

Avasthas of Planets

Yenbeeyes

Written on 26.04.2009

Based on Chapter 45 of Brihat Parasara Hora Shastra –Reference also taken from English translation by Shri R.Santhanam. This write up was prepared by me to clear certain doubts regarding avasthas of planets to one of my friend who is learning Astrology.

Depending on their position in the chart and the other conditions, Indian astrology classifies the condition of the planets into 5 different sets of avasthas. They are:

- | | | |
|-----------------------|---|--------------------|
| 1. Baladi Avasthas | - | Set of 5 avasthas |
| 2. Jagradadi Avasthas | - | Set of 3 avasthas |
| 3. Lajjitadi Avasthas | - | Set of 6 avasthas |
| 4. Deeptadi Avasthas | - | Set of 9 avasthas |
| 5. Sayanadi Avasthas | - | Set of 12 avasthas |

It is a very detailed and complicated study as to how a planet in each of the 5 types of sets of avasthas behaves. Based on that the results given by each planet for each type of the sets of avasthas is taken into consideration while giving predictions.

Following table gives a list of all the sub sets of the major avasthas:

Baladi	Jagradadi	Lajjitadi	Deepta di	Sayanadi
Bala	Jagrata	Lajjita	Dipta	Sayana
Kumara	Swapna	Garvita	Svastha	Upavesana
Yuva	Susupti	Ksudhita	Mudita	Netrapani
Vridhdha		Trsita	Santa	Prakasa
Mrita		Mudita	Dina	Gaman
		Kshobhdha	Dukhita	Aagamana
			Vikala	Sabhaa
			Khala	Aagama
			Kopa	Bhojana
				Nritya
				Lipsaaa
				Kautuka
				Nidra

Out of the above avasthas the three avasthas namely - Baladi, Sayanadi and Deeptadi deal with the states of the body, mind and soul respectively. Baladi avasthas deal with the physical state of body systems. Sayanadi avasthas deal with the states (awareness) of the mind. Deeptadi avasthas deal with the light of the soul.

Baaladi Avasthas (states related to age)

In Rasis	Odd Even	In rasis	Avasthas	Meaning	Results
0° to 6°		24° to 30°	Bala	Infant	Quarter
6° to 12°		18° to 24°	Kumara	Adolescent	Half
12° to 18°		12° to 18°	Yuva	Youth	Full
18° to 24°		6° to 12°	Vridhdha	Old	Some
24° to 30°		0° to 6°	Mrita	dead	None

Avasthas of Planets

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1. A planet in Bala avastha will have a child-like energy to it, and like a child will not be able to exhibit the full potential of its strength. In fact, a planet in Bala avastha displays only about one-fourth of the strength that would otherwise be predicted for it.
2. Kumara means youth in an adolescent stage and like a vigorous youth, a planet in kumara avastha gives one-half of its results since, though strength is present, the wisdom needed to direct that strength, which is derived from experience, is usually lacking.
3. Yuva, which also means young, indicates a young adult who has had sufficient experience to gain some of life's wisdom. A planet in Yuva avastha gives full results.
4. Vriddha means aged and indicates a planet which has entered its senior, retired years; it gives minimal results.
5. Mrita means dead; relatively speaking, dead planets produce no results, though every planet does in some way or other give some result.

Some astrologers determine the baaladi avasthas from the drekkana of a sign. The three drekkanas of a rasi are divided into Child, Middle age and old age respectively. Since baaladi avasthas deal with the physical body (or bodily systems), they are reckoned in the opposite order for even signs – with the first drekkana showing old age.

The Sun and Mars give best results as children.

Venus and Jupiter give results in middle age.

Moon and Saturn give results in old age.

Mercury, the eternal adolescent represents the spirit of man. He rules the natural upachaya houses (3rd and 6th). He is always enthusiastic, full of hope and high spirited. As a result is strong in all three ages.

The baaladi avasthas above depend on the drekkana division. The shastamsa division (half of drekkana) can also be used. Here there are 6 states from childhood to death. In order, Sun, Mars, venus, Jupiter, Moon and Saturn are strong in each of the 6 shastamsas. Once again Mercury is strong everywhere.

Jagradadi Avasthas (related to Alertness)

Condition	Avastha	Meaning	Results
In own rasi or exaltation	Jagrata	Awake, alert	Full
In rasi of a friend or neutral	Swapna	Dreaming	Medium
In enemy's rasi or debilitation	Susupti	Sleeping	Nil

Lajjitadi Avasthas (related to Mood)

Condition	Avastha	Meaning	Results
In Putra Bhava (5 th house) associated with Rahu or Ketu, or with Sun, Saturn or Mars.	Lajjita	Shy, ashamed	Will have aversion to God, loss of intelligence, loss of child, interest in evil speeches and listlessness in good things. Person will always be subjected to miseries
In exaltation or in Moolatrikona	Garvita	Proud	Will cause happiness through new houses and gardens, regalhood, skill in arts, financial gains at all

