

Om Subrahmanyaya Namah
Om Saraswatyai Namah

OM

Jaataka Chandrika

Chapter 1 – Subha-paatvam (Benefic Malefic nature)

Prayer

antaraaya tamastoma nivaarana nabhomanih
siddhim sadhnotu niyataam phaalachandrah prabhurmmama

May Surya who ward off the darkness of obstacles and Siva, who wear Moon in his forehead bless me for success in this venture.

Stanza 1

phalaani nakshatra dasaa prakaarena vivrnmahe
vayam parasareem horaamanusrtya yathaamati

Explaining the results of Nakshatra Dasa as told in Parasara Hora as my intelligence allows.

Note: The work is mainly a compilation of slokas in BPHS. Even some slokas are directly extracted from BPHS.

Stanza 2

budhair bhaavadayassarvve jneyaassamanyasastratah
etat saastranussaarena samjnaam bruumo viseshatah

One should learn Bhava etc from the learned as per other classics. Here explains some other important points.

Stanza 3

pasyanti saptamam sarve sani jeeva kujah punah
viseshatascha tridasa trikona chaturasakaan

All planets aspect the 7th house. Apart from this Saturn, Mars and Jupiter have special aspects. Saturn aspects 3rd and 10th, Mars 4th and 8th and Jupiter on 5th and 9th.

Stanza 4

sarve trikona netaaro grahah subhaphalapradaah
patayah trishadaayaanaam yati papaphalapradaah

All Trinal Lords(5,9) are benefic and give favourable results. Lords of 3, 6 and 11 give malefic results.

Note: Lords of 3rd, 6th and 11th are malefics(paapa). My author explains this beautifully. For Cancer Ascendant, Jupiter is the lord of 6th and 9th. Hence he is technically a benefic and a malefic. The results have to be seen with the placement, other aspects etc; as he has these two lordships. (Other malefics are described later.)

Stanza 5,6,7(1)

na disanti subham nrnaam subhah kendradhipaa yati
kruurascheda subham hyete prabalaa uttarottaram
kendradhipatya doshastu balavaan gurusukrayoh
marakatvepi cha tayarmmaraka staana samsthitih
budhastadanu chandropi bavettadanu tadvidhah

Benefics if lord kendras can't give favourable results.(Kendradhipatya Dosha)
The paapatvam is in the order of Moon, Mercury, Venus and Jupiter in the ascending order. Jupiter and Venus are very bad if they lord kendras. In such cases if they are posited in any maraka stana they will prove fatal. For Mercury and Moon also this is applicable, although for Moon this is the least. (Malefic planets like Sun, Saturn and Mars if lords any kendras are auspicious, this helps them to give favourable results)

Stanza 8

lagnadvayadviteeyesau pareshaam saahacharyatah
sthaanaantaranugunyena bhavatah phaladaayakau

2nd and 12th Lords give results because of the other lordship, placements relation with other planets etc.

Note : An important stanza, the 2nd and 12th lords give results because of their other lordship, association etc; Suppose, if there is a malefic(3,6,11,8 lords,

benefic as Kendra lords etc) association in these places, they can be malefic, if there is benefic association, then they can prove benefic. Consider other points as well.

Stanza 9,7(2)

bhaagya vyayaadhipatyena randreso na subhapradah
sa eva subhasandaatha lagnadheeso pi chet svayam
na randresatva doshastu suryachandramasor bhavet

8th is the 12th from the Bhava ruling luck, i.e, 9th hence the 8th Lord cant give good. However if the 8th Lord is the lord of ascendant also, then He can be a benefic. This malefactor of 8th Lord doesn't apply to Sun and Moon.

Stanza 10

kujasya karma netrtva prayukta subhakaarita
trikonasyaapi netrtve na karmesatva maatratah

Mars even if lords the strongest Kendra, 10th can't be a benefic unless he becomes a lord of trine also and become a yogakaraka.

Notes: Mars can be a true benefic for Cancer and Leo Ascendants only. Earlier it's said that natural malefics by way of lords of kendras will be benefics. However, Mars cant be a benefic unless he becomes the lord of a Trine as well. This is the stanza that shows the exact malefic nature of Mars.

