavatirvaidevataah..."—Veda.

Dictated spiritual knowledge to devotees like Sanaka for propagation,  
Pravrutti with reduced selfishness becomes stepping stone for Nivrutti,  
Same with high selfishness ends in hell only, *climax of self is the devil*.

Angels never err, humans err and rectify, animals err but can't rectify  
Due to lack of analysis, devils err and also realize but can't rectify due to  
Blind ego, only devils are punished by God since no rectification even  
After realization, as climax of ego makes them rigid rocks, never change.

Pravrutti is employment in the office of the administration of God,  
Promotion to heaven & demotion to hell vary as per state of employee,  
Fruits are temporary, should be alert always, heaven is ultimate plane  
That gives happiness and hence here self exists with selfishness only.

Nivrutti is to become dearest and nearest family member of God,  
For Nivrutti, Pravrutti is gate to create good impression in God's mind,  
A girl loved a rich hero aspiring to become his wife, she joined his office,  
Created the general good impression that she is with perfect character.

Based on this good impression she expressed openly her love to him,  
The hero tests not only Pravrutti character but also Nivrutti love to him,  
If Pravrutti is good and Nivrutti is also in climax, not love but madness,  
The hero accepts and marries her, takes up all her responsibilities.

Four states result: first is no love of atheist or artificial love of demon,  
The fruit is hell, second is real love of devotee with reduced selfishness  
Called as Pravrutti, fruit is temporary heaven, third is madness, fruit is  
Brahmaloka or human incarnation, fourth is climax of madness, fruit is  
Goloka or God becoming the servant of such extreme devotee.

Dharma or justice is non-violence, Artha or wealth is no corruption in  
Earning, kaama or sex is not cheating life partner, Moksha or selfless  
Madness to God is ultimate goal, these four categories, belong to souls,  
First three Pravrutti and last one is Nivrutti, the demons slip from both<sup>204</sup>.

The three main gates for hell are violence, greediness and illegal sex,  
Buddha stressed on non-violence, Rama on justice in wealth and sex,  
Krishna stressed on ultimate salvation, Narasimha stressed on demons

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<sup>204</sup> "Janaanaaviduraasuraah..."—Gita.

Showing God's anger to endless selfishness, four states are explained.

Pravrutti is also related to God<sup>205</sup>, this is very important point to note, Atheists also follow Pravrutti negating God, *slip if secrecy is possible!*

Pravrutti alone can't stand, politicians speak very sweet Pravrutti,  
Secretly violate, its ultimate supporter, God, should be realized,  
Then only secret slips are controlled, all other controls utterly fail.

The definition of love in this Kali age is to be modified, it is not helping Other souls, if other souls are not harmed, that much can be the real love, Love on God need not be to help the humanity, forget that old concept, At least don't harm humanity for the fear to hell, latest concept of love.

Today, devotees violate Pravrutti thinking that they are harming souls, God is not at all affected by this since sin to souls is negligible only, This is not correct at all, main serious point is that you disobeyed rules Framed by God, His anger fires you even if souls are unaware of sin.

Pravrutti changes to Nivrutti as selfishness decreases, vice-versa  
As selfishness increases, if selfishness reaches climax Pravrutti is  
Changed to lowest state of devils, lowest is climax of madness to  
Negative side, same madness in climax to positive side is Nivrutti.

There is a story that sage Bhrugu cursed three divine forms of God, Brahma not to be worshiped at all since unimaginable God, Shiva to be Worshiped as linga or wave since energetic incarnation, Vishnu is to be Worshiped in full form since materialized visual human incarnation.

The inner meaning of the story must be realized, Saraswati is power of Brahma, only awareness of existence of unimaginable God, Gowri, Power of Shiva, Shakti or energy, Lakshmi, power of Vishnu, wealth or Matter, materialized human incarnation visible clearly to be worshiped.

The story says that three forms born as sons of Atri, middle is Datta, The Vishnu, in whom first and third merged, Datta became unified form, This again means that in the visual materialized human incarnation only, Both unimaginable God and energetic form get merged.

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<sup>205</sup> "Dharmasamsthaapanaarthaaya..."—Gita.



This Swami, just a materialized human form for clear vision, minus Datta, the energetic form containing unimaginable God, is lowest form Due to worst qualities, worse than any of the devotees of good qualities, His value is only due to Datta in Him and not due to any personal value.

A hero acted as a devotee and another guest actor acted as God in Cinema, hero gets high remuneration by value of his talented acting, Guest actor is paid little for same, similarly, this first Swami goes to last And last devotee comes first based on the value of qualities of soul.