Avasthas of Planets

Yenbeeyes

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			times and improvement in business.
In an enemy's rasi or yuti with an enemy, or receives a drishti from an enemy, or even if a planet is yuti with Saturn.	Kshudita	Hungry	Will cause downfall due to grief and passion, grief on account of relatives, physical decline, troubles from enemies, financial distress, loss of physical strength and an eclipsed mind, due to miseries.
In a watery rasi and receives drishti from a malefic but does not receive a drishti from benefic	Trushita	Thirsty	Will cause diseases through association with females, leading to wicked deeds, loss of wealth due to ones own men, physical weakness, miseries caused by evil people and decline of honour.
In a friendly rasi or is yuti with, or receives drishti from a benefic, or is yuti with Jupiter	Mudita	Delighted	Will give residences, clothes, ornaments, happiness from lands and wife, happiness from relatives, living in royal places, destruction of enemies and acquisition of wisdom and learning.
Yuti with Sun and receives a drishti from or is yuti with a malefic or receives a drishti from an enemy	Kshobhit a	Shaken, agitated	Will give acute penury, evil disposition, miseries, financial debacles, distress to feet and obstruction to income due to royal wrath.

Deeptadi Avasthas (related to attitude)

Condition	Avastha	Meaning	Results
In its exaltation rasi	Deepta	Bright	
In its own rasi	Swastha	content	
In a great friend's rasi	Mudita or Pramudit	Delighted	Will give residences, clothes, ornaments, happiness
In a friendly rasi	Shanta	Peaceful	
In a neutral rasi	Din	Sad, depressed	
In an enemy's rasi	Dukhita	Distressed	
Yuti with a malefic	Vikala	Crippled	
In a great enemy's rasi	Khal	Mischievous, scheming	
Being eclipsed by Sun	Kop	Angry, furious	

Depending on such a state of the planet, the house occupied by it will obtain corresponding effects. The learned should estimate the effects, due to a House, in the manner, cited above, after ascertaining the strength and weakness. Weak Planets cause reduction in good effects, while stronger ones give greater effects. If a Planet, posited in 10th House, is in Lajjita, Kshudhita Avastha, or Kshobhita Avastha, the person will always be subjected to miseries. If a Planet in 5th is in Lajjita, there will be destruction of progeny, or there will be only one surviving child. Surely the wife of the native will die, if there is a Planet in 7th in Kshobhita, or in Trushita Avastha.

SAYANADI AVASTHAS (Relating to activity)

Avasthas of Planets

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Table 1

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Inde x	Avastha	Meaning
1	Sayana	Lying down, resting
2	Upavesana	Sitting down
3	Netrapani	Crying (eyes and hands)
4	Prakaasana	Shining
5	Gamana	Going (on the move)
6	Aagamana	Coming, returning
7	Sabhaa	Being at an assembly
8	Aagama	Coming, acquiring
9	Bhojana	Eating
10	Nritya Lipsa	Longing to dance
11	Kautuka	Being eager
12	Nidra	Sleeping

Every individual is engaged in some activity or other. The exact activity one engages in is more important. No doubt the productivity of an activity depends on age (whether one is young, adolescent or old), on alertness (alert or not plays a role) and also on mood (angry or sad or happy). Likewise, states related to activity are the most important of all states or avasthas.

Formula for calculating the Sayanadi Avastha of a planet:

'C' - Nakshatra number occupied by the planet (1 for aswini, 2 for bharani etc.

'P' - Planet whose avastha we have to calculate (1 for Sun, 2 for Moon, 3 for Mars, 4 for Mercury, 5 for Jupiter, 6 for Venus and 7 for Saturn).

'A' - Index of the Navamsa occupied by the planet in rasi.

'M' - Constellation occupied by Moon.

'G' - Ghati running at birth.

'L' - Rasi occupied by Lagna (1 for Aries, 2 for Taurus) and so on).

Compute $(C \times P \times A) + M + G + L$ and then divide it by 12 and take the remainder. Using the resulting number as the avastha index and referring to table given above, we find out the avastha of the planet.

The next step:

Multiply the avastha index as determined in the above method with itself and add the number corresponding to the first sound in the first syllable of the name, as found in table below:

Numbers of the sounds

Table 2:

Number	Sounds	Roman Transliteration
1	A, k, D, f, x, a, v	a, ka, cha, da, dha, bha, va
2	#, o, j, F, n, m, z	l, kha, ja, dha, na, ma, sa
3	%, g, H, t, p, y, ;	u, ga, jha, ta, pa, ya, sa

Avasthas of Planets

Yenbeeyes

Written on 26.04.2009

4	@, ", q, w,), r, s	e, gha, ta, tha, pha, ra, sa
5	Aa, c, q, d, b, l, h	o, ca, tha, da, ba, la, ha

Then divide that number by 12 and take the remainder. We have to add a planetary adjustment to the remainder. We use 5 for Sun and Jupiter, 2 for Moon and Mars, 3 for Mercury, Venus and Saturn and 4 for Rahu and Ketu. We divide the sum by 3 and take the remainder. This gives the strength of the activity.