Stanza 11

yadyat bhaavagatau vaapi yadyat bhaavesa samyutau
tattat phalaani prabalau pratisetaam tamograhau

Attribute the results of the dispositors and the conjoined planets' bhavas for Rahu and Ketu.

Note: There is another dictum. 'Kujavad Ketu' and 'Sanivad Rahu'. Ketu acts like Mars and Rahu like Saturn.

This ends the first chapter of Jaataka Chandrika.

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Chapter 2 – Yogakaarakatvam (Maker of kingly results)

Stanza 12

kendratrikona patayah sambandena parasparam
itarairaprasaktaaschet visesha subhadaayakaah

If Kendra (1,4,7,10th lords) and trikona (5,9) lords have any relationship and if they don't co-lord 3,6,11,8 bhavas and their relations, they will give special benefic results.

Note: Relationship can be any of these:

- 1) If they are conjunct.
- 2) If they are joined in any house
- 3) If they aspect each other
- 4) If one aspect another
- 5) Parivartana
- 6) One planet posited in another planet's house
- 7) One planet posited in the navamsha of another planet
- 8) One planet posited in another planet's nakshatra
- 9) Posited in a Kendra from another planet.

For this I draw your attention to Sloka 1 in Chapter 20 of Brihat Jataka.

Even if not in a Kendra from Lagna, one planet can be a karaka for another planet if they have mutual kendra positions.

Stanza 13

kendra trikona netaarau doshayuktaa vapi svayam
sambanda matraat prabalau bhavetaam yogakaarakau

Even if they have above mentioned lordships(3,6,11,8), they can be yogakarakas. If they are strong they will give powerful yoga.

Example: For Cancer Lagna 9th and 10th lords, Jupiter and Mars association becomes a Raja Yoga. Jupiter's 6th Lordship wont be a block for the Raja Yoga. However Jupiter alone can't form any yoga for Cancer Lagna.(Please see stanza 4, Chapter 1)

Stanza 14

nivasetam vyatyayena taavubhau dharmakarmminoh
ekatraanyatarovaapi vasechedyogakarakaau

The lords of 9th and 10th (Dharma, Karma lord) if in Parivartana or if one planet posited in another planet's house (9th lord in the 10th or 10th lord in the 9th) will give powerful yoga.

Note: This is virtually the most important Yoga. A Raja Yoga can be of many grades. But a true Dharmakarmadhipati Yoga is a great blessing as it helps to perform the duties with Dharma. Characteristic of Dharma are: satisfaction, self control, honesty, cleanliness, control over the senses, wisdom, knowledge of the Veda, truth and suppression of anger. One may refer Manusmṛiti to know more. Also please refer Srimad Bhagavad Gita. The texts with translation is available for free download at Sanskrit.gde

Stanza 15

trikonadhipatayoh madhye sambandoyenakenachit
kendranathasya balino bhavedhyati suyoga krt

If a strong Kendra lord is in relation with a trikona lord, they will give yoga.

Stanza 16

dasaasvapi bhavedhyogah praayaso yogakaarinoh
dasadvye madhyagata tathayuk subhakaarinaam

A benefic's Dasa in between two yogakaraka's dasa also can give yoga.

Stanza 17

yogakaaraka sambandat paapino pi grahah svatah
tattat bhuktyanussarena disezur yyogajam phalam

Even malefics in their Dasa can give yoga with their association with Yogakarakas

Note: Malefics(paapa) are 3.6.11 lords, 8th lord, Benefics when they lord any Kendra, the 2nd and 12th lord associated with these, Rahu-Ketu all are included in this stanza.