No doubt, in cinema, devotee fell on the feet of God several times, Praising God as the greatest, for this, guest actor is not paid highest, Hero-actor as devotee is not paid lowest, positions exchanged from First to last and vice-versa standing before God in receiving rewards.

Every time human incarnations is diamond, devotees are gravel stones, God is bored with this continuous trend, fond of drastic change, did this, Vice-versa seen now, for this change God searched and searched world To find Me, the worst soul, His change of taste is My present fortune!

My devotees are going to stand in the plane of Goloka and this Swami Lost even the opportunity to bear their foot-dust falling on His head as Datta has already snatched away that fortune, result is that this Swami Is not worthy even to touch the foot dust of His devotees!

On last day, Jesus washed feet of His disciples advising them not to get Ego during propagation by the praise of humanity, similarly this Swami Bows in fag end of His life to these devotees, shortly some more original Diamonds also will join them in this divine work of propagation.

Let Me once again take pious names of My devotees for inspiration, So that one day or other I may reach Goloka occupied by them already, Names given in random order of My memory, neither ascending order Nor descending order since first becomes last and vice versa!

Nikhil, Devi, Ajay, Phani, Lakshman, Ramanath, Anil, Surya, Prasad, Pavan, Kishore, Ramesh, Balaji, Shailesh, Sharma, Ramana, Bhaskar, Rangaswami, Satyanarayana, Bhavani, Padma, Gayatri, Annapurna etc Are devotees, these names are taken so that I will be pure in future births To save Me from ego-dog entering always through the back door!

Today, the worst sin is terrorism, one human killing another human,  
 Not for food, that too in the name of religion of God! Humans divided  
 By difference in religions, root solution for this is only human unity  
 Through the universal spirituality of religions in the world.

Unimaginable God is one only, one only, two unimaginable items  
*Can't exist at all*, the dresses of unimaginable God are imaginable media,  
 Can be several due to several religions, dress may be silk energetic forms  
 Or cotton materialized human forms, only one wears both dresses.

Dress is not the wearing person, many persons do not exist at all,  
 As per the concept of every religion saying that only their God exists,  
 Every religion claims that their God only created this entire humanity  
 Of this one earth, logically God also must be one in their words only.

If many Gods existed, no God alone can create this entire one humanity,  
 Unfortunately, there is only one earth on which one humanity only exists.  
 If one God only created this one earth, all religions speak about this one  
 Only, climax of confusion is that the dress of God is mistaken as God.

Imaginable external dresses can be many, multiplicity is in creation,  
 Creation is group of imaginable items, the unimaginable God is one only,  
 If God is one and earth is one, there can't be many religions preaching  
 Many Gods, one earth, one humanity, one God, one religion is a must.

When one God of a religion came to a specific region and preached  
 The Gospel, it should spread at once by His omnipotence to all parts of  
 This earth, if one did not accept the Gospel he will go to hell, if accepted  
 He will go to God and this is perfectly justified logic due to time-unity.

Alas! When Gospel was released in a region, it could not spread at once,  
 All these regions as countries were disconnected for some gap of time,  
 Few generations in a region missed gospel, went to hell for their no fault,  
 Had gospel reached at once, some might have believed and might have  
 Been saved, missing is fault of God's irrational partiality to one place.

God should not be partial since He is one creator of the entire humanity,  
 All humans are equal to Him, can't say a place is only pious, every place  
 Filled with bad also crucifying even God, how do you clear this injustice

Done to some falling in hell for their no fault by missing the Gospel?

You have no answer except accepting God's irrational partiality, our Universal Spirituality gives best answer: since world started God was Coming to every region in a specific human form preaching same subject In different religious languages, followers reached Him, rest to hell.

This argument applies to every conservative religion in this world, Difference is in liking of various regions to various dresses of God, Same God in all dresses, no difference in God except in the dresses Acting as human media suitable to preach various human beings.

By this, the effect of gap of time between disconnected countries gets Vanished, He came to every place and still is coming continuously since The first generation till now, revising the same syllabus again and again, No soul went to hell just because it missed Gospel in the time gap.

Any soul went to hell only since it disobeyed the Gospel that came To its region in every generation, same subject by same one God in Various languages, one God creating entire humanity is impartial to Any specific region, no fault in communication of His administration.

Let every soul join the Universal Spirituality-religion, union of all the Religions, like the central government of united states of one nation only, Soul can remain in its religion like staying in own state, one nationality, Unimaginable God is head of nation, dresses are only governors of states.