A value of 1 means "drishti" and medium results.

A value of 2 means "cheshta" and full results.

A value of 3 or 0 means "vicheshta" and gives very little results.

The good and bad effects of planets should be deciphered, based on the strength and weakness of the planets. In exaltation the planets reveal effects in a pronounced manner due to avasthas.

An example calculation of Sayanadi avastha will clear the doubts.

Example: Person born on October 5, 1949 at 13:47 IST. Longitude: 79 E 23; Latitude: 10 N 58

Ayanamsa: 23:09:19.34

Body	Longitude	Nakshatra	Pada	Rasi	Navamsa	Avastha
Lagna	7 Cp 54	Ushada	4	Cp	Pi	
Sun	18 Vi 36	Hasta	3	Vi	Ge	Sayana (lying down)
Moon	29 Aq 20	Pbhadrapada	3	Aq	Ge	Sayana (lying down)
Mars	24 Cn 10	Aslesha	3	Cn	Aq	Sabhaa (at an assembly)
Mercury	15 Vi 25	Hasta	2	Vi	Ta	Netrapani (eyes and hands)
Jupiter	29 Sg 37	Ushada	1	Sg	Sg	Prakaasana (glowing)
Venus	0 Sc 59	Visakha	4	Sc	Cn	Sabhaa (at an assembly)
Saturn	20 Le 28	Pphalguni	3	Le	Li	Aagamana (coming)
Rahu	23 Pi 36	Revati	3	Pi	Aq	Sabhaa (at an assembly)
Ketu	23 Vi 36	Chitra	1	Vi	Le	Sabhaa (at an assembly)

Calculations for the last column are shown below:

Now let us prepare a table for doing the calculations: **Step 1**

Planet Nakshatra Number-C	Planet Number-P	Navamsa Index-A	Moon Nakshatra-M	Ghati at birth-G	Lagna-L	(C x P x A) + M + G + L	Remainder =Prev.Col/12
Hasta-13	Sun-1	6	25	20	10	133	1

Explanations:

C – Planet Sun is in Hasta nakshatra. It is the 13th constellation

P – Sun is taken – Hence number = 1.

A – Sun is in 18° Vi 36' which has the index number as 6.

M – Moon's nakshatra is Purvabhadrapada which is the 25th constellation.

Avasthas of Planets

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G – Native was born at 13:47. Sun rise on that date was 6:04. 7 hours and 43 minutes have passed since sun rise which is equal to 463 minutes. A ghati contains 24 minnutes, $463/24 = 19.29$ ghatis. So the 20th ghati was running at birth.

L – Lagna is Capricorn which is the 10th in the natural zodiac.

The remainder is '1'. From table 1 we find that the index no. 1 represents 'Sayan' – lying down, resting.

How to find the Navamsa Index?

Each rasi is divided into 9 equal parts and each part will have 3°20'. The following table is easy to remember and will be useful in fixing the Navamsa index.

Index No	From - Degree - To
1	0° - 3°20'
2	3°21 - 6°40'
3	6°41- 10°00'
4	10°00 - 13°20'
5	13°21 - 16°40'
6	16°41 - 20°00'
7	20°00 - 23°20'
8	23°21 - 26°40'
9	26°40 - 30°00'

In the example we note that Sun is in 18° Vi 36' which has the index number as 6.

Step 2

Avasth a Index	Square of Avastha	Name Numb er	Add b + c	Remaind er d/12	Add planetary adjustment to e	Remaind er f/3
a	b	c	d	e	f	g
1	1	5	6	0	5	2

Explanation:

1. Multiple avastha index by itself: $1 \times 1 = 1$
2. The name begins with ba b. The number corresponding to the first syllable is 5 from table 2. Add this number to the number got from item 1 which is $= 1 + 5 = 6$.
3. Divide the number in step 2 by 12 and take the remainder $= 6/12 = 0$.
4. Add the planetary adjustment for sun: $0 + 5 = 5$
5. Divide the above by 3 and the remainder is 2. It shows "Cheshta".

So Sun's results due to 'Sayan' are given in full. We find from the table 3 that the effect of Sun's avastha is 'Digestive deficiency, many diseases, stoutness of legs, bilious vitiation, ulcer in the anus and heart strokes.

Now let us complete the calculation for all planets:

The three columns in the table under Step 1 will be the same for all planets-namely

Moon Nakshatra (M) = 25

Ghati at birth (G) = 20

Lagna (L) = 10

Name Number = 5

So let us remove these 3 columns from the table under step 1 and merge the columns under step 2 to form a single table.