Stanza 18

yati kendre trikone va nivasetaam tamograhau
naathe naanyatarasyaiva sambandaadhyogakaarakau

If Tamograhas(Rahu-Ketu) are posited in any Kendra-Trikona and they are associated with such lords or any other other Kendra-Trikona lords, can give yogaphalam

Stanza 19

kendratrikonaadhipatyoraikye tau yogakarakau
anyatrikonapatinaa sambando yati kim punah

If a planet lords a Kendra and trikona, he himself can become a Yogakaraka.
What to tell if he associates another Trikona lord(Means he will be a
Yogakaraka par excellence)

Stanza 20

dharma karmadhinetaarau randralabhaadhipau yati
tayoh sambanda maatrena na yogam labhate narah

If any of the dharma-karma lords co-lords 8th or 11th house as well, such Dharma-
Karma lord's association can't give yoga.

Note : Applicable generally to Aries and Gemini.

This ends the second chapter of Jaataka Chandrika.

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Chapter 3 – Arishta dasaa kaala chinta (Timing bad period)

Stanza 21

ashtamam hyayushah staanamashtamadashtamam cha yat
tayorapi vyayastanam maaraka staanamuchyate.

8th is the house of longevity. So is the 3rd which is 8th from 8th. The house of loss
from such bhavas namely 7th and 2nd are marakastanas.

Stanza 22

tatraapyadyavyayastanat dvitiiyam balavattaram
tadhiisituh tatragataah paapinastena samyutah

Out of this, more than the first (7th), second one is(2nd house) more strong to do
so. Again, more than the lord, those posited there and malefics associated with
such maarakas will prove more dangerous. This means, death generally happens
in the dasa of the malefics posited in the maaraka stanas and malefics associated
with such maaraka standhipatis.

Stanza 23

teshaam dasaavipaakeshu sambavennidhanam nrnaam
teshamasambhave saakshaat vyayaadhiisa dasasvapi.

Above said lord's dasa can cause death. Otherwise the lords of 7th and 2nd themselves in their Dasas can cause death.

Stanza 24

alaabhe punaretshaam sambhandhena vyayesituh
kvachit subhaanam cha dasaa svashtamesadasaasvapi.

If the above said lord's time doesn't come in the period indicating death then benefics or 8th lord associated with maarakas can inflict death.

Note : In Balaarista horos or alpayur horos, even dasa of malefics can bring death. First we have to differentiate horo in Alpa(18-35), Madhyama(35-70) and Purnayur (above 70) grade and then apply these slokas.

“alpa madhyama purnaayuh pramaanamiha yogajam vijnaaya prathamam pumsaam tato maarakachintanaa” says Jeevanaathaachaarya in Bhaavakutuuhalam.

(from my author)

Stanza 25

kevalaanaam cha paapaanaam dasaasu nidhanam kvachit
kalpaneeyam budhair nrnaam maarakaanaamadarsane

If the maraka period doesn't come, the intelligent should think that even malefics can bring in death.

Stanza 26

maarakaissaha sambandaannahantaa papakrt sanih
atikramyetaran sarvvan bhavatyeva na samsayah

If Saturn associates any maaraka, such Saturn can partake all others to inflict death.(provided the time of death coincides)

Note: Therefore most important is the classification of Alpa, Madhyama, Purnayur grade. Then the same should be merged with Dasas and transits for maaraka chintan. (Transits have great bearing in timing death)

This ends the third chapter of Jaataka Chandrika.

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Chapter 4 – Apahaara kaala phalam (Antar Dasa Results)

Stanza 27

nadiisheyurgrahaassarve svadasayah svabhuktishuh
subh-asubha phalam nrnaamaatmabhavanusaaratah

All grahas cant give full results in its own bhukti in own Dasa. They give their results as per the ‘nature’ of the bhava they lord and posited.

Note: This means in the AD in own Dasa, the planet cant give full results of what they should. They will give results as per the bhava they are posited, and the results of natual benefic-malefic etc;

Stanza 28

aatmasambhandino ye cha ye ye nijasadharmminah
teshaamantarddasasveva disanti svadasaaphalam

They give their results in the AD of ‘atmasambandhi’ and ‘sadharmi’ grahas.

Note: From my author: atmasambandi means a planet which is conjoined or mutually aspected by the Dasa lord. Where as sadharmi means a planet which is equivalent to the Dasa lord. Eg Mars is a sadharmi of Saturn.