Avasthas of Planets

Yenbeeyes

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Planet Nakshatra Number-C	Plane t No.-P	Navamsa Index-A	(CxPxA) +M+G+ L	Avastha Index Rem. =d/12	Square Of Avastha Index	Remainder (f+name number)/1 2	Add Planet Adjust . To h	R em. i/3
a	b	c	d	e	f	h	i	j
Hasta-13	Su-1	6	133	1	1	(1+5)/12= 6	6+5= 11	2
PBhad-25	Mo-2	9	505	1	1	(1+5)/12= 6	6+2= 8	2
Aslesha-9	Ma-3	8	251	7	49	(49+5)/12 =6	6+2= 8	2
Hassta-13	Me-4	5	315	3	9	(9+5)/12= 2	2+5= 7	1
Ushada- 21	Ju-5	9	1000	4	16	(16+5)/12 =9	9+1= 10	3
Visaka-16	Ve-6	1	151	7	49	(49+5)/12 =6	6+1= 7	1
PPhal-11	Sa-7	7	594	6	36	(36+5)/12 =5	5+7= 12	0
Revati-27	Ra-8	8	1783	7	49	(49+5)/12 =6	6+8= 14	2
Chitra-14	Ke-9	8	1063	7	49	(49+5)/12 =6	6+8= 14	2

Let us create one more table for the Avasthas as well as the strength of the activity:

Planet	Avastha Index	Avastha	Activity number	Strength
Sun	1	Sayana	2	Cheshta (Full)
Moon	1	Sayana	2	Cheshta (Full)
Mars	7	Sabhaa	2	Cheshta (Full)
Mercury	3	Netrapani	1	Drishti (Medium)
Jupiter	4	Prakaasana	3	Vicheshta (Little)
Venus	7	Sabhaa	1	Drishti (Medium)
Saturn	6	Aagamana	0	Vicheshta (Little)
Rahu	7	Sabhaa	2	Cheshta (Full)
Ketu	7	Sabhaa	2	Cheshta (Full)

The final table below gives the results of the planets based on the avastha they are in and the strength arrived at:

Planet	Due to	Results
Sun	Sayana - full	Digestive deficiency, many diseases, stoutness of legs, bilious vitiation, ulcer in the anus and heart strokes.
Moon	Sayana - full	The native will be honourable, sluggish, given to sexual lust and he will face financial destruction.
Mars	Sabhaa - full	Will be disposed to help others, be always endowed with wealth and gems, be virtuous, endowed with lands, new houses and robes, be very strong, very affectionate to his

Avasthas of Planets

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		friends and very kindly disposed.
Mercury	Netrapani - medium	Will be charitable, merciful and meritorious, he will cross the boundaries of ocean in respect of many branches of learning, he will be endowed with the great faculty of discrimination and will destroy evil people.
Jupiter	Prakaasana - little	Will enjoy virtues, will be happy, splendid and will visit holy places, devoted to Lord Krishna. Jupiter is exalted, hence, will attain greatness among men and will be equal to Kubera.
Venus	Sabhaa - medium	Will earn eminence in the king's court, will be very virtuous, will destroy enemies, be equal to Kubera in wealth, will be charitable, will ride on horses and will be excellent among men.
Saturn	Aagamana - little	Will be akin to a donkey (foolish) and bereft of happiness from wife and children, will always roam pitifully without anybody's patronage;
Rahu	Sabhaa - full	Will be scholarly, miserly and endowed with many virtues, wealth and happiness;
Ketu	Sabhaa - full	Will be garrulous, very proud, miserly, licentious and skilful in evil branches of learning;

Now let us tabulate the effects of the Planets various Avasthas:

Effect of Sun's avasthas

Avastha	Effects
Sayana	Digestive deficiency, many diseases, stoutness of legs, bilious vitiation, ulcer in the anus and heart strokes.
Upavesana	Poverty, will carry loads, will indulge in litigations, be hard-hearted, wicked and will lose in his undertakings. Will make one an artisan, black in complexion, devoid of learning and miserable. One will serve others.
Netrapani	Will always be happy, wise, and helpful to others, endowed with prowess and wealth, very happy and will gain royal favours. There will be all kinds of happiness, if Sun is in 5 th , 9 th , 10 th or 7 th . In other houses will give eye diseases and enmity with all.
Prakasha	Will be liberal in disposition, have plenty of wealth, be a significant speaker in the assembly, will perform many meritorious acts, be greatly strong and endowed with charming beauty. Native will be meritorious, religious and liberal, will enjoy pleasures, be equal to a prince and will enjoy the status of Kubera, the God of wealth. However, the prakasha of Sun, placed in 7 th or 5 th will cause loss of the first child and will produce many litigations.
Gamana	Will be disposed to live in foreign places, be miserable, indolent, and bereft of intelligence and wealth, be distressed due to fear and will be short-tempered. The native will incur disease of the feet and will be very mean.
Agamana	Will be interested in others' wives, be devoid of his own men, be interested in movements and skilful in doing evil deeds, be dirty, ill-disposed and will be a talebearer. Sun in 12 th or in 7 th will destroy progeny and will give very limited wealth.
Sabhaa	Will be disposed to help others, be always endowed with wealth and gems, be virtuous, endowed with lands, new houses and robes, be very strong, very affectionate to his friends and very kindly disposed.
Aagama	Will be distressed due to enemies, fickle-minded, evil-minded, and

Avasthas of Planets

Yenbeeyes

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	emaciated, devoid of virtuous acts and intoxicated with pride. Will give many miseries, an ugly appearance and foolishness. However, he will give wealth.
Bhojana	Will experience pains in joints, will lose money on account of other females, will have strength, declining off and on, be untruthful, will incur head-aches, eat remnant food and will take to bad ways. Will cause head and ear diseases, apart from joint pains.
Nritya Lipsaa	Will be honoured by the learned, be a scholar, will have knowledge of poetry etc., and will be adored by kings on the earth.
Kautuka	Will always be happy, will be endowed with Vedic knowledge and will perform yagyas, will move amidst kings, have fear from enemies, will be charming-faced and be endowed with knowledge of poetry. Will have fear from enemies. (Bala Bhadra exempts such evil effect for the 6 th house position) Sun in kautaka in other houses will give a number of daughters, two wives, itch, excellence, liberality etc.
Nidra	Will have a strong tendency towards being drowsy, will live in foreign (distant) places, will incur harm to his wife and will face financial destruction. Native will be predisposed to incur piles and elephantiasis, will experience a lack of peace and he will be liable to lose his first child.

Effect of Moon's avasthas:

Avastha	Effects
Sayana	Will be honourable, sluggish, given to sexual lust and he will face financial destruction.
Upavesana	Will be troubled by diseases, be dull-witted, not endowed with mentionable wealth, will be hard-hearted, will do unworthy acts and will steal others wealth.
Netrapani	Will be troubled by great diseases (long lasting in nature), be very garrulous, wicked and will indulge in bad deeds.
Prakaasana	Will be famous in the world, will have his virtues exposed through royal patronage, will be surrounded by horses, elephants, females and ornaments, will visit shrines.
Gamana	With decreasing rays, the native will be sinful, cruel and always troubled by afflictions of sight. With increasing rays, the native will be distressed, due to fear.
Aagaman	Will be honourable, will suffer diseases of the feet, will secretly indulge in sinful acts, and will be poor and devoid of intelligence and happiness.
Sabhaa	Will be eminent among men, honoured by kings and kings of kings, will be very beautiful, will subdue the passion of women and will be skilful in sexual acts, will be virtuous;
Aagama	Will be garrulous and virtuous and, if the said Moon is of dark fortnight, the native will have two wives; he will be sick, highly wicked and violent.
Bhojana	Will be endowed with honour, conveyances, attendants, social status, wife and daughters, provided Moon is Full Purna; if Moon is in dark fortnight, auspicious effects will fail to come.
Nritya Lipsaa	If endowed with (fortnightly) strength, will be strong, will have knowledge of songs and will be a critic of beauty of things; if in dark fortnight, i.e. not endowed with strength, the person will be sinful;
Kautuka	Will attain kingship, lordship over wealth and skill in sexual acts and in sporting with harlots.
Nidra	Should waxing Moon, being conjunct with Jupiter, the native will be quite eminent. If waxing Moon is in Nidra, but devoid of Jupiter's Conjunct, the

Avasthas of Planets

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	native will lose his wealth on account of females and female jackals will be crying around his abode (as though it were a cemetery).
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Effect of Mar's avasthas:

Avastha	Effects
Sayana	Will be troubled by wounds, itch and ulcer.
Upavesana	Will be strong, sinful, untruthful, eminent, wealthy and bereft of virtues. When placed in Lagna, the native will be extremely sinful and he will incur several diseases, will be indigent and not peaceful. If in 9th, the native will lose his whole wealth apart from his wife and progeny.
Netrapani	If placed in Lagna, there will be penury; if placed in other Houses, will confer ruler ship of a city. In Lagna- will give poverty and will destroy the native's wife and progeny; in other Houses, this confers on the native all kinds of wealth and happiness from wife and children. The 2nd or 7th position will cause fear from lions and snakes apart from giving earnings from lands. Furthermore the native's wife will predecease him.
Prakasha	Will shine with virtues and will be honoured by the king. In 5th will cause loss of children and of wife. In 5th and with Rahu, a severe (positional) fall will descend on the native. In 5th, or in 7th, the native will lose his wife and all children. If conjunct with Saturn, the native will kill cows.
Gamana	Will be always roaming, will have fear of multiple ulcers, will incur misunderstandings with females, will be afflicted by boils, itches etc. and will incur financial decline. In Lagna, the native will be active in his assignments, will incur diseases of the joints, burning pains in the eyes and will obtain dental afflictions and the like; he will have fear from dogs and will adore the guise of a female. In other Houses will bring royal favours, leadership and luxuries of life.
Aagaman	Will be virtuous, endowed with precious gems, will adore a sharp sword, will walk with the gait of an elephant, will destroy his enemies and will remove the miseries of his people. Will cause piles and diseases of the rectum.
Sabhaa	If in exaltation, the native will be skilful in conducting wars, will hold the flag of righteousness aloft and will be wealthy; if in 5th, or 9th, the native will be bereft of learning; if in 12th, childlessness and no wife and no friends will result; if in other Houses, the native will be a scholar in a kings court (poet laureate), be very wealthy, honourable and ch6thtable.
Aagama	Will be devoid of virtues and good deeds, will be distressed by diseases, will acquire diseases of the root of the ears (Karan Mularogam & Padamulam Urumulam etc.) and severe gout pains, will be timid and will befriend evil lot.
Bhojana	If with strength, the native will eat sweet-food; if devoid of strength, will indulge in base acts and be dishonourable. If Mars is in Bhojana, or in Sayana in 5th, or in 8th, there will be untimely death for the native. In other Houses will confer wealth.
Nritya Lipsaa	Will earn wealth through the king and will be endowed with fullness of gold, diamonds and corals in his house; If in Lagna, 2nd, 7th, or 10th, the native will receive all kinds of happiness; there will be miseries in abundance, if placed in 8th, or 9th, apart from incurring untimely death. In other Houses will make the native akin to Kubera.
Kautuka	Will be curious in disposition and will be endowed with friends and sons; if exalted, will be honoured by the king and the virtuous and will be virtuous himself; In 7th, or in 9th will give several diseases and death of the first child and wife. In other Houses will confer scholarship, various

Avasthas of Planets

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	kinds of wealth, two wives and more female children.
Nidra	Will be short-tempered, devoid of intelligence and wealth, will be wicked, fallen from virtuous path and troubled by diseases. In Lagna, 2nd, 3rd, 9th, 10th, or 11th will give scholarship, foolishness and poverty. 5th, or 7th placement of Mars will give many miseries and many male children. Should Rahu join Mars in any House, the native will have many wives, be miserable and will suffer from some diseases on the surface of the feet.

Effect of Mercury's avasthas:

Avastha	Effects
Sayana	In Lagna, the native will be lame and will have reddish eyes (like the black bee); if in other Houses, the native will be addicted to licentious (disregarding certain rules) pleasures and be wicked.
Upavesana	Will possess (the seven principle) virtues; if in Lagna, receiving a Aspect from a malefic, or Aspects from malefics, or is conjunct with malefics, penury will result; if in Lagna, receiving a Aspect from a benefic, or Aspects from benefics, or is conjunct with benefics, financial happiness will follow.
Netrapani	Will be devoid of learning, wisdom, well wishers and satisfaction, but he will be honourable; if in 5th, the subject will be bereft of happiness from wife and sons, will be endowed with (more) female children and will gain abundant finance through royal patronage.
Prakasha	Will be charitable, merciful and meritorious, he will cross the boundaries of ocean in respect of many branches of learning, he will be endowed with the great faculty of discrimination and will destroy evil people.
Gamana	Will visit the courts of kings on many occasions and Goddess Lakshmi will dwell in his abode;
Aagaman	The same effects, due to his being in Gamana, will fructify;
Sabhaa	If happens to be in exaltation, will be affluent and meritorious at all times, will be equal to Kubera, or will be a king, or a minister, will be devoted to Lord Vishnu and Lord Shiva, will be virtuous and will attain full enlightenment.
Aagama	Will serve base men and will gain wealth thereby, will have two sons and one fame bringing daughter.
Bhojana	Will face financial losses through litigations, will physically lose on account of fear from the king, will be fickle-minded and will be bereft of physical and conjugal felicity;
Nritya Lipsaa	Will be endowed with honour, conveyances, corals (gems etc.), sons, friends, prowess and recognition in assembly, due to his scholarship; if in a malefics Rasi, the native will be addicted to prostitutes and will long for licentious pleasures.
Kautuka	Will be skilful in music; if in 7th, or 8th, the native will be addicted to courtesans; if placed in 9th, the native will be meritorious and attain heavens after death.
Nidra	Will not enjoy comfortable sleep, will be afflicted by neck, or neck joint Samadhi diseases, will be devoid of co-born, afflicted by miseries galore, will enter into litigations with his own men and will lose wealth and honour.