Stanza 29

itareshaam dasaanaatha viruddhaphaladaayinaam
tattat phalaanugunyaena phalaaneuhyaani bhuktishu

If a Dasa lord has the potency to give different results than that of the Dasa lord, the results could be that of the antardasa lord. The results should be predicted after considering the nature, position, the strengths etc;

Eg Yukti is most important. My author: In the AD of Budh for Aries Asc, in the Dasa of Jupiter, the results of Mercury will predominate(that of 3rd and 6th house). The results should be attributed seeing the other points said earlier.

Stanza 30

svadasaayaam trikoneso bhukteau kendrapateh subham
dishet so pi tathaano chedasambande pi paapakrt

If a Kendra lord doesn't have relation to a malefic planet, in the dasa of such a planet, in the antardasa of a trinal lord will give good results. Even if they don't have any relation.

Note: This only means in the case of malefic association, the good results will be reduced. Generally in the AD of a trinal lord, in the dasa of the lord of a quadrant, good results are seen.

Stanza 31

aarambho rajayogasya bhavenmaaraka bhuktishu
prathayanti tamarabdham kramasah paapabhuktayah

In the AD of a maaraka, in the Dasa of a Raja Yogakaraka planet can give Rajayoga results. But the same will break in the AD of a malefic.

Eg: For Aq, if Venus and Sun joins in the 7th, the Sun AD in Venus Dasa will give Raja yoga results, but the same may break in the next AD of Moon.

Stanza 32

tatsambandi subhaanaam cha tathaa punarasamyujam
subhaanam tu samatvena naa samyuk yogakaarinaam

In the Dasa of a RajaYogakaaraka, the AD of an atmasambandhi planet, benefic planet and a planet which is not related will give results of more good results, equal results and nil results in the order.

Note: A very important stanza. The same can be applied for any Dasa even if it's not Rajayogakaraka. The nature of results could be as such.

Stanza 33

subhasya svaviyuktasya dasaayaam yogakarakah
sva-sva-bhuktishu yachchandi kutrachidyogajam phalam

In the Dasa of benefics, in the AD of a yogakaraka planet. Yogakaraka results will be seen.

Note: Helps to understand the results of a benefic planet and a malefic planet.

Stanza 34

tamograhau subhaaruudau asambandau cha kenachit
antarddasaanussarena bhavetaam yogakarakau

Nodes if posited in a benefic's house and if they are related to any benefics they will be yogakaraka.

Stanza 35 & 36

paapaayadi dasaanaathaah subhaanaam tada samyujaam
bhuktayah paapaphaladaah tat samyuk subhabhuktayah
bhavanti misraphaladaah bhuktayo yogakaarinaam
atyanda paapaphaladaah bhavanti tadasamyujam

In the Dasa of a malefic, the AD of an 'unrelated' benefic will give bad results. A related benefic will give mixed results. And, an unrelated yogakaraka planet's AD will be very bad.

Note: In the dasa of a malefic, the stronger the nature of 'beneficence' of AD lord, the bad will be the results. However, if the AD lord is also a malefic, that will reduce the evils.

Stanza 37

satyapi svena sambande na hanti subhabhuktishu
hanti satyapi sambande maarakah paapabhuktishu

A benefic even if related to a maaraka can't kill the native. A malefic's AD in maaraka can kill the native.

Note: This only means that more than a benefic lord, a malefic only can prove fatal in the Dasa of a maraka.

Stanza 38

paraspara dasaayaantu svabhuktau suuryabhaarggavau
pradisetaam vyatyayena viseshena subhaasubham

Sun, Venus, in their Dasa and Anthar Dasa times will give different results ; good and bad. That is, in the AD, the AD lord's results will prevail. If the AD lord is benefic, good results will see.

Stanza 39

paraspara dasaayaam cha svabhuktau sanibhaarggavau
pradisetaam vyatyayena viseshena subhaasubham

The above stanza seen with Saturn and Venus.

This ends the fourth chapter of Jaataka Chandrika.

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Chapter 5 – Lagna Vichaaram (Different Ascendants)

Stanza 40

pratilagnam samaalakshya puurvoddishata virodhatah
tattat grahasvaruupaani kramenaiva vivrnmahe

Now explains all rasis taking them as Ascendant and not contradicting what stated earlier.

Aries Lagna

Stanza 41,42,43

mandasaumyasitaah paapaah subau guru divaakarau
na subham yogamaatrena prabhavet sanijeevayoh
paramtu tena jeevasya paapatva mapi siddhyati
kavi ssakshaannihantaa syaanmaarakatvena lakshitah
mandaadayoh nihantaaro bhavayuh paapino grahaah
subhaasubhaphalaanyevam jnaatavyaani kriyaa bhuvah

For Aries Saturn, Mercury and Venus are malefics. Jupiter and Sun are benefics. If

Jupiter and Saturn joins it wont be a yoga, instead, Jupiter will get malefic nature. Venus can be a maraka if related. Saturn etc can also be maraka. The results for Aries should be seen in this way.

Taurus Lagna

Stanza 44,45

jeevasukrendavah paapaah subhau sanidivaakarau
rajayogakarah saakshaadeka evamshumat sutah
jeevadayograhaah paapaah khnanti maarakalakshanaah
budhaistattatphalaanyevam njeyaani vrishajanmanah

Jupiter, Venus and Moon are malefic. Saturn, Sun are benefic. Saturn is a Yogakaraka. Jupiter etc if related to maarakastanas or maaraka can be fatal.

Gemini Lagna

Stanza 46,47

bhaumajeevaarunaah saumya ekaevasubhah kavih
sanaischarena jeevasya yogo meshabhuvo yatha
naalam sanirnnihantum tallakshanaal papinastvalam
jnatavyani dvandvajasya phalaanyevam prakaaratah

Mars, Jupiter, Sun and Mercury are malefics, while Venus alone is benefic. Association of Jupiter and Saturn can't be auspicious, Jupiter's malefic nature will aggravate. Saturn can't be maaraka, others will be.

Cancer Ascendant

Stanza 48,49

bharggavendu sutau paapau bhoosutangirasau subhau
eka eva bhavet saakshaat bhuusuto yogakarakah
nihanta raviranye tu paapino maarakaahvayaah
kuliirasambhavasyevam phalaanyuuhyaani suribhih

Venus, Mercury are malefic. Mars and Jupiter are benefic. Mars alone can be Yogakaraka. Maarakas other than Sun will prove fatal. So should think about Cancer Ascendant.

Leo Ascendant

Stanza 50,51

rauhineya sitau paapau kuja eka subhaavahah
prabhavedyoga maatrena na subham kujasukrayoh
khnanti saumyadayah paapaah hantrlakshanalakshitah
evam phalani jneyaani simhajasya maniiishibhih

Venus and Mercury are malefics. Mars alone is a benefic. Association of Mars and Venus can't be a yoga. Mercury etc; if related to maraka can be fatal.

Virgo Ascendant

Stanza 52,53

kuja jeevendavah paapaah eko brigusutah subhah
barggavendusutaaveva bhavetaam yogakarakau
na hanti kaviranyetu maarakaakhyaah kujadayah

khnandi paapaah phalaanyuuhyaanyevam kanyabhuvo budhaih

Mars, Jupier, Moon are malefics. Venus is benefic. Venus and Mercury if related are yogakarakas. Venus may not kill. Mars etc prove fatal.

Libra Ascendant

Stanza 54,55

jeevaarkkamahijaah paapaah sanaischarena budhau subhau
bhavetaam rajayogasya karakaa vindutatsutau
kujo na hanti jeevadyaah pare maarakalaanchanaah
nihaantaarah phalaanyevam jnatavyani tulaabhuvah

Jupiter, Sun, Mars are malefics. Saturn, Mercury are benefics. Moon, Mercury will be yogakarakas. Mars cant kill. Jupiter and Sun can be fatal.

Scorpio Ascendant

Stanza 56,57

saumyabhaumasitaah paapaah subha ekonisaakarah
suryachandramasaaveva bhavetaam yogakarakau
jeevo na hantaa saumyaadyaah hantaaro maarakaahvayaah
tattat phalani vijneyanyevam vrischikajanmanah

Mercury, Mars, Venus are malefic. Moon benefic. Moon, Sun association will be yoga. Jupiter can't kill. Mercury etc will be fatal.

Sagittarius Ascendant

Stanza 58,59

eka evakavih paapaah subhau bhauma divaakarau
yoyo bhaskkara saumyaabhyaam syaannahandaamsutah
khnanti sukraadayah paapaah hantrlakshana lakshitaah
jnatavyani phalaanyevam chaapajasya maniishibhih

Venus is a malefic. Mars and Sun are benefic. Sun - Mercury association will be Yoga. Saturn can kill. If Venus relates to maaraka or maaraka houses, He also can be fatal.

Capricorn Ascendant

Stanza 60,61,62

kuja jeevendavah paapaah subhau bharggavachandrajau
rajayogakarah saakshaadeka eva bhrigosutah
chandratmajena samyukto viseshaphaladaayakah
svayamnaiva nihantaasyaanmando bhaumaadayah pare
tallakshanaa nihantaaro kavirekassayogakrt
njaata vyaani budhairevam phalaani mrigajanmanaah

Mars, Jupier and Moon are malefics. Venus and Mercury are benefics. Venus is yogakaraka. If joins Mecury will give very good results. Saturn alone can' t be maraka. Mars etc kills.

Aquarius Ascendant

Stanza 63,64

jeevachandrakujaah paapaah ekodaityaguruh subhah
rajayogakaro bhaumah kavireko brihaspatih
na hantaa khnanti saumyaadyaa marakatvena nischitaah
evameva phalaanyetaanyuuhyaani khadajanmanah

Jupiter, Moon, Mars are malefics. Venus alone is benefic. Venus, Mars association will make Mars also a Yogakaraka. Jupiter won' t kill. Mercury etc can be fatal.

Pisces Ascendant

Stanza 65,66

manda sukraamsumat saumyaah paapaah bhaumavidhuu subhau
mahiisutaguruu yogakaarinaau naiva bhuusutah
maarako maarakaabhikhya mandaadyaakhnandi paapinah
ityuuhyaani budhairetat phalaani tjashajanmanah

Saturn, Venus, Sun, Mercury are malefics. Mars and Moon are benefics. Mars-Jupiter association is yoga. Mars can' t kill. Saturn etc will prove fatal.

This ends the fifth chapter of Jaataka Chandrika.

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Conclusion

Stanza 67

putradaaraadilaabhasya subhaatmakatayaagrahaah
pradisanti subhaah eva svadasaayaam svabhuktishuh

In the Dasa and Antar Dasa of benefic lords, there will be auspicious results like marriage, birth of children etc.

Stanza 68

phalaani grahachaarena suuchayanti maniiishinah
ko vaa vaktum prabhavati tamekam vedhasam vina

It seems to me that this is the most famous sloka in Astrology. Even for the most learned and intelligent, can only hint the results seeing the planetary motions. Who except the creator Brahma can accurately say anything?

Stanza 69

yogeshu ke chijnaayante moodah kaashmiragarddhabhaah
yogaante kim karishyandi svadasaanaam anaagame

Like the donkeys which carry kumkum in Kashmir can't enjoy their benefits, evenif a chart has many yogas but doesn't operate such periods in the life time, there is no use of them. Hence always see the ayur and other factors before thinking about the Yogas.

Stanza 70

paapinaschet grahaasteshaamuchchatve sati kim phalam
balavatve paatakaanaam phalam labyetakasyachit.

Evenif malefics are strong that wont reduce the malefic nature of the planet. That is, evenif they are placed in their Moolatrikona or exaltation signs, this wont reduce evils.

Note: My author says that this is questionable. He quotes Prasna Marga to say that opposite should actually happen. For a benefic, if strong he will give very good results. For a malefic if weak the bad results will be strong.

This ends Jaataka Chandrika.

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References:

1) Jaataka Chandrika

Prakaasadharaa vyaakhyaanam in Malayalam by Sri K.K.Janaardhana Kurup

2) Other books are referred at the appropriate places.

Hari Om Tat Sat