Effect of Jupiter's avasthas:

Avastha	Effects
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Avasthas of Planets

Yenbeeyes

Written on 26.04.2009

Sayana	Will be strong, but will speak in whispers, he will be very tawny in complexion, will have prominent cheeks and will have fear from enemies;
Upavesana	Will be garrulous and very proud, will be troubled by the king and enemies and will have ulcers on the feet shanks, face and hands;
Netrapani	Will be afflicted by diseases, be devoid of wealth, fond of music and dances, libidinous, tawny in complexion and will be attached to people of other castes;
Prakasha	Will enjoy virtues, will be happy, splendid and will visit holy places, devoted to Lord Krishna; if Jupiter in Prakasha is exalted, will attain greatness among men and will be equal to Kubera;
Gamana	Will be adventurous, happy on account of friends, scholarly and endowed with Vedic learning and with various kinds of wealth;
Aagaman	Serving force, excellent women and the goddess of wealth will never leave the natives abode;
Sabhaa	Will attain comparability with Jupiter (God of speech) in the matter of speech, will be endowed with superior corals, rubies and wealth, will be rich with elephants, horses and chariots and will be supremely learned;
Aagama	Will be endowed with various conveyances, honors, retinue (many persons will take good care of him), children, wife, friends and learning, will be equal to a king, extremely noble, fond of literature and will take to the path of the virtuous;
Bhojana	Will always beget excellent food and horses, elephants and chariots, while Lakshmi, the Goddess of Wealth, will never leave his house;
Nritya Lipsaa	Will receive royal honors, be wealthy, endowed with knowledge of moral law 9th and Tantra, will be supreme among the learned and be a great grammarian;
Kautuka	Will be curious in disposition, very rich, will shine, like Sun in his circles, be exceedingly kind, happy, honoured by the kings, endowed with sons, wealth and just disposition, will be very strong and he will be a scholar in the kings court;
Nidra	Will be foolish in all his undertakings, will suffer irredeemable penury and will be devoid of righteous acts.

Effect of Venus's avasthas:

Avastha	Effects
Sayana	The native, although strong, will incur dental disease, he will be very short-tempered, bereft of wealth, will seek union with courtesans and be licentious;
Upavesana	Will be endowed with a multitude of nine gems (Navamin Vraja) and golden ornaments, be ever happy, will destroy enemies and will be honoured by the king, will have highly increased honors;
Netrapani	In Lagna, 7th, or 10th, there will be loss of wealth on account of afflictions of the sense of sight (heavy medical expenses, due to severe eye diseases); if Netrapani occurs, when in other Houses, the native will own large houses.
Prakasha	If in its own Rasi, in its exaltation Rasi, or in a friendly Rasi, the native will sport, like a lofty elephant, will be equal to a king and be skilful in poetry and music.
Gamana	Will not have a long-living mother, will lament over separation from his own people and will have fear from enemies;
Aagaman	Will command abundant wealth, will undertake to visit superior shrines, will be ever enthusiastic and will contract diseases of the hand and foot;
Sabhaa	Will earn eminence in the kings court, will be very virtuous, will destroy

Avasthas of Planets

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	enemies, be equal to Kubera in wealth, will be charitable, will ride on horses and will be excellent among men;
Aagama	There will be no advent of wealth, but there will be troubles from enemies, separation from children and relatives, diseases and lack of pleasures from the wife.
Bhojana	Will be distressed, due to hunger, diseases and many kinds of fear from enemies; if in Virgo, the native will be very rich and will be honoured by scholars.
Nritya Lipsaa	Will be skilful in literature and intelligent, will play musical instruments, like flute, tabla etc., be meritorious and very affluent;
Kautuka	Will be equal to Lord Indra, will attain greatness in the assembly, be learned and will have Lakshmi always dwelling in his abode;
Nidra	Will be interested in serving others, will blame others, be heroic, garrulous and will be wandering all over the earth.

Effect of Saturn's avasthas:

Avastha	Effects
Sayana	Will be troubled by hunger and thirst, will incur diseases in boyhood and later on he will become wealthy;
Upavesana	Will be troubled greatly by enemies, will contract dangers, will have ulcers all over the body, will be self-respected and will be punished by the king;
Netrapani	Will be endowed with a charming female, wealth, royal favour and friends, will have knowledge of many arts and will be an eloquent speaker;
Prakasha	Will be very virtuous, very wealthy, intelligent, sportive, splendid, merciful and devoted to Lord Shiva;
Gamana	Will be very rich and endowed with sons, will grab enemy lands and will be a scholar at royal court;
Aagaman	Will be akin to a donkey (foolish) and bereft of happiness from wife and children, will always roam pitifully without anybody's patronage;
Sabhaa	Will have surprising possessions of abundant precious stones and gold, will be endowed with great judicial (political) knowledge and will be extremely brilliant;
Aagama	Will incur diseases and will not be skilful in earning royal patronage;
Bhojana	Will enjoy tastes of food, will be weak-sighted and will be fickle-minded, due to mental delusion;
Nritya Lipsaa	Will be righteous, extremely opulent, honoured by the king and brave, heroic in the field of war;
Kautuka	Will be endowed with lands and wealth, will be happy, endowed with pleasures through charming females and learned in poetry, arts etc.;
Nidra	Will be rich, endowed with charming virtues and valorous, will destroy even fierce enemies and will be skilful in seeking pleasures through harlots.

Effect of Rahu's avasthas:

Avastha	Effects
Sayana	Will experience miseries in abundance, but, if placed in Taurus, Gemini, Virgo, or Aries, the native will be endowed with wealth and grains.
Upavesana	Will be distressed, due to ulcers, will be endowed with royal association,

Avasthas of Planets

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Written on 26.04.2009

	be highly honourable and ever devoid of financial happiness;
Netrapani	will be troubled by eye diseases, will have fear from wicked people, snakes and thieves and Will incur financial decline;
Prakasha	Will acquire a high position, will perform auspicious acts and will obtain elevation of his financial state, will be highly virtuous, a chief in the kings court, charming, like freshly formed clouds (that will cause soon rain) and will be very prosperous in foreign places;
Gamana	Will be endowed with numerous children, be scholarly, wealthy, ch6thtable and honoured by the king;
Aagaman	Will be very irritable, bereft of intelligence and wealth, crooked, miserly and libidinous;
Sabhaa	Will be scholarly, miserly and endowed with many virtues, wealth and happiness;
Aagama	will be always mentally distressed, will have fear from enemies and litigations with enemies, We bereft of his own men, will face financial destruction and will be crafty and emaciated;
Bhojana	Will be distressed without food and dull-witted, will not be bold in his acts and will be bereft of conjugal and progenic happiness;
Nritya Lipsaa	Will contract a serious disease, which seems difficult to subdue, will have afflicted eyes and will have fear from enemies, will decline financially and righteously;
Kautuka	Will be devoid of a position (place), be interested in others females and will steal others wealth;
Nidra	Will be a repository of virtues, will be endowed with wife and children, be bold, proud and very affluent.

Effect of Ketu's avasthas:

Avastha	Effects
Sayana	If placed in Aries, Taurus, Gemini, or Virgo, there will be plenty of wealth; if placed in other Rasis, increased diseases will follow.
Upavesana	Will suffer from ulcers and will have fear from enemies, windy diseases, snakes and thieves.
Netrapani	Will contract eye diseases and will have fear from wicked people, snakes, enemies and people of royal family.
Prakasha	Will be wealthy and righteous, will live in foreign places, be enthusiastic and genuine and will serve the king;
Gamana	Will be endowed with many sons and abundant wealth, be scholarly, virtuous, ch6thtable and excellent among men;
Aagaman	Will incur many diseases, will face loss of wealth, will hurt (others) with his teeth (Danta Ghatin), be a tale bearer and will blame others;
Sabhaa	Will be garrulous, very proud, miserly, licentious and skilful in evil branches of learning;
Aagama	Will be a notorious sinner, will enter into litigations with his relatives, will be wicked and troubled by diseases and enemies;
Bhojana	Will always be distressed with hunger, penury and diseases and will roam all over the earth;
Nritya Lipsaa	Will be distressed, due to diseases, will have a floral mark on the eye (white of the pupil), will be impertinent and wicked and will pl
Kautuka	Will seek union with dancing females (prostitutes), will suffer positional displacement, will take to evil paths and will roam all over;
Nidra	Will be endowed with wealth and corns, will be virtuous and will spend his time sportively.

Avasthas of Planets

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Written on 26.04.2009

General Effects:

1. If a benefic Planet is in Sayana, there will be benefic effects at all times, according to the learned.
2. If a malefic is in Bhojana, everything will be destroyed and there is no need of a second thought.
3. Should a malefic in 7th be in Nidra, auspicious effects will follow, provided, that there is no Aspect from another malefic.
4. Declare without a second thought auspicious effects, following the location of a malefic in 5th House, but only with Nidra, or in Sayana.
5. Untimely death, due to royal wrath, will come to pass, if there is a malefic in 8th House in Nidra, or in Sayana.
6. If in the case of a malefic in 8th House in Nidra, or Sayana there happens to be a benefic Aspect, or the Conjunct of a benefic, (untimely) death will be in the river Ganges, i.e. Gangetic belt, shrines etc.
7. If there is a malefic in 10th in Sayana, or Bhojana, the native will face many miseries on account of his own deeds.
8. O excellent of the Brahmins, doubtlessly a Raja Yoga will come to pass, if Moon is in 10th in Kautuka, or Prakasha.
9. Thus the good and bad effects should be guessed, assessing the strength and weakness of the Planets, concerning all the Houses.

The states related to 'age' and 'activity' are based on the Rasi chart as natal positions of the planets are important in establishing the status.

The states related to 'alertness' and attitude and mood' by definition could apply to any chart as the position of the planet in a sign (exaltation, own, good friend, friend, neutral, enemy sign, malefic planet sign etc.) is important in establishing these states (and could apply to Divisional charts